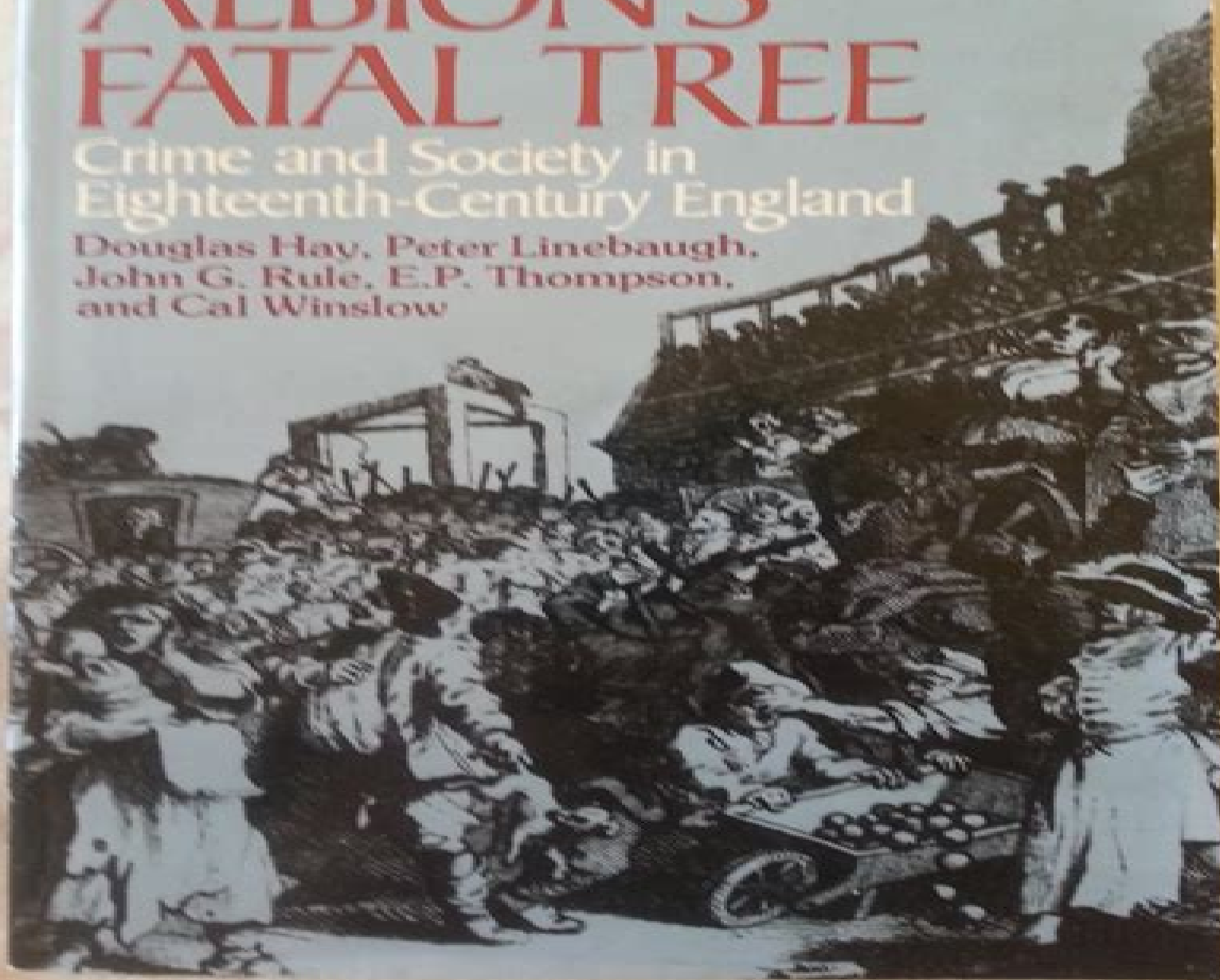


ALBION'S FATAL TREE

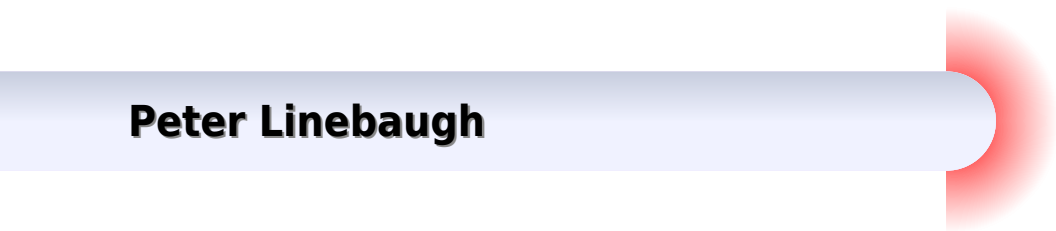
Crime and Society in
Eighteenth-Century England

Douglas Hay, Peter Linebaugh,
John G. Rule, E.P. Thompson,
and Cal Winslow



Albion's Fatal Tree Crime And Society In Eighteenth Century England

Peter Linebaugh



Albion's Fatal Tree Crime And Society In Eighteenth Century England:

Albion's Fatal Tree Douglas Hay, 1975 Explores the contrasts between the genteel aristocratic side of 18th century British society and criminal elements characterized by raucous public hangings marked by insubordination and riot

Albion's Fatal Tree, 1977 Albion's Fatal Tree Douglas Hay, Peter Linebaugh, John G. Rule, E.P. Thompson, Cal Winslow, 2011-10-24 In the popular imagination informed as it is by Hogarth Swift Defoe and Fielding the eighteenth century underworld is a place of bawdy knockabout rife with colourful eccentrics But the artistic portrayals we have only hint at the dark reality In this new edition of a classic collection of essays renowned social historians from Britain and America examine the gangs of criminals who tore apart English society while a criminal law of unexampled savagery struggled to maintain stability Douglas Hay deals with the legal system that maintained the propertied classes and in another essay shows it in brutal action against poachers John G Rule and Cal Winslow tell of smugglers and wreckers showing how these activities formed a natural part of the life of traditional communities Together with Peter Linebaugh's piece on the riots against the surgeons at Tyburn and E P Thompson's illuminating work on anonymous threatening letters these essays form a powerful contribution to the study of social tensions at a transformative and vibrant stage in English history This new edition includes a new introduction by Winslow Hay and Linebaugh reflecting on the turning point in the social history of crime that the book represents **The London Hanged** Peter Linebaugh, 2020-05-05 Peter Linebaugh's groundbreaking history has become an inescapable part of any understanding of the rise of capitalism In eighteenth century London the spectacle of a hanging was not simply a form of punishing transgressors Rather it evidently served the most sinister purpose for a privileged ruling class of forcing the poor population of London to accept the criminalization of customary rights and the new forms of private property Necessity drove the city's poor into inevitable conflict with the changing property laws such that all the working class men and women of London had good reason to fear the example of Tyburn's Triple Tree In this new edition Peter Linebaugh reinforces his original arguments with responses to his critics based on an impressive array of historical sources As the trend of capital punishment intensifies with the spread of global capitalism *The London Hanged* also gains in contemporary relevance **Albion's Fatal Tree** Douglas Hay, 1988-06-01

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