

Alice Marriott

Juan Javier Pescador

Alice Marriott:

Alice Marriott Remembered Alice Marriott, 2014-07-25 In her large body of work that spanned more than half a century Alice Marriott gave a wide audience fresh and lively accounts of the complex cultures of the Southwestern American Indian Trained as an anthropologist ethnologist the first woman to graduate with a degree in that field from the University of Oklahoma she coupled her scientific and creative writing skills to produce books that have become classics Maria The Potter of San Ildefonso a definitive study of Pueblo Indian pottery making has remained in print for sixty years. The memoirs that comprise this volume were written by Alice Marriott four years before her death in 1992 at the age of 82 They were her response to a request from Still Point Press for a full autobiography Her frail health at the time she was ill with Bell's Palsy blind in one eye recovering from multiple fractures from falls prevented her from writing more Nevertheless the pieces she did complete are delightful personal stories told in that unique Marriott style still engaging and humorous today **as Hamlet** Tony Howard, 2007-02-22 A study of actresses playing the role of Hamlet on stage and screen **Main Street** Oklahoma Linda W. Reese, Patricia Loughlin, 2013-08-15 Oklahoma historian Angie Debo once observed that all the forces of United States history have come to bear in the development of the Sooner State This collection of essays provides a series of snapshots reflecting both the singularity of the Oklahoma experience and the state s connections to America s broader history Spanning the Civil War era and the present this book develops historic themes as varied as the causes of Indian land dispossession the Statehood Day wedding ceremony the oil industry s environmental impact the Tulsa Race Riot labor relations during the New Deal the failure of the Equal Rights Amendment the state s unique Native artistic traditions and its musical landscape Oklahomans have always represented multiple races and cultures lived in big cities or small towns or on farms and promoted prosperity and cultural achievement while battling poverty and ignorance The American Main Street has been the site not only of the best principles of community spirit and traditional values but also of shocking cases of prejudice and violence Rather than shrinking from difficult subjects Main Street Oklahoma describes the state s abundant human natural and cultural resources paying tribute to the true grit of Oklahomans but also exploring some of the more troubling moments in Oklahoma's past The editors and contributors provide engaging perspectives on the state's rich and diverse **Shakespeare in the Nineteenth Century** Gail Marshall, 2012-02-16 An illustrated collection of new essays with history valuable reference material on the performance and reception of Shakespeare's plays **Kiowa Belief and Ritual** Benjamin R. Kracht, 2022-12 Brings together materials gleaned from the Laboratory of Anthropology Santa Fe fieldnotes augmented by Alice Marriott's fieldnotes to significantly enhance the existing literature concerning Plains Indians religions Provided by publisher Guide to Manuscripts in the Western History Collections of the University of Oklahoma University of Oklahoma. Western History Collections, 2002 The University of Oklahoma's Western History Collections were established in 1927 to gather and preserve records for scholarly research in anthropology Native American studies Oklahoma history and the history of the American West This guide describes manuscript collections which include papers from pioneers and later prominent citizens including businessmen educators Native American leaders historians and anthropologists The manuscripts cover a variety of subjects such as cowboys and the cattle industry the Five Civilized Tribes frontier life missionaries in Indian Territory the oil industry and the history of transportation in the West **Native North American** Art Janet Catherine Berlo, Ruth Bliss Phillips, 2015 This lively introductory survey of indigenous North American arts from ancient times to the present explores both the shared themes and imagery found across the continent and the distinctive traditions of each region Focusing on the richness of artwork created in the US and Canada Native North American Art Second Edition discusses 3 000 years of architecture wood and rock carvings basketry dance masks clothing and more The expanded text discusses twentieth and twenty first century arts in all media including works by James Luna Kent Monkman Nadia Myre Jaune Quick to See Smith Will Wilson and many more Authors Berlo and Phillips incorporate new research and scholarship examining such issues as art and ethics gender representation and the colonial encounter By bringing into one conversation the seemingly separate realms of the sacred and the secular the political and the domestic and the ceremonial and the commercial Native North American Art shows how visual arts not only maintain the integrity of spiritual and social systems within Native North American societies but have long been part of a cross cultural experience as well **High and Low** Brenda Jo Bright, Liza Bakewell, 2022-12-06 Can low riders rightfully be considered art Why are Chicano murals considered art while graffiti is considered vandalism What do Native American artisans think about the popular display of their ceremonial objects How do the middlebrow notions of Getty workers influence highbrow values at the J Paul Getty Trust Looking High and Low attempts to answer these guestions and the broader guestion What is art by bringing together a collection of challenging essays on the meaning of art in cultural context and on the ways that our understandings of art have been influenced by social process and aesthetic values Arguing that art is constituted across cultural boundaries rather than merely inside them the contributors explore the relations between art cultural identity and the social languages of evaluation among artists art critics art institutions and their audiences in the Southwest and in Mexico The authors use anthropological methods in art communities to uncover compelling evidence of how marginalized populations make meaning for themselves how images of ethnicity function in commercial culture how Native populations must negotiate sentimental marketing and institutional appropriation of their art work and how elite populations use culture and ritual in ways that both reveal and obscure their power and status The authors make dramatic revelations concerning the construction and contestation of ideas of art as they circulate between groups where notions of what art should be are often at odds with each other This volume challenges conventional modes of analyzing art Its ethnographic explorations illuminate the importance of art as a cultural force while creating a greater awareness of the roles that scholars museum curators and critics play in the evaluation of art Contents Introduction Art Hierarchies Cultural Boundaries and Reflexive Analysis Brenda Jo Bright Bellas

Artes and Artes Populares The Implications of Difference in the Mexico City Art World Liza Bakewell Space Power and Youth Culture Mexican American Graffiti and Chicano Murals in East Los Angeles 1972 1978 Marcos Sanchez Tranquilino Remappings Los Angeles Low Riders Brenda Jo Bright Marketing Maria The Tribal Artist in the Age of Mechanical Reproduction Barbara Babcock Aesthetics and Politics Zuni War God Repatriation and Kachina Representation Barbara Tedlock Middlebrow into Highbrow at the J Paul Getty Trust Los Angeles George E Marcus **Crossing Borders with the** Santo Niño de Atocha Juan Javier Pescador, 2022-10-01 Crossing Borders with the Santo Ni o de Atocha journeys through the genesis development and various metamorphoses in the veneration of the Holy Child of Atocha from its origins in Zacatecas in the late colonial period through its different transformations over the centuries across lands and borders and to the ultimate rising as a defining religious devotion for the Mexican Chicano experience in the United States It is a vivid account of the historical origins of the Santo Ni o de Atocha and His transformations Everywhere He ever walked first in the nineteenth century along the Camino de Tierra Adentro between Zacatecas and New Mexico to His consolidation as a saint for the Borderlands and finally to His contemporary metamorphosis as a border crossing religious symbol for the immigrant experience and the Mexican Chicano communities in the United States Using a wide variety of visual and written materials from archives in Spain Mexico and the United States along with oral history interviews participant observation photography popular art thanksgiving paintings and private letters addressed to the Holy Child Juan Javier Pescador presents the fascinating and intimate history of this religious symbol native to the Borderlands while dispelling some myths and inaccurate references Including narrative vignettes with his own personal experiences and fragments of his family s interactions with the Holy Child of Atocha Pescador presents the book as a thanksgiving testimony of the prominent position the Santo Ni o de Atocha has enjoyed in the altarcitos of my family and the dear place He has carved in the hearts of my ancestors Visit the author's website at www pescadorarte com to learn more and to see images of the Santo Ni o de Atocha included in the book Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1971

National Library of Medicine Current Catalog National Library of Medicine (U.S.),1971 First multi year cumulation covers six years 1965 70 Their Own Frontier Shirley A. Leckie, Nancy J. Parezo,2008-07-01 Biographers describe the struggles and contributions of female scholars researching Indians of the American West in the early 1900s Religious Revitalization Among the Kiowas Benjamin R. Kracht,2018-04-01 Framed by theories of syncretism and revitalization Religious Revitalization among the Kiowas examines changes in Kiowa belief and ritual in the final decades of the nineteenth century During the height of the horse and bison culture Kiowa beliefs were founded in the notion of daudau a force permeating the universe that was accessible through vision quests Following the end of the Southern Plains wars in 1875 the Kiowas were confined within the boundaries of the Kiowa Comanche Apache Plains Apache Reservation As wards of the government they witnessed the extinction of the bison herds which led to the collapse of the Sun Dance by 1890 Though

prophet movements in the 1880s had failed to restore the bison other religions emerged to fill the void left by the loss of the Sun Dance Kiowas now sought daudau through the Ghost Dance Christianity and the Peyote religion Religious Revitalization among the Kiowas examines the historical and sociocultural conditions that spawned the new religions that arrived in Kiowa country at the end of the nineteenth century as well as Native and non Native reactions to them A thorough examination of these sources reveals how resilient and adaptable the Kiowas were in the face of cultural genocide between 1883 and 1933 Although the prophet movements and the Ghost Dance were short lived Christianity and the Native American Church have persevered into the twenty first century Benjamin R Kracht shows how Kiowa traditions and spirituality were amalgamated into the new religions creating a distinctive Kiowa identity

Modern English Biography Frederic Boase, 1897

Letters of Mari Sandoz Mari Sandoz, 1992-01-01 Mari Sandoz came out of the Sandhills of Nebraska to write at least three enduring books Old Jules Chevenne Autumn and Crazy Horse the Strange Man of the Oglalas She was a tireless researcher a true storyteller an artist passionately dedicated to a place little known and a people largely misunderstood Blasted by some critics revered by others for her vivid detail and depth of feeling Sandoz has achieved a secure place in American literature Her letters edited by Helen Winter Stauffer reveal extraordinary courage and zest for life Included here are letters written by Sandoz over nearly forty years from 1928 the year of her father's death and a critical one for her creative development to 1966 the year of her own death They allow memorable flimpses of the professional and private person her struggles to learn her craft in spite of an unsupportive family and hard won formal education her experiences in gathering material her relationships with editors and publishers her work with fledgling writers and her commitment to art and to various social concerns More Than Curiosities Susan L. Meyn, 2001-01-01 Beginning in the 1920s anthropologists traders and other admirers of traditional Native American cultures appalled by the degradation of fine crafts into tourist trinkets began cultivating a fine arts market for indigenous textiles jewelry ceramics and basketry In More Than Curiosities Susan Labry Meyn explores how this grassroots revival led to the founding of the Indian Arts and Crafts Board in 1935 Meyn demonstrates how the Board and its activities such as development and marketing of quality arts and crafts targeted loan programs and the creation of artisans cooperatives not only aided in the development of a source of sustained income for Native artists but also were pivotal in overcoming the larger Euro American indifference toward Native culture Under the leadership of Rene d Harnoncourt the Board facilitated cross cultural understanding and provided the mechanisms that allowed Native American artists to revive traditional practices and adapt them to an Anglo market Meyn's novel study will become an invaluable contribution to scholars of the period artists and anyone interested in Native American studies

Kiowa Ethnogeography William C. Meadows,2010-01-01 Examining the place names geographical knowledge and cultural associations of the Kiowa from the earliest recorded sources to the present Kiowa Ethnogeography is the most in depth study of its kind in the realm of Plains Indian tribal analysis Linking geography to political and social changes William

Meadows applies a chronological approach that demonstrates a cultural evolution within the Kiowa community Preserved in both linguistic and cartographic forms the concepts of place homeland intertribal sharing of land religious practice and other aspects of Kiowa life are clarified in detail Native religious relationships to land termed geosacred by the author are carefully documented as well Meadows also provides analysis of the only known extant Kiowa map of Black Goose its unique pictographic place labels and its relationship to reservation era land policies Additional coverage of rivers lakes and military forts makes this a remarkably comprehensive and illuminating guide Weaving Alliances With Other Women Daniel H. Usner, 2015-10-15 River cane baskets woven by the Chitimachas of south Louisiana are universally admired for their beauty and workmanship Recounting friendships that Chitimacha weaver Christine Paul 1874 1946 sustained with two non Native women at different parts of her life this book offers a rare vantage point into the lives of American Indians in the segregated South Mary Bradford 1869 1954 and Caroline Dormon 1888 1971 were not only friends of Christine Paul they were also patrons who helped connect Paul and other Chitimacha weavers with buyers for their work Daniel H Usner uses Paul s letters to Bradford and Dormon to reveal how Indian women as mediators between their own communities and surrounding outsiders often drew on accumulated authority and experience in multicultural negotiation to forge new relationships with non Indian women Bradford's initial interest in Paul was philanthropic while Dormon's was anthropological Both certainly admired the artistry of Chitimacha baskets For her part Paul saw in Bradford and Dormon opportunities to promote her basketry tradition and expand a network of outsiders sympathetic to her tribe s vulnerability on many fronts As Usner explores these friendships he touches on a range of factors that may have shaped them including class differences racial attitudes and shared ideals of womanhood The result is an engaging story of American Indian livelihood identity and self Native Activism in Cold War America Daniel M. Cobb, 2008-10-24 The heyday of American Indian determination activism is generally seen as bracketed by the occupation of Alcatraz in 1969 and the Longest Walk in 1978 yet Native Americans had long struggled against federal policies that threatened to undermine tribal sovereignty and self determination This is the first book length study of American Indian political activism during its seminal years focusing on the movement s largely neglected early efforts before Alcatraz or Wounded Knee captured national attention Ranging from the end of World War II to the late 1960s Daniel Cobb uncovers the groundwork laid by earlier activists He draws on dozens of interviews with key players to relate untold stories of both seemingly well known events such as the American Indian Chicago Conference and little known ones such as Native participation in the Poor People's Campaign of 1968 Along the way he introduces readers to a host of previously neglected but critically important activists Mel Thom Tillie Walker Forrest Gerard Dr Jim Wilson Martha Grass and many others Cobb takes readers inside the early movement from D Arcy McNickle's founding of American Indian Development Inc and Vine Deloria Jr s tenure as executive director of the National Congress of American Indians to Clyde Warrior's leadership in the National Indian Youth Council and describes how early activists forged

connections between their struggle and anticolonialist movements in the developing world He also describes how the War on Poverty's Community Action Programs transformed Indian Country by training bureaucrats and tribal leaders alike in new political skills and providing activists with the leverage they needed to advance the movement toward self determination This book shows how Native people who never embraced militancy and others who did made vital contributions as activists well before the American Indian Movement burst onto the scene By highlighting the role of early intellectuals and activists like Sol Tax Nancy Lurie Robert K Thomas Helen Peterson and Robert V Dumont Cobb situates AIM s efforts within a much broader context and reveals how Native people translated the politics of Cold War civil rights into the language of tribal sovereignty Filled with fascinating portraits Cobb s groundbreaking study expands our understanding of American Indian political activism and contributes significantly to scholarship on the War on Poverty the 1960s and postwar politics and social Kiowa, Apache, & Comanche Military Societies William C. Meadows, 2009-03-06 For many Plains Indians movements being a warrior and veteran has long been the traditional pathway to male honor and status Men and boys formed military societies to celebrate victories in war to perform community service and to prepare young men for their role as warriors and hunters By preserving cultural forms contained in song dance ritual language kinship economics naming and other semireligious ceremonies these societies have played an important role in maintaining Plains Indian culture from the pre reservation era until today In this book Williams C Meadows presents an in depth ethnohistorical survey of Kiowa Apache and Comanche military societies drawn from extensive interviews with tribal elders and military society members unpublished archival sources and linguistic data He examines their structure functions rituals and martial symbols showing how they fit within larger tribal organizations And he explores how military societies like powwows have become a distinct public format for cultural and ethnic continuity

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