

IL PRIMO LIBRO DE MADRIGALI A CINQUE VOCE.

DI SALAMON ROSSI HEBREO
con alcuni di detti Madrigali per cantar nel
Chittarrone, con la sua intauolatura
posta nel Soprano.

Nonamente corretto, & ristampato.



In Venetia, Appresso Ricciardo Amadino.

M D C VII

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Alfonso Dalla Viola Primo Libro Di Madrigali 4 Ferrara 1539

Baldassare Donato



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Domenico Ferrabosco, Il primo libro de madrigali a quatro voci (Venice, 1542) Domenico M. Ferrabosco, 2014-07-16 Il primo libro de madrigali a quatro voci Venice 1542 *The Italian Madrigal in the Early Sixteenth Century* Iain Fenlon, James Haar, 1988 This 1988 book examines the genesis and dissemination of the Italian madrigal in its formative stages Iain Fenlon and James Haar have analysed this vast repertoire as it is found in manuscript and print offer information concerning the date and provenance of many fundamental sources together with a view of the subject which differs radically from previous treatments Their study is divided into two parts The first covers the rise and early cultivation of the madrigal chiefly in Florence and Rome The second contains a detailed descriptive inventory of all known manuscripts and printed editions finishing with lists of contents and concordances in each case This important study will serve those with an interest in Renaissance music and the changing cultural ambience of early sixteenth century Florence and Rome **Il primo libro de' madrigali-- con due madigali cromatici nel fine** Francesco Orso, 1996 Francesco Manara Jessie Ann Owens, 2014-05-01 First Published in 1994 Il primo libro di madrigali a quattro voci Venice 1555 **City Culture and the Madrigal at Venice** Martha Feldman, 2023-11-15 Martha Feldman's exploration of sixteenth century Venetian madrigals centers on the importance to the Venetians of Ciceronian rhetorical norms which emphasized decorum through adherence to distinct stylistic levels She shows that Venice easily adapted these norms to its long standing mythologies of equilibrium justice peace and good judgment Feldman explains how Venetian literary theorists conceived variety as a device for tempering linguistic extremes and thereby maintaining moderation She further shows how the complexity of sacred polyphony was adapted by Venetian music theorists and composers to achieve similar ends At the same time Feldman unsettles the kinds of simplistic alignments between the collectivity of the state and its artistic production that have marked many historical studies of the arts Her rich social history enables a more intricate dialectics among sociopolitical formations the roles of individual printers academists merchants and others and the works of composers and poets City Culture offers a new model for situating aesthetic products in a specific time and place one that sees expressive objects not simply against a cultural backdrop but within an integrated complex of cultural forms and discursive practices Martha Feldman's exploration of sixteenth century Venetian madrigals centers on the importance to the Venetians of Ciceronian rhetorical norms which emphasized decorum through adherence to distinct stylistic levels She shows that Venice easily adapted t **Il secondo libro d'i madrigali a cinque voci (Venice, 1557)** Giovanni Nasco, 1992 Il secondo libro d i madrigali a cinque voci Venice 1557 *Women and Music in Sixteenth-Century Ferrara* Laurie Stras, 2018-09-27 Rethinks and retells the history of music in sixteenth century Ferrara putting women of the court and convent at the narrative centre *Il primo libro de madrigali a quatro voci* Marc Antonio Ingegneri, 1993 **Il secondo libro di madrigali** Alfonso Dalla Viola, 1991 *Storia documentata di Venezia di S. Romanin*, 1861 Biblioteca della musica vocale italiana di genere profano stampato dal 1500

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