



# Bernard Shaws Marxian Romance

**J. L. Wisenthal**



## **Bernard Shaws Marxian Romance:**

**Bernard Shaw** Stanley Weintraub,1988-06-01 This is the first comprehensive annotated bibliography of works by and about Bernard Shaw No book has appeared before that has surveyed all of the research and writing that the life and work of Bernard Shaw have evoked The greatest dramaturgist in English after Shakespeare Shaw was one of the dominant public figures of his time a long lifetime 1856 1950 that began in the mid Victorian period and extended into the Atomic Age Inevitably someone who straddled his age so visibly and so memorably and whose works retain a continuing fascination has been the subject of thousands of articles and hundreds of books from criticism of individual works to multivolume biographies editions and studies Stanley Weintraub has distilled his forty years of experience of Shaw studies to bring them into useful focus and sort out the significant writings from the burgeoning mass of publications This book is an essential tool for both scholars and general readers interested in the multifarious world of Shaw Readers will not only find out what has been done but what still remains to be accomplished in Shaw studies what Shaw s influence has been on other writers even where Shaw has appeared as a character in other writers poetry fiction and drama **Bernard Shaw's Marxian Romance**

Paul A. Hummert,1973 **The Genius of George Bernard Shaw** Samiran Kumar Paul,2020-12-04 The Genius of George Bernard Shaw is a criticism of George Bernard Shaw s work that explores his art aesthetics philosophy and revolutionary ideas Shaw wrote his plays raising and dealing with the problems of individuals families society nations and the world It is occasionally stated that Shaw s support for totalitarianism grew out of his frustration with nineteenth century liberalism which ineffectually culminated in a disastrous world war Yet close analysis to two of Shaw s Major Critical Essays from the 1890s shows that even then Shaw expressed a desire for a ruthless man of action unencumbered by the burden of conscience to come on the scene and establish a new world order to initiate the utopian epoch Indeed further analysis of a number of plays from before the war shows the impulse to be persistent and undeniable Shaw hated disorder and he wanted to see society managed efficiently by a small caste of technocratic experts who were at the same time in Karl Popper s memorable phrase utopian social engineers He had very little confidence in the average man and woman who could not work mentally at the same speed as the Fabian executive committee his ideal of what a ruling caste would look like Shaw s ideal society what I am calling his utopian vision resembles Plato s ideal city or Comte s Religion of Humanity more than any society that has presumably ever existed on earth This need for absolute order and control found many means of expression in both his life and work and was intricately bound up with his longing for perfection This book is useful for world teachers students and research scholars in English in schools colleges universities all over the world *Bernard Shaw and Noël Coward* Christopher Wixson,2025-06-16 This book tracks dramaturgical affinities between some of Bernard Shaw s late extravagant plays and those of No l Coward in particular their recasting of one another s style and the tradition of manners comedy While Coward s first play The Young Idea all but plagiarizes You Never Can Tell and Shaw responds with his own depictions of the

idle rich their experimental plays in the 1930s also ambitiously engage issues of race and Empire topics further outside their respective idioms Christopher Wixson mines Shaw's rarely explored engagement with the work of Noël Coward examining both writers' highly experimental plays from the 1930s in light of such important issues as postwar disillusionment racial difference and post coloniality Michel Pharand Queen's University [The Making of British Socialism](#) Mark Bevir, 2016-12-13 A compelling look at the origins of British socialism The Making of British Socialism provides a new interpretation of the emergence of British socialism in the late nineteenth century demonstrating that it was not a working class movement demanding state action but a creative campaign of political hope promoting social justice personal transformation and radical democracy Mark Bevir shows that British socialists responded to the dilemmas of economics and faith against a background of diverse traditions melding new economic theories opposed to capitalism with new theologies which argued that people were bound in divine fellowship Bevir utilizes an impressive range of sources to illuminate a number of historical questions Why did the British Marxists follow a Tory aristocrat who dressed in a frock coat and top hat Did the Fabians develop a new economic theory What was the role of Christian theology and idealist philosophy in shaping socialist ideas He explores debates about capitalism revolution the simple life sexual relations and utopian communities He gives detailed accounts of the Marxists Fabians and ethical socialists including famous authors such as William Morris and George Bernard Shaw And he locates these socialists among a wide cast of colorful characters including Karl Marx Henry Thoreau Leo Tolstoy and Oscar Wilde By showing how socialism combined established traditions and new ideas in order to respond to the changing world of the late nineteenth century The Making of British Socialism turns aside long held assumptions about the origins of a major movement **Bernard Shaw's Marxian Romance [By] Paul A. Hummert** Paul A. Hummert, 1973 [The Apple Cart, Too True to Be Good, on the Rocks, and Millionairess](#) Bernard Shaw, 2021 The four dramas in this volume are some of George Bernard Shaw's most interesting plays They stretch from 1929 to 1935 and coincide with the Great Depression the intensification of the crisis of democracy that began after the war and the rise of totalitarianism all of which find expression in these plays They also signal the beginning of an important new phase in Shaw's writing one marked especially by the development of two new Shaw genres the political extravaganza and the political allegory The Apple Cart 1929 marked Shaw's return to playwriting after the long hiatus that followed Saint Joan 1923 The Apple Cart is perhaps the most pointed critique of parliamentary democracy in the entire Shawian canon Too True to Be Good 1931 is another political extravaganza with the opening stage direction The patient is sleeping heavily Near her in the easy chair sits a Monster signaling that Shaw is advancing further into uncharted dramaturgical territory He began writing shortly before his trip to the Soviet Union and finished the play and wrote the preface after his return In the preface Shaw asserts that the USSR is a new Catholic church The dark mood continues in Shaw's next play On the Rocks 1933 which Shaw subtitled a political comedy It is reminiscent of The Apple Cart in that it is sharply focused on British politics and set in the

Cabinet Room at 10 Downing Street during the economic depression of the 1930s Shaw started writing *The Millionairess* in 1934 and finished it in 1935 On the surface it is a simple comedy and if not for the preface we might acquiesce to Shaw's assessment that the play does not pretend to be anything more than a comedy of humorous and curious contemporary characters such as Ben Jonson might write Yet the preface appended to the play is entirely about leadership and declaims at great length on Mussolini and Hitler

*Major Political Writings* George Bernard Shaw, 2021 A new collection of Shaw's major political writings presents an opportunity to reflect on his influential role as a public intellectual At the forefront of economic and political debate from the 1880s to the 1950s George Bernard Shaw was once the most widely read socialist writer in the English language and his lifelong crusade against inequality and exploitation is far from irrelevant today The thorough interpenetration of Shaw's literary and political engagements is an unusual story in modern literature and this volume offers a portrait of Shaw as a political artist in the purest possible sense that is as a writer of essays articles pamphlets and books with explicitly and expressly political aims The selected writings in this volume showcase Shaw's most influential and most accomplished political work but also provide a cross section that is representative of the whole of his long career

ABOUT THE SERIES For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe Each affordable volume reflects Oxford's commitment to scholarship providing the most accurate text plus a wealth of other valuable features including expert introductions by leading authorities helpful notes to clarify the text up to date bibliographies for further study and much more

*Fabianism and Culture* Ian Britain, 2005-10-20 This book is an attempt to remedy the neglect of the cultural and aesthetic aspects of English socialism in the late nineteenth and twentieth centuries An outstanding symptom of this neglect is the way in which the Fabian Society and its two leading lights Sidney and Beatrice Webb have usually been depicted as completely indifferent to art and to the artistic ramifications of socialism Most commentators have painted Fabian socialism as a narrowly utilitarian programme of social and administrative reform preoccupied with the mechanisms of politics and largely oblivious of wider more human issues One of the basic aims of the book is to question this bleakly philistine image by showing the basis of the Fabians' beliefs in romanticism as well as utilitarianism

*Showcasing the Great Experiment* Michael David-Fox, 2012-01-12 Showcasing the Great Experiment provides the most far reaching account of Soviet methods of cultural diplomacy innovated to influence Western intellectuals and foreign visitors Probing the declassified records of agencies charged with crafting the international image of communism it reinterprets one of the great cross cultural and trans ideological encounters of the twentieth century

**George Bernard Shaw's Major** Barbara Harold Bloom, 1988      **Romantic Shades and Shadows** Susan J. Wolfson, 2018-06-15 Setting the stage apparitions of writing *Shades of Will* words worth what's in a name Hazlitt's conjurings first acquaintance quaint allusion Shelley's phantoms of the future in 1819 *Me and my shadows* Byron's *Company of ghosts* *Shades of relay* Yeats's latent Keats Keats's latent Yeats After wording writing of apparitions      Unpublished Shaw Bernard

Shaw, Dan H. Laurence, 1996 SHAW 16 contains twenty nine unpublished pieces by Shaw written between 1877 and 1950. The most significant is a ten page draft synopsis of *Man and Superman*; the original manuscript draft of the play has been lost. In a contemplated five act version providing scholars with a hitherto unavailable text. Equally important for the biographical and artistic insights they offer are the early literary efforts found in Shaw's first opus notebook including an extended narrative verse fragment of 1877 set in Dublin, a polemic on oakum picking and prison conditions, a criticism of organists and orchestral conductors and an attempted evaluation of contemporary arts and letters in 1878. We find Shaw through the persona of a female narrator creating in his own image a fictional memoir of the young Hector Berlioz offering an ironic vindication of housebreakers in anticipation of *Heartbreak House*, exploring the seamy side of the prizefight ring, examining exhausted genres of Victorian art in 1880, defining the true signification of the term Gentleman, lecturing on Socialism and the family and on realism as the goal of fiction and penetratingly considering the future of marriage in a rejected book review, one of four included in the volume. The dimensions of Shaw's political views may be examined through nearly a dozen commentaries on politics and on war and peace ranging from the Boer War, an 1899 draft letter to the press, *Why Not Abolish the Soldier* and 1903 municipal elections to U.S. Liberty Loans, the Italo Abyssinian War, how to talk intelligently about the Second World War and the implications of the hydrogen bomb in the nuclear age. For good measure the volume concludes with two brief playlets previously unrecorded. The editors have arranged these pieces individually or grouped by theme and genre as near to chronological order as possible and the reader is brought closer to the original manuscripts by the retention of Shaw's stylistic and spelling inconsistencies and by transliteration of the shorthand notations he frequently inserted between lines or in the margins. Each text is supplemented by an editorial note providing its provenance and a detailed physical description of the manuscript.

*Bernard Shaw on Politics* George Bernard Shaw, 2020-10-01. A collection of critical writings on politics from the Nobel Prize winning playwright behind *Saint Joan* and *Man and Superman*. The *Critical Shaw On Politics* is a comprehensive selection of renowned Irish playwright and Nobel Laureate Bernard Shaw's opinions on a wide range of political movements, ideologies and events that helped shape the international landscape of the late nineteenth and early twentieth centuries. With unwavering conviction and in many cases openly courting controversy and calumny, Shaw spoke his mind on the big isms of his time: Socialism, Capitalism, Communism and Fascism. He championed Socialism in its formative years, he condemned all combatants in the First World War, he berated America's embrace of Capitalism, he praised Russia's choice of Communism, he lauded Stalin, he rejected the notion that Hitler was responsible for the Second World War and he scorned Democracy. Persistently provocative, sometimes outrageous, always the political iconoclast, Shaw's political convictions as soapbox orator or world famous pundit challenge us to face the political issues and dilemmas of our own time with similar rigor and integrity. The *Critical Shaw* series brings together in five volumes and from a wide range of sources selections from Bernard Shaw's voluminous writings on topics that exercised him.

for the whole of his professional career Literature Music Politics Religion and Theater The volumes are edited by leading Shaw scholars and all include an introduction a chronology of Shaw s life and works annotated texts and a bibliography The series editor is L W Conolly literary adviser to the Shaw Estate and former president of the International Shaw Society

**British Playwrights, 1880-1956** William W. Demastes, Katherine Kelly, 1996-12-09 From 1880 to 1956 when John Osborne transformed the British theater world with *Look Back in Anger* British playwrights made numerous lasting contributions and provided a foundation for the innovations of dramatists during the latter half of the 20th century This reference profiles the life and work of some 40 British playwrights active during the late 19th and early 20th centuries many of whom are also known for their work as novelists and poets Included are figures such as W H Auden Max Beerbohm Noel Coward T S Eliot John Galsworthy Graham Greene D H Lawrence W Somerset Maugham George Bernard Shaw and Oscar Wilde Each entry provides a biographical overview a list of major plays and summaries of their critical reception a list of minor plays adaptations and productions an assessment of the playwright s career and archival and bibliographical information Included in this reference book are alphabetically arranged entries for some 40 British playwrights active from 1880 through 1956 Entries are written by expert contributors with each entry providing a biographical overview a list of major plays premieres and significant revivals along with a summary of the critical reception of these works a listing of additional plays adaptations and productions an assessment of the playwright s career and contributions with reference to published evaluations in magazines journals dissertations and books a listing of locations housing unpublished archival material if available a selected bibliography of the dramatist s published plays and of essays and articles by the playwright on aspects of the theater a selected bibliography of secondary sources and when available a listing of previously published bibliographies on the playwright

**European Drama Criticism** Helen H. Palmer, Anne Jane Dyson, 1974

**Love, Justice, and Education** William H. Schubert, 2010-01-01 *Love Justice and Education* by William H Schubert brings to life key ideas in the work of John Dewey and their relevance for the world today He does this by imagining continuation of a highly evocative article that Dewey published in the *New York Times* in 1933 Dewey wrote from the posture of having visited Utopia Schubert begins each of thirty short chapters with a phrase or sentence from Dewey s article in response to which a continuous flow of Utopians consider what is necessary for educational and social reform among Earthlings Schubert encourages the Utopians who have studied Earthling practices and literatures to recommend from their experience what Earthlings need for educational and social reform and how they can address obstacles to that reform The Utopians speak to myriad implications of Dewey s report by drawing upon a wide range of philosophical literary and educational ideas including many of Dewey s other writings Their central message is that loving relationships and empathic dedication to social justice are necessary for educational reform that responds wholeheartedly to learner needs and interests True to Dewey s original position such education must be built upon social reform that works to overcome acquisitive society based on greed the

principal impediment to realizing human potential democratic society and educational relationships that enhance it To overcome the debilitating acquisitiveness that plagues Earth is the challenge for educators and all human beings who seek to involve the young in composing their lives and cultivating a world of integrity beauty justice love and continuously evolving capacities of humanity

**Bernard Shaw and Totalitarianism** M. Yde,2013-10-03 This book reveals the genuity of Shaw s totalitarianism by looking at his material articles speeches letters etc but is especially concerned with analyzing the utopian desire that runs through so many of Shaw s plays looking at his political and eugenic utopianism as expressed in his drama and comparing this to his political totalitarianism

Shaw's Sense of History J. L. Wisenthal,1988 Shaw told Ellen Terry that he required whole populations and historical epochs to engage his interests seriously and this book examines his engagement as a dramatist with historical issues It explores his sense of history in plays set in the past and it also demonstrates that many of Shaw s plays although set in the present or future can profitably be seen as history plays in that they dramatize historical issues

**Magill's Bibliography of Literary Criticism: Shakespeare to Zola** Stephen L. Hanson,Patricia King Hanson,1979

## The Enigmatic Realm of **Bernard Shaws Marxian Romance**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Bernard Shaws Marxian Romance** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

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