

Alexandria Still

FORSTER, DURRELL, AND CAVAFY

Jane Lagoudis Pinchin



Alexandria Still Forster Durrell And Cavafy Princeton Essays In Literature

Hala Halim



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Alexandria Still Jane Lagoudis Pinchin, 2015-03-08 Few places have shaped as many sensibilities as the exotic mythical city of Alexandria Jane Lagoudis Pinchin's gracefully written book describes the profound influence exerted by the spirit of Alexandria and the Alexandrian poet C P Cavafy on F M Forster and Lawrence Durrell Originally published in 1977 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Lawrence Durrell and the Greek World Anna Lillios, 2004-02 Novelist Lawrence Durrell's fondness for his adopted homeland of Greece led him to declare I'm a Greek and profoundly influenced his work Attempting to capture the scope of the Greek world's relationship with Durrell's life and work Lillios English U of Central Florida presents 22 papers that approach the topic from a range of perspectives After a number of reminiscences of Durrell by family and friends a set of essays are organized by place examining Durrell's relationship with Corfu Alexandria Rhodes and Cyprus The remaining essays are grouped according to theme discussing such issues as the influence of myth and other Greek inspirations on Durrell's novels poems and other work Distributed by Associated University Presses Annotation 2004 Book News Inc Portland OR booknews.com

Lawrence Durrell's Major Novels, Or, The Kingdom of the Imagination Donald P. Kaczvinsky, 1997 Through his use of Gnostic beliefs Durrell destabilizes our notions of the real and suggests that the civilization to emerge out of the ruins of a devastated Europe will not be Christian but Quincunxial Durrell's aesthetic and thematic concerns establish him as a significant indeed central voice in twentieth century British literature His career which spans over five decades links the British High Modernists with the Postmodernists

The Making of a Counter-culture Icon Maria R. Bloshteyn, 2007-01-01 At first glance the works of Fedor Dostoevsky 1821 1881 do not appear to have much in common with those of the controversial American writer Henry Miller 1891 1980 However the influencer of Dostoevsky on Miller was in fact enormous and shaped the latter's view of the world of literature and of his own writing The Making of a Counter Culture Icon examines the obsession that Miller and his contemporaries the so called Villa Seurat circle had with Dostoevsky and the impact that this obsession had on their own work Renowned for his psychological treatment of characters Dostoevsky became a model for Miller Lawrence Durrell and Anais Nin interested as they were in developing a new kind of writing that would move beyond staid literary conventions Maria Bloshteyn argues that as Dostoevsky was concerned with representing the individual's perception of the self and the world he became an archetype for Miller and the other members of the Villa Seurat circle writers who were interested in precise psychological characterizations as well as intriguing narratives Tracing the cross cultural appropriation and misinterpretation of Dostoevsky's methods and philosophies by

Miller Durrell and Nin The Making of a Counter Culture Icon gives invaluable insight into the early careers of the Villa Seurat writers and testifies to Dostoevsky's influence on twentieth century literature Re-reading The Alexandria Quartet of Lawrence Durrell (Durrell Studies 8) Richard Pine, 2023-08-25 Lawrence Durrell's The Alexandria Quartet is regarded as the central work in his fiction. It has provoked critical commentary ever since the appearance of its individual volumes: Justine 1957, Balthazar 1958, Mountolive and Clea 1959, and the publication in a one volume edition in 1962. Scores of Master's and PhD dissertations have been written since the 1960s on this most compelling and provocative novel. Today The Alexandria Quartet stimulates critical discussion in works addressing the city Durrell's representation of Alexandria, the theory of relativity, the role of memory, the recurring feature of the doppelgänger and the presence of the Gothic uncanny, his frequent references to D. H. Lawrence, his treatment of women characters, his interest in Gnosticism and his own description of the Quartet as a strange mixture of sex and the secret service. This volume of essays addresses all these themes and brings together the mature work of four scholars on this central work of Durrell's fiction, together with two essays on its sequels *Tunc Nunquam* 1968-70 and *The Avignon Quintet* 1974-85 *The Classical Tradition* Anthony Grafton, Glenn W. Most, Salvatore Settis, 2010-10-25 A vast cabinet of curiosities. Stephen Greenblatt. Eclectic rather than exhaustive, less an encyclopedia than a buffet. Frederic Raphael. Literary Review. How do we get from the polis to the police? Or from Odysseus's sirens to those of an ambulance? The legacy of ancient Greece and Rome is all around us, imitated, resisted, reworked and misunderstood. In this beautifully illustrated and encyclopedic compendium, a team of leading scholars investigates the afterlife of this rich heritage in the fields of literature, philosophy, art, architecture, history, politics, religion, and science. From Academy to Zoology, Aristotle and the Argonauts to Pegasus and Persia, *The Classical Tradition* looks at facts and adages, people, places, and ideas to reveal how the Classical tradition has shaped human endeavors, from government to medicine, drama to urban planning, legal theory to popular culture. At once authoritative and accessible, learned and entertaining, it illuminates the vitality of these enduring influences Drafty Houses in Forster, Eliot and Woolf Ria Banerjee, 2024-06-18 This book argues that E. M. Forster, T. S. Eliot, and Virginia Woolf engaged sustainedly with real and imagined places as sites of counter-cultural politics. These writers used architectural images in diaries, essays, novels, poems, and plays to express their dissatisfaction with imperial London, from the glorification of war to the erosion of local religious and linguistic traditions and rigidly gendered practices in domestic and public life. *Drafty Houses* shows that each author experienced post-war modernity as intimate spatial dislocation: in Egypt, Forster; in the church, Eliot; or in London's museums and streets, Woolf. It traces connections between their personal experiences and lesser-read publications to theorize about the impact of places on their writerly perspectives. By closely examining each author's negotiation of space, symbolic of Englishness, empire, and global politics, *Drafty Houses* considers the limits and the open-ended possibilities of liberal humanism, Christian conservatism, and feminist pacifism **The Heraldic World of Lawrence Durrell** Bruce Redwine, 2022-03-02 Lawrence Durrell's position as

one of the twentieth century's leading novelists is continually being enlarged and revised. This book presents unusual and unorthodox explorations of Alexandria, the city at the heart of Durrell's writing, his family relationships, his biographer Michael Haag, and his affinity with such diverse writers as Rilke and Virgil. In particular, it offers an insight into Durrell's emotions and sensibilities in elaborating his Sicilian Carousell and a penetrating and totally unique reading of Durrell's Alexandria Quartet in the light of the art and landscape of ancient Egypt. Lawrence Durrell: The Mindscape Richard Pine, 2016-07-27. In this second volume of his study of the Anglo-Irish novelist Lawrence Durrell following the appearance in 1988 of *The Dandy* and *The Herald Manners*, Mind and Morals from Brummell to Durrell, Richard Pine examines in detail Durrell's unique contribution to the development of the modern novel, concentrating in particular on the evidence of Durrell's private notebooks and diaries. Pine's twenty-year friendship with Durrell has resulted in an intimate portrait of a singular mind whose extraordinary career, both as a writer and as a British colonial official, is hallmarked by the creation of the Heraldic Universe, an imaginative realm within which the artist reigns supreme. **Critical Essays on Lawrence Durrell** Alan Warren Friedman, 1987. H. D. and Hellenism Eileen Gregory, 1997-09-28. *H. D. and Hellenism* Classic Lines concerns a prominent aspect of the writing of the modern American poet H. D. Hilda Doolittle, a lifelong engagement with Hellenic literature, mythology, and art. H. D.'s Hellenic intertextuality is examined in the context of classical fictions operative at the turn of the century, the war of words among literary critics establishing a new classicism in reaction to Romanticism, the fictions of classical transmission, and the problem of women within the classical line. Nineteenth-century Romantic Hellenism represented in the writing of Walter Pater and the renewed interest in ancient religion brought about by anthropological studies represented in the writing of Jane Ellen Harrison. Eileen Gregory explores at length H. D.'s intertextual engagement with specific classical writers, Sappho, Theocritus, and the Greek Anthology, Homer, and Euripides. The concluding chapter sketches chronologically H. D.'s career, long study, and reinvention of Euripidean texts. An appendix catalogues classical subtexts in *Collected Poems 1912-1944*, edited by Louis Martz. Approaches to Teaching the Works of C. P. Cavafy Peter Jeffreys, Demetres P. Tryphonopoulos, 2025-04-26. Known as a preeminent poet of queer male desire, C. P. Cavafy lived most of his life as part of the Greek minority community in Alexandria, Egypt. He was inspired by the possibilities offered by peripheries, whether sexual, geographic, or historical. Volumes of his poems, widely translated into English, give Anglophone readers access to his distinctive mixture of irony and tenderness, directness and subtlety. This volume will help instructors introduce students to Cavafy's works and explore them from many angles with the help of the extensive archives now available. Essays address teaching Cavafy both as a poetic historian of the Hellenistic, Roman, and Byzantine worlds and through the lens of postcoloniality. They also explore how he interpreted classical Greek works and how his work has been interpreted by composers, poets, and readers within and beyond Greece and the Greek diaspora. **On Miracle Ground** Michael H. Begnal, 1990. The essays in *On Miracle Ground* represent a collaborative attempt to assess the place of Lawrence

Durrell in twentieth century fiction Hellenism and the Postcolonial Imagination Martin McKinsey, 2010 Hellenism and the Postcolonial Imagination Yeats Cavafy Walcott follows the careers of three major poets of the European and North American periphery as they engage one of the master tropes of Western civilization As colonial subjects they inherited an Anglicized version of Hellenism whose borders might easily have excluded them as civilizational others The book describes the diverse strategies they used from Bloomian kenosis to Afro Caribbean signifyin g to make Hellenism their own Their use of Greek material the book argues is closely tied to their need as members of colonial minorities Irish Protestant Greek Egyptian and part white and Methodist to define themselves against mainstream metropolitan culture on the one hand and nationalist constructions of the post colonial homeland on the other Their Hellenisms participate in the dialectic of local and global as the poets at once indigenize the Universal Greek and re deploy him to hybridize national culture The result is a triangulated dynamic that challenges established notions of the postcolonial Among works discussed are Tennyson s Ulysses Yeats s No Second Troy C P Cavafy s Waiting for the Barbarians and Walcott s Omeros Martin McKinsey is an Assistant Professor of English at the University of New Hampshire **E. M. Forster as Critic** Rukun Advani, 2016-08-19 This title first published in 1984 is a study of E M Forster as a liberal humanist thinker and socio literary critic Advani discusses Forster s ideas on man society politics religion art aesthetics fiction and literary criticism The author examines why Forster was impelled from fiction towards socio literary criticism and propaganda for art within the political and cultural context of post Great War Britain The book argues for Forster s continuing importance as much more than a skilful novelist It will be of interest to students of English cultural history literary theory and criticism and the work of E M Forster **Lawrence Durrell, an Illustrated Checklist** Alan G. Thomas, James A. Bringham, 1983 This illustrated checklist vastly updates and expands the Alan Thomas checklist that appeared in C S Fraser s Lawrence Durrell A Study in 1968 Both Fraser s work and that of Thomas were revised and updated in 1973 *Many Histories Deep* Roger Bowen, 1995 Fraser and the Greek exiles George Seferis and Elie Papadimitriou *Beacham's Encyclopedia of Popular Fiction: Achebe-Gaddis. v. 2. Gaines-Oates. v. 3. O'Connor-Zelazny* Kirk H. Beetz, 1996 Alexandrian Cosmopolitanism Hala Halim, 2013-09-19 Interrogating how Alexandria became enshrined as the exemplary cosmopolitan space in the Middle East this book mounts a radical critique of Eurocentric conceptions of cosmopolitanism The dominant account of Alexandrian cosmopolitanism elevates things European in the city s culture and simultaneously places things Egyptian under the sign of decline The book goes beyond this civilization barbarism binary to trace other modes of intercultural solidarity Halim presents a comparative study of literary representations addressing poetry fiction guidebooks and operettas among other genres She reappraises three writers C P Cavafy E M Forster and Lawrence Durrell whom she maintains have been cast as the canon of Alexandria Attending to issues of genre gender ethnicity and class she refutes the view that these writers representations are largely congruent and uncovers a variety of positions ranging from Orientalist to anti colonial The book then turns to Bernard de Zogheb a virtually

unpublished writer and elicits his Camp parodies of elite Levantine mores in operettas one of which centers on Cavafy Drawing on Arabic critical and historical texts as well as contemporary writers and filmmakers engagement with the canonical triumvirate Halim orchestrates an Egyptian dialogue with the European representations *C.P. Cavafy in the English and American Literary Scenes* Foteini Dimirouli, 2025-08-05 C P Cavafy in the English and American Literary Scenes Authorizing the Other traces how the Greek Alexandrian poet C P Cavafy achieved global recognition through the writings and advocacy of E M Forster Lawrence Durrell W H Auden Joseph Brodsky Stephen Spender and James Merrill writers who helped shape the 20th century English language literary scene Moving beyond conventional reception studies the book introduces a model of reciprocal authorization these influential writers propelled the steady rise of Cavafy s fame in England and America and in the process reinforced their own identities as authors and cultural arbiters Cavafy s poetry intersected with Forster s modernist life writing Durrell s cosmopolitanism Auden s and Spender s post war explorations Brodsky s meditations on exile and Merrill s queer aesthetics Drawing on published works correspondence and previously unseen archival material this book reveals so far unexplored aspects of the texts and personalities involved in Cavafy s legitimation across languages genres and historical contexts It also presents these literary exchanges as a case study through which to rethink canon formation and transnational cultural validation

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