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Alexander Pope And The Traditions Of Formal Verse Satire

Rolf P. Lessenich



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Alexander Pope and the Traditions of Formal Verse Satire Howard D. Weinbrot, 2014-07-14 Ranging over the tradition of verse satire from the Roman poets to their seventeenth and eighteenth century imitators in England and France Howard D Weinbrot challenges the common view of Alexander Pope as a Horatian satirist in a Horatian age Originally published in 1982 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

The Cambridge Companion to Alexander Pope Pat Rogers, 2007-12-06 Alexander Pope was the greatest poet of his age and the dominant influence on eighteenth century British poetry His large oeuvre written over a thirty year period encompasses satires odes and political verse and reflects the sexual moral and cultural issues of the world around him often in brilliant lines and phrases which have become part of our language today This is the first overview to analyse the full range of Pope's work and to set it in its historical and cultural context Specially commissioned essays by leading scholars explore all of Pope's major works including the sexual politics of *The Rape of the Lock* the philosophical enquiries of *An Essay on Man* and the *Moral Essays* and the mock heroic of *The Dunciad* in its various forms This volume will be indispensable not only for students and scholars of Pope's work but also for all those interested in the Augustan age

English Versions of Roman Satire in the Earlier Eighteenth Century William Kupersmith, 2007 This book discusses Imitations of the ancient Roman verse satirists Horace Juvenal and Persius published in Britain in the first half of the eighteenth century It endeavors to put major writers such as Alexander Pope and Samuel Johnson in the context of lesser writers of the period It also devotes attention to other canonical writers such as Jonathan Swift Henry Fielding and Christopher Smart

Neoclassical Satire and the Romantic School 1780-1830 Rolf P. Lessenich, 2012 Romanticism was not only heterogeneous and disunited It also had to face the hostile counter movement of the Enlightenment and Augustan Neoclassicism still going strong at the time of and in the decades following the French Revolution due to support from the ruling Establishment the ancien regime of the Crown and Church of England Neoclassicists regarded Romanticism as a heteretical amalgam of dissenting new schools which threatened the monopoly of the Classical Tradition The acrimonious debates in aesthetics and politics were conducted with the traditional strategies of the classical *ars disputandi* on both sides Under the duress of the heaviest satirical attacks Romanticism began gradually to see itself as one movement giving rise to the problematic opposition of Classical and Romantic The construction of this rough divide however was indispensable for the clarification of different positions in the hubbub of conflicting voices and has also proved critical in literary and cultural studies which cannot do without such subsumptions The Classical Tradition encompassing Christianity

emerges as an ongoing event from Greek and Latin antiquity running through to our time **Reading Pope's Imitations of Horace** Jacob Fuchs,1989 This study reclaims Pope's meaning in each successive imitation by focusing on the differences between Horace's Latin poems and Pope's English versions It considers not only Pope's expression of concerns about his own world but also the contemporary reputation of the Roman Augustan Age and of Augustus and Horace *Pope, Homer, and Manliness* Carolyn D. Williams,2014-06-11 The author here reassesses the concept of masculinity and argues that it cannot be seen as an absolute standard but only as the product of perpetual conflict between competing and unstable models The argument is sustained by a close reading of the problematic conflict between gendered values in eighteenth century classical learning Pope's Homer ensured the continuation of the tradition of using the Iliad and Odyssey to teach privileged boys how to become more manly This book examines this pedagogy in its socio literary context and concludes that Pope's Homer emerges as a relic of the struggle to preserve masculine dignity from the encroachments of feminine values in the text This knowledge of classical and early modern literature has rarely been brought to bear on gender studies First published in 1993 it remains a valuable contribution to debates concerning the reception of the Classical tradition Satire and the Transformation of Genre Leon Guilhamet,2016-11-11 This book is a volume in the Penn Press Anniversary Collection To mark its 125th anniversary in 2015 the University of Pennsylvania Press rereleased more than 1 100 titles from Penn Press's distinguished backlist from 1899 1999 that had fallen out of print Spanning an entire century the Anniversary Collection offers peer reviewed scholarship in a wide range of subject areas **The Daring Muse** Margaret Anne Doody,1985-07-04 The Daring Muse is a challenging account of the richness and complexity of Augustan poetry It takes in a broad range of writers from the Restoration to the Regency from Rochester and Dryden to Cowper and Crabbe and shows the essential connections between them Augustan poetry has too often been thought of as uniform staidly classical even dull Margaret Doody explodes this myth once and for all She shows it to be poetry of great energy and diversity of extravagant conceits subversive parody incessant stylistic and formal experimentation a self consciously innovative poetry that sought to express and extend the perpetual restless activity of the human mind Both the principles and techniques of the verse are related to similar elements in the novels of the period the book's numerous illustrations help to show how the poems were presented and interpreted in their own time **The Practice of Satire in England, 1658-1770** Ashley Marshall,2013-06-28 An exhaustive study of satire in the long eighteenth century Outstanding Academic Title Choice In The Practice of Satire in England 1658 1770 Ashley Marshall explores how satire was conceived and understood by writers and readers of the period Her account is based on a reading of some 3 000 works ranging from one page squibs to novels The objective is not to recuperate particular minor works but to recover the satiric milieu to resituate the masterpieces amid the hundreds of other works alongside which they were originally written and read The long eighteenth century is generally hailed as the great age of satire and as such it has received much critical attention However scholars have focused almost exclusively on a small

number of canonical works such as Gulliver's Travels and The Dunciad and have not looked for continuity over time Marshall revises the standard account of eighteenth century satire revealing it to be messy confused and discontinuous exhibiting radical and rapid changes over time The true history of satire in its great age is not a history at all Rather it is a collection of episodic little histories *The Cambridge Companion to Roman Satire* Kirk Freudenburg, 2005-05-12 Satire as a distinct genre of writing was first developed by the Romans in the second century BCE Regarded by them as uniquely their own satire held a special place in the Roman imagination as the one genre that could address the problems of city life from the perspective of a real Roman In this Cambridge Companion an international team of scholars provides a stimulating introduction to Roman satire's core practitioners and practices placing them within the contexts of Greco-Roman literary and political history Besides addressing basic questions of authors content and form the volume looks to the question of what satire does within the world of Greco-Roman social exchanges and goes on to treat the genre's further development reception and translation in Elizabethan England and beyond Included are studies of the prosimetric Menippean satires that would become the models of Rabelais Erasmus More and narrative satire's crowning jewel Swift **Menippean Satire Reconsidered** Howard D. Weinbrot, 2005-11-16 Publisher description **The Cultural Politics of Opera, 1720-1742** Thomas McGeary, 2024-09-24 Explores the intersection of the world of opera literature and partisan politics to show how Italian opera was put to use in the culture wars of the day This last of a trilogy of books on opera and politics in Britain examines the cultural politics of opera during the ministerial reign of Sir Robert Walpole from 1720 to 1742 The book explores the intersection of the world of opera literature and partisan politics to show how Italian opera with its associations with the court ministry and Britain's social political elite was put to use in the culture wars of the day how Italian opera was used for partisan political advantage how political work could be accomplished by means of opera It shows that attacks on opera had ulterior targets The book surveys a range of often overlooked verse and prints to show how critique or satire of opera were a means for oppositional writers to delegitimize the Walpole ministry Polemicists framed opera as a consequence of the corruption luxury and False Taste generated by Walpole's ministry It closes in the watershed year 1742 Handel had produced the last of his Italian operas the previous year Walpole fell from power and Alexander Pope published the last book of his Dunciad project *Sordid Images* Steve Clark, 2003-09-02 In this extraordinary and bold book S H Clark explores and constructs a history of poetic misogyny For the first time a wide range of English poetry by men is examined for evidence of the articulation of heterosexual masculine desires But Clark goes beyond a straightforward oppositional model of reading the male canon to ask how we read this work after feminism and whether it is possible to value these texts as misogynist texts in the light of feminist theory *Sordid Images* is a challenging controversial book It will excite and unsettle its readers and inspire many to look again at some of the cornerstone works of English literature Theory and Tradition in Eighteenth-century Studies Richard B. Schwartz, 1990 This is a collection of nine essays by senior scholars Donald Greene

Morris R Brownell Richard B Schwartz Howard D Weinbrot Maximillian Novak J Paul Hunter John H Middendorf Shirley Strum Kenny and Gwin J Kolb They draw from their own experiences as students and scholars to assess the past and present position of theory in eighteenth century studies and to discuss the important areas of scholarship that remain relatively unexplored often proposing specific projects Some essays are controversial all are lively and personal The essays evolved from a 1987 conference held at Georgetown University the first such conference to examine the state of eighteenth century literary studies in fifteen years Common Courtesy in Eighteenth-century English Literature William Bowman Piper,1997 Arbuthnot as essays in common courtesy has the author been able to explain the individual sense of each one in turn and to show how its creator made this sense widely available and widely agreeable Political Judgment Milton Lodge,Kathleen M. McGraw,1995 How are impressions about political candidates organized in memory What is the nature of political group stereotypes How do citizens make voting decisions How do citizens formulate opinions about key issues and politics The contributors to Political Judgment Structure and Process reach answers to these questions that will substantially influence how the next generation of scholars working at the intersection of political science and sociology and public opinion researchers more generally go about their work **John Gay's The Beggar's Opera, 1728-2004** Uwe Böker,Ines Detmers,Anna-Christina Giovanopoulos,2006 When Richard Steele remarked that the greatest Evils in human Society are such as no Law can come at he was not able to foresee the spectacular success of John Gay s satire of society the administration of law and crime politics the Italian opera and other topics Gay s The Beggar s Opera with its mixture of witty dialogue and popular songs was imitated by 18th century writers criticized by those on the seats of power but remained a favourite of the English theatre public ever since With N Playfair s 1920 revival and B Brecht s and K Weill s 1928 Dreigroschenoper Gay s play has been a starting point for dramatists such as V Havel Zebra ck opera 1975 W Soyinka Opera Wonyosi 1977 Ch Buarque pera do Malandro 1978 D Fo L opera dello sghignazzo 1981 A Ayckbourn A Chorus of Disapproval 1984 as well as others such as Latouche Hacks Fassbinder Dear Wasserman and Lepage Apart from contributions by international scholars analysing the above named plays the editors introduction covers other dramatists that have payed homage to Gay This interdisciplinary collection of essays is of particular interest for scholars working in the field of drama theatre studies the eighteenth century contemporary drama postcolonial studies and politics and the stage *Anger, Revolution, and Romanticism* Andrew M. Stauffer,2005-08-11 The Romantic age was one of anger and its consequences revolution and reaction terror and war Andrew M Stauffer explores the changing place of anger in the literature and culture of the period as English men and women rethought their relationship to the aggressive passions in the wake of the French Revolution Drawing on diverse fields and discourses such as aesthetics politics medicine and the law and tracing the classical legacy the Romantics inherited Stauffer charts the period s struggle to define the relationship of anger to justice and the creative self In their poetry and prose Romantic authors including Blake Coleridge Godwin Shelley and Byron negotiate the

meanings of indignation and rage amidst a clamorous debate over the place of anger in art and in civil society This innovative book has much to contribute to the understanding of Romantic literature and the cultural history of the emotions

Sexing the Text Todd C. Parker, 2000-02-10 Charts the emergence of a new kind of heterosexual rhetoric in eighteenth century British literature providing a nuanced reinterpretation of gender and its role in the major genres of the period

Disciplining Satire Matthew J. Kinservik, 2002 Focusing on the playwriting careers of Henry Fielding Samuel Foote and Charles Macklin the three most controversial and heavily censored satiric dramatists of the century *Disciplining Satire* pays particular attention to what type of satiric expression the law encouraged not just to what it prohibited BOOK JACKET

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