

Alienation in sociological theory

Classical theories

Although she did not develop her ideas in universalistic terms, Martineau (1837) theorized Smith's insights, pointing out that even though work is essential to a satisfactory life, workers are often exploited. She saw that through domestic work women are deprived of the human yearning for (high) culture and for autonomy.

Marx (1977 [1844]) moved the Hegelian dialectic from the realm of ideas to its material foundations in political economy, formalizing and contextualizing observations of the alienating effects of the division of labor in industrial society. With land scarce, workers migrated to cities where they sold their labor power to factory owners who determined what to produce and how and 'owned the products of the workers made for their 'exchange value on the market'. As with all commodities, the value of labor was in constant flux. Turned into extensions of machines, workers were estranged from their works, their products and from their very selves. They were cut off from community support and unable to effectively control their lives. The chasm between those who were paid wages for production and those who accumulated the profits from that production, the surplus value created by labor, those who owned, managed and marketed products, was unbridgeable. Insofar as the structural position of workers was most vulnerable to the uncertainties of capitalism, as well as to understanding the world through the ideologies created by the upper classes, they were unable to apprehend their own interests. With a dialectical concept of alienation as the process of oppression and the name of a distressed psychological state, Marx applied 'alienation' to the sociopolitical milieu. Even though after the 1844 Manuscripts, he did not make use of the term to pinpoint specific weaknesses of production and distribution (Williamson and Cullingford, 1997), the analysis of alienation underlay Marx's *Das Kapital*, his extensive critique of capitalist political economy. Lukács (1920) however was able to reconstruct Marx's ideas of alienation as 'reification' a concept closely tied to 'commodity fetishism' (social relations appearing as 'things' for Marx. The clearest exposition of Marx's writings on alienation remains Fromm's treatise (1961).

Weber and Durkheim also noted the adverse consequences of working conditions in modern society. For Weber (1958 [1946]), rationality, the dominant value of modernity, shaped modern production and administration in industry as well as in politics which is now dominated by rational, bureaucratic organizations. Rational principles of calculability were applied to every domain of modern life including the

Alienation In Constants Adolphe An Exercise In Structural Thematics

Godelieve Mercken-Spaas



Alienation In Constants Adolphe An Exercise In Structural Thematics:

Alienation in Constant's Adolphe Lieve Spaas,1977 This study takes the theme of alienation as the research nucleus of analysis Alienation is a classificatory device rather than an ideological or philosophical idea it serves as an architheme which is broken up into concrete manifesting units These units are semantically and syntactically investigated The study also exemplifies possible methods of criticism it is thus critical and metacritical **Alienation in Constant's Adolphe** Lieve Spaas,1977 *Individuation and Attachment in the Works of Isabelle de Charrière* Jelka Samsom,2005 The novels published by Isabelle de Charrière before the French Revolution offer a perceptive account of the psychology and the social climate of the late eighteenth century The anti Freudian psychoanalysis of the neurologist and psychiatrist Heinz Kohut 1913 81 is used in this study as a means of developing an awareness of the position of the fictional characters Feminist and Freudian readings of Charrière's novels of the 1780s have stressed the closed deterministic atmosphere of contemporary society this new study emphasises what can be called the modern side of the novels patriarchal society and individual needs confront each other and allow the relationships to be seen in a new light By means of Kohut's notion of selfobject a rich insight is gained into the complex relationships described by Isabelle de Charrière **Alienation in Constant's Adolphe** Godelieve Mercken-Spaas,1973 Cette recherche de domination prend diverses formes langage silence critique ch 4 *Alienation and Absence in the Novels of Marguerite Duras* Carol J. Murphy,1982 **The Politics of Love** Maxime Foerster,2018-04-03 What would love be if heterosexual couples were no longer assigned gender and sexual norms Maxime Foerster examines the heterosexual trouble between men and women in nineteenth century French Romantic and Decadent literature Key works by authors ranging from George Sand to Charles Baudelaire persistently demonstrate that heterosexuality did not work these authors and many others investigated the struggle that men and women alike waged against patriarchal norms Whereas Romantic fiction dedicated itself to the reinvention of love Decadence promoted sexual and gender deviance In expertly evaluating the discord afflicting fictional heterosexual couples male and female dandies and doctors and their female patients Foerster shows the crucial role that literature played in the fashioning of alternative identities A concluding look at Proust's la recherche du temps perdu traces the legacy of heterosexual trouble in the twentieth century **Essays in French Literature** ,1983 **Nineteenth-century French Studies** ,1981 **Bibliography Alienation** C. W. van Reden,1980 *Subject Catalog*, 1978 Library of Congress,1978 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office,1975 *European Writers: The Age of Reason and the Enlightenment : Voltaire to André Chénier* ,1983 This reference work is comprised of two volumes treating the Middle Ages and the Renaissance three volumes on the Romantics and four volumes dealing with twentieth century authors Scholar's new to literary history and criticism should find the balanced well written essays on included authors a solid introduction **Llinqua** , **Pre-text, Text, Context** Robert L. Mitchell,1980 The nineteenth century in France is a nightmare for literary historians Their thirst for categorization

is more easily quenched by prior centuries to which because they seem unified by cohesive preoccupations and common goals such appellations as the Renaissance the Classical Age or le grand siècle and the Enlightenment or Age of Ideas are appropriately applied For the protean nineteenth century for which no such handy tag has been or can be devised is beyond all else distinguished by extreme heterogeneity and eclecticism A period of chaotic social and political instability of scientific and industrial revolution it is in literature a time not of solidarity but of unprecedented individualism Collective social consciousness yields to isolated probings into the uncharted recesses of the human mind and soul and revolt against standardized even valorized literary practice is seen in such developments as the slow undermining of the accepted literary lexicon and of the qualities of unity clarity and reason and in a radical overhauling of the system of prosody If such diversity precludes coherence in nineteenth century French literature it can itself be recognized as the organizing element of this literary epoch And it is precisely this paradox that the essays in this volume intend to reflect They are not unified as orthodoxy might dictate by a common approach or theme or author Rather they are marked as was the century that is their context by divergence and variety not harmony and consistency Multifariousness in theme is reflected in discussions of such varied topics as pygmalionism allegory mirage self consciousness plagiarism madness feminism the grotesque dance and alchemy which are addressed in turn from a variety of critical approaches thematic intertextual historical stylistic psychocritical sociological and semiotic Eclecticism indeed has shaped the basic conception of the collection Part 1 examines themes presented as pretext that inform either authorial motivation or the orientation of a text prior to its actual inscription Part 2 approaches the process of writing from the perspective of the text itself And Part 3 is concerned with those spatial temporal and linguistic elements context that surround the literary text *Subject Catalog* Library of Congress,

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