



THE MISUSE OF MIND

KARIN STEPHEN

Bergson And His Critique Of Intellectualism

Rafey Habib



Bergson And His Critique Of Intellectualism:

Bergson and His Philosophy John Alexander Gunn, 2022-07-31 DigiCat Publishing presents to you this special edition of Bergson and His Philosophy by John Alexander Gunn DigiCat Publishing considers every written word to be a legacy of humankind Every DigiCat book has been carefully reproduced for republishing in a new modern format The books are available in print as well as ebooks DigiCat hopes you will treat this work with the acknowledgment and passion it deserves as a classic of world literature

Lectures on Modern Philosophy 1932-35 John Anderson, 2008 These lectures from the 1930s on David Hume Thomas Reid and William James trace the development of John Anderson's empirical realism helping to distinguish his position from English empiricism Scottish commonsense and direct realism radical empiricism and pragmatism They also demonstrate Anderson's approach to the study of the history of philosophy The lectures on David Hume place Anderson in direct opposition to his teacher and colleague at Edinburgh Norman Kemp Smith who heavily influenced the direction of Hume studies in the twentieth century The lectures on Thomas Reid are unique in Anderson's works in addressing this seminal figure in the Scottish philosophical tradition providing background reflections upon his own theory of mind as feeling and arguing for the critical importance of Freud for contemporary philosophical realists The lectures on William James offer a final accounting with this major American influence on Anderson's early philosophical development For Anderson there can be no reconciliation between rationalism and empiricism The view of the development modern philosophy as an emerging synthesis of these competing epistemological positions must be rejected Rationalism is a persistent source of philosophical error and the philosophies of the so called empiricists are fundamentally weakened by their rationalist assumptions The very idea of providing a foundation for knowledge in notions of self certainty represents an inherently rationalist project and must be rejected by any truly empiricist philosophy Provided by publisher

Bergsonism and the History of Analytic Philosophy Andreas Vrahimis, 2022-07-06 During the first quarter of the twentieth century the French philosopher Henri Bergson became an international celebrity profoundly influencing contemporary intellectual and artistic currents While Bergsonism was fashionable L Susan Stebbing Bertrand Russell Moritz Schlick and Rudolf Carnap launched different critical attacks against some of Bergson's views This book examines this series of critical responses to Bergsonism early in the history of analytic philosophy Analytic criticisms of Bergsonism were influenced by William James who saw Bergson as an anti intellectualist ally of American Pragmatism and Max Scheler who saw him as a prophet of Lebensphilosophie Some of the main analytic objections to Bergson are answered in the work of Karin Costelloe Stephen Analytic anti Bergsonism accompanied the earlier refutations of idealism by Russell and Moore and later influenced the Vienna Circle's critique of metaphysics It eventually contributed to the formation of the view that analytic philosophy is divided from its continental counterpart

Rethinking Politeness with Henri Bergson Alessandro Duranti, 2022 In 1885 Henri Bergson addressed a class of French high school students on the subject of politeness Bergson would go on to become

one of the most influential philosophers of his time yet although this essay set forth a striking theory of politeness and foreshadowed aspects of his later work it remains remarkably little known Rethinking Politeness with Henri Bergson offers the first English translation of *Discours sur la Politesse* and brings together leading linguistic anthropologists to critically engage with and expand on Bergson's ideas At the core of Bergson's essay is a tripartite classification of politeness acts into *politesse des manières* politeness of manners *politesse de l'esprit* politeness of mind spirit and *politesse du coeur* politeness of the heart Presented along a hierarchy of intersubjective attunement and ethical aspirations Bergson's three types call for the progressive abandonment of habits when they get in the way of our ability to help others They can also be read as an invitation to consider politeness as a dimension of human sociability that is relevant to social theory Collectively the essays in this volume untangle the ideological socio-historical and material conditions that shape notions of the ideal social agent and propose a rethinking of politeness that serves as a bridge to larger issues of civility citizenship and democracy

Logical Empiricism and Pragmatism Sami Pihlström, Friedrich Stadler, Niels Weidtmann, 2017-05-31 This book explores the complexity of two philosophical traditions extending from their origins to the current developments in neopragmatism Chapters deal with the first encounters of these traditions and beyond looking at metaphysics and the Vienna circle as well as semantics and the principle of tolerance There is a general consensus that North American neo-pragmatism and European Logical Empiricism were converging philosophical traditions especially after the forced migration of the European Philosophers But readers will discover a pluralist image of this relation and interaction with an obvious family resemblance This work clarifies and specifies the common features and differences of these currents since the beginning of their mutual scientific communication in the 19th century The book draws on collaboration between authors and philosophers from Vienna Tübingen and Helsinki and their networks It will appeal to philosophers scholars in the history of philosophy philosophers of science pragmatists and beyond

The Pragmatist Imagination Joan Ockman, 2000 Thirty three leading thinkers discuss topics such as place and citizenship technology and its impact on perception and pragmatist aesthetics

William James and the Transatlantic Conversation Martin Halliwell, Joel D. S. Rasmussen, 2014 This volume focuses on the American philosopher and psychologist William James and his engagements with European thought together with the multidisciplinary reception of his work on both sides of the Atlantic since his death James participated in transatlantic conversations in science philosophy psychology religion ethics and literature

A Pluralistic Universe William James, 2022-05-28 In *A Pluralistic Universe* William James presents a profound philosophical exploration advocating for a worldview that embraces plurality over absolutism Published in 1909 during a period of significant intellectual upheaval this work challenges the traditional metaphysical systems that sought singular truths James employs an engaging literary style blending rigorous argumentation with accessible prose invoking pragmatism to assert that reality consists of diverse experiences and perspectives By utilizing a rich tapestry of examples and thought experiments he emphasizes the importance of individual experience in shaping our

understanding of the universe ultimately positioning pluralism as a more inclusive and practical philosophical stance William James an eminent psychologist and philosopher associated with the pragmatism movement draws from his extensive background in both psychology and philosophy reflecting his fascination with human experience and consciousness His personal struggles with the concept of reality combined with his exposure to the vibrant intellectual climate of his time deeply influenced his approach to pluralism James s interdisciplinary expertise allows him to approach complex topics with both depth and clarity inviting readers from various backgrounds to contemplate fundamental questions about existence and belief This book is a must read for anyone intrigued by the intersections of philosophy psychology and spirituality Readers will find James s arguments thought provoking and transformative offering a refreshing perspective in an age increasingly polarized by dogmatic beliefs **A Pluralistic Universe** not only invites intellectual engagement but also encourages a deeper appreciation of the diverse tapestries of life that shaping our collective experience **Bergson and His Influence** A. E.

Pilkington,1976-10-07 This 1976 book outlines the main themes of the philosophy of Henri Bergson and investigates how operative a role he played **Controversies in Modern Chinese Intellectual History** Chun-Jo Liu,1973-06-30 An analytic bibliography of periodical articles on controversies in modern Chinese intellectual history mainly focused on the May Fourth movement and the Post May Fourth periods **Spinoza and Contemporary Biology** Henri Atlan,2024-11-30 Published in France in 2018 Henri Atlan s book *Cours de philosophie biologique et cognitiviste Spinoza et la biologie actuelle* Odile Jacob 2018 represents a turning point in Spinoza s interpretations of contemporary life sciences Henri Atlan is the first in this field of research of applied epistemology and ontology to effectively address contemporary questions in biology and cognitive sciences Atlan presents us with a genuine understanding of Spinoza s monism which is neither materialistic nor idealistic and with an expertise in contemporary life sciences that will open an entire new field of research in Spinoza scholarship as well as in philosophy of sciences Readers will better understand the connection between Spinoza s Ethics his ontology and epistemology and modern life sciences allowing us to rethink the relationship between ethics and modern sciences

Misuse of Mind Karin Stephen,2017-07-28 This is Volume IV of five in a series on Epistemology and Metaphysics Originally published in 1922 this study looks at Henri Bergson s nineteenth century French Philosopher attack on intellectualism and his aim to direct attention to the reality which he believes we all actually know already but misinterpret and disregard because we are biased by preconceived ideas **Zen and Philosophy** Michiko Yusa,2002-03-31 This is the definitive work on the first and greatest of Japan s twentieth century philosophers Nishida Kitaro 1870 1945 Interspersed throughout the narrative of Nishida s life and thought is a generous selection of the philosopher s own essays letters and short presentations newly translated into English **William James: Writings 1902-1910 (LOA #38)** William James,1988-02-01 Philosopher and psychologist William James was the best known and most influential American thinker of his time The five books and nineteen essays collected in this Library of America volume represent all his major work from

1902 until his death in 1910 Most were originally written as lectures addressed to general audiences as well as philosophers and were received with great enthusiasm His writing is clear energetic and unpretentious and is marked by the devotion to literary excellence he shared with his brother Henry James In these works William James champions the value of individual experience with an eloquence and enthusiasm that has placed him alongside Emerson and Whitman as a classic exponent of American democratic culture In *The Varieties of Religious Experience* 1902 James explores the very inner citadel of human life by focusing on intensely religious individuals of different cultures and eras With insight compassion and open mindedness he examines and assesses their beliefs seeking to measure religion s value by its contributions to individual human lives In *Pragmatism* 1907 James suggests that the conflicting metaphysical positions of tender minded rationalism and tough minded empiricism be judged by examining their actual consequences *Philosophy* James argues should free itself from unexamined principles and closed systems and confront reality with complete openness In *A Pluralistic Universe* 1909 James rejects the concept of the absolute and calls on philosophers to respond to the real concrete sensible flux of life Through his discussion of Kant Hegel Henri Bergson and religion James explores a universe viewed not as an abstract block but as a rich manyness in oneness full of independent yet connected events *The Meaning of Truth* 1909 is a polemical collection of essays asserting that ideas are made true not by inherent qualities but by events James delights in intellectual combat stating his positions with vigor while remaining open to opposing ideas *Some Problems of Philosophy* 1910 was intended by James to serve both as a historical overview of metaphysics and as a systematic statement of his philosophical beliefs Though unfinished at his death it fully demonstrates the psychological insight and literary vividness James brought to philosophy Among the essays included are the anti imperialist *Address on the Philippine Question* *On Some Mental Effects of the Earthquake* a candid personal account of the 1906 California disaster and *The Moral Equivalent of War* a call for the redirection of martial energies to peaceful ends as well as essays on Emerson the role of university in intellectual life and psychic research

LIBRARY OF AMERICA is an independent nonprofit cultural organization founded in 1979 to preserve our nation s literary heritage by publishing and keeping permanently in print America s best and most significant writing The Library of America series includes more than 300 volumes to date authoritative editions that average 1 000 pages in length feature cloth covers sewn bindings and ribbon markers and are printed on premium acid free paper that will last for centuries [Conservative Modernists](#) Christos Hadjiyiannis,2018-03-29 Shows that modernism was concocted out of surprising sources and that one of them was Toryism during 1900 1920 [Bergson And Modern Thought](#) Pete A Y Gunter,Andrew C. Papanicolaou,2016-05-13 First Published in 1987 This book explores the implications of Henri Bergson s philosophy for contemporary science discussing the misinformed view that Bergsonism stands for a romantic revival of anti scientific vitalism notwithstanding Likewise this study draws value in that Bergson s philosophy appears to offer guidelines as to how to restore paradigmatic cohesiveness between modern physics and the life sciences The authors argue that Bergson s ideas stand a better chance of

being appreciated and their heuristic value harnessed today because the infra structure alluded to before is now in place

Understanding Bergson, Understanding Modernism S. E. Gontarski, Paul Ardoyn, Laci Mattison, 2013-01-17 Henri Bergson is frequently cited amongst the holy trinity of major influences on Modernism literary and otherwise alongside Sigmund Freud and William James Gilles Deleuze's Bergsonism has re-popularized Bergson for the 21st century so much so that perhaps our Bergson is Deleuze's Bergson. Despite renewed interest in Bergson his influence remains understudied and consequently undervalued. While books examining the impact of Freud and James on Modernism abound Bergson's impact though widely acknowledged has been closely examined much more rarely. **Understanding Bergson Understanding Modernism** remedies this deficiency in three ways. First it offers close readings and critiques of six pivotal texts. Second it reassesses Bergson's impact on Modernism while also tracing his continuing importance to literature, media and philosophy throughout the twentieth and into the 21st century. In its final section it provides an extended glossary of Bergsonian terms complete with extensive examples and citations of their use across his texts. The glossary also maps the influence of Bergson's work by including entries on related writers all of whom Bergson either corresponded with or critiqued. **Henri Bergson and the Philosophy of Religion** Matyáš Moravec, 2023-08-04 This book connects the philosophy of Henri Bergson to contemporary debates in metaphysics and analytic philosophy of religion. More specifically the book demonstrates how Bergson's philosophy of time can respond to the problem of foreknowledge and free will. The question of how humans can be free if God knows everything has been a perennial issue of debate in analytic philosophy of religion. The solution to this problem relies heavily on what one thinks about time. The problem of time is central to Bergson's philosophical system. In this book the author offers a systematic application of Bergson's thought to the freedom and foreknowledge problem. The first chapter presents a discussion of Bergson's central concept of *la durée* duration. The subsequent two chapters link *la durée* to the relation of time and space. Here the author provides a Bergsonian response to McTaggart's argument for the unreality of time and develops a novel theory of time connected to Bergson's analysis of temporal experience. The last three chapters explore the relation between free will, determinism and divine foreknowledge. The author reconstructs Bergson's theory of freedom and shows how it undermines the underlying dogmas of contemporary free will theories. The author then argues that Bergson's philosophy can be used to resolve the free will and foreknowledge problem in the philosophy of religion. The monograph concludes by opening avenues for new research into Bergson and analytic philosophy of religion such as the philosophy of religious language, the relation between God and modality, religious experience and religious pluralism. **Henri Bergson and the Philosophy of Religion** will be of interest to scholars and advanced students working on Bergson. 20th century continental philosophy, philosophy of religion and philosophy of time. **The Revolt of Bergsonism and Gestalt Psychology Against the Method of Intellectual Analysis** Jean McQueen, 1936 *Edinburgh Critical History of Nineteenth-Century Philosophy* Alison Stone, 2011-06-06 This volume begins with the rise of German Idealism and

Romanticism traces the developments of naturalism positivism and materialism and of later century attempts to combine idealist and naturalist modes of thought Written by a team of leading international scholars this crucial period of philosophy is examined from the novel perspective of themes and lines of thought which cut across authors disciplines and national boundaries This fresh approach will open up new ways for specialists and students to conceptualise the history of 19th century thought within philosophy politics religious studies and literature

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