

BERTRAM GROSVENOR
GOODHUE-ARCHITECT
AND MASTER OF MANY ARTS

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Bertram Grosvenor Goodhue Architect And Master Of Many Arts

Henry-Russell Hitchcock



Bertram Grosvenor Goodhue Architect And Master Of Many Arts:

Bertram Grosvenor Goodhue. Architect and Master of Many Arts Bertram Grosvenor Goodhue, 1976 *Bertram Grosvenor Goodhue* Charles Harris Whitaker, 1925 *Bertram Grosvenor Goodhue, Architect and Master of Many Acts* Charles Harris Whitaker, 1925 **The Grove Encyclopedia of American Art** Joan M. Marter, 2011 Arranged in alphabetical order these 5 volumes encompass the history of the cultural development of America with over 2300 entries

Bertram Grosvenor Goodhue Hartley Burr Alexander, 1925 **Americans and the California Dream, 1850-1915** Kevin Starr, 1986-12-04 Examining California's formative years this innovative study seeks to discover the origins of the California dream and the social psychological and symbolic impact it has had not only on Californians but also on the rest of the country **A History of American Architecture** Mark Gelernter, 2001 Why did the colonial Americans give over a significant part of their homes to a grand staircase Why did the Victorians drape their buildings ornate decoration And why did American buildings grow so tall in the last decades of the 19th century This book explores the history of American architecture from prehistoric times to the present explaining why characteristic architectural forms arose at particular times and in particular places **Archaism, Modernism, and the Art of Paul Manship** Susan Rather, 2014-11-06 Archaism an international artistic phenomenon from early in the twentieth century through the 1930s receives its first sustained analysis in this book The distinctive formal and technical conventions of archaic art especially Greek art particularly affected sculptors some frankly modernist others staunchly conservative and a few who like American Paul Manship negotiated the distance between tradition and modernity Susan Rather considers the theory practice and criticism of early twentieth century sculpture in order to reveal the changing meaning and significance of the archaic in the modern world To this end and against the background of Manship's career she explores such topics as the archaeological resources for archaism the classification of the non Western art of India as archaic the interest of sculptors in modern dance Isadora Duncan and Ruth St Denis and the changing critical perception of archaism Rather rejects the prevailing conception of archaism as a sterile and superficial academic style to argue its initial importance as a modernist mode of expression The early practitioners of archaism including Aristide Maillol Andr Derain and Constantin Brancusi renounced the rhetorical excess overrefined naturalism and indirect techniques of late nineteenth century sculpture in favor of nonnarrative stylized and directly carved works for which archaic Greek art offered an important example Their position found implicit support in the contemporaneous theoretical writings of Emmanuel Levy Wilhelm Worringer and Adolf von Hildebrand The perceived relationship between archaic art and tradition ultimately compromised the modernist authority of archaism and made possible its absorption by academic and reactionary forces during the 1910s By the 1920s Paul Manship was identified with archaism which had become an important element in the aesthetic of public sculpture of both democratic and totalitarian societies Sculptors often employed archaizing stylizations as ends in themselves and with the intent of evoking the

foundations of a classical art diminished in potency by its ubiquity and obsolescence. Such stylistic archaism was not an empty formal exercise but an urgent affirmation of traditional values under siege. Concurrently, archaism entered the mainstream of fashionable modernity as an ingredient in the popular and commercial style known as Art Deco. Both developments fueled the condemnation of archaism and of Manship its most visible exemplar by the avant garde. Rather, an exploration of the critical debate over archaism finally illuminates the uncertain relationship to modernism on the part of many critics and highlights the problematic positions of sculpture in the modernist discourse.

The Architecture of Francis Palmer Smith, Atlanta's Scholar-architect Robert Michael Craig, 2012. Francis Palmer Smith was the principal designer of Atlanta-based Pringle and Smith, one of the leading firms of the early twentieth century South. Smith was an academic eclectic who created traditional history-based architecture grounded in the teachings of the École des Beaux-Arts. As *The Architecture of Francis Palmer Smith* shows, Smith was central to the establishment of the Beaux-Arts perspective in the South through his academic and professional career. After studying with Paul Philippe Cret at the University of Pennsylvania, Smith moved to Atlanta in 1909 to head the new architecture program at the Georgia Institute of Technology. He would go on to train some of the South's most significant architects, including Philip Trammell Shutze, Flippen Burge, Preston Stevens, Ed Ivey, and Lewis E. Crook Jr. In 1922, Smith formed a partnership with Robert S. Pringle. In Atlanta, Savannah, Chattanooga, Jacksonville, Sarasota, Miami, and elsewhere, Smith built office buildings, hotels, and Art Deco skyscrapers, buildings at Georgia Tech, the Baylor School in Chattanooga, and the Darlington School in Rome, Georgia. Gothic Revival churches, standardized bottling plants for Coca-Cola, and houses in a range of traditional period styles in the suburbs. Smith's love of medieval architecture culminated with his 1962 masterwork, the Cathedral of St. Philip in Atlanta. As his career drew to a close, Modernism was establishing itself in America. Smith's own modern aesthetic was evidenced in the more populist modern of Art Deco, but he never embraced the abstract machine aesthetic of high Modern. Robert M. Craig details the role of history in design for Smith and his generation, who believed that architecture is an art and that ornament, cultural reference, symbolism, and tradition communicate to clients and observers and enrich the lives of both. This book was supported in part by generous grants from the Graham Foundation for Advanced Studies in the Fine Arts and the Georgia Tech Foundation, Inc.

American Architecture: 1860-1976 Marcus Whiffen, Frederick Koeper, 1983. The second volume of a guide comprehensive guide to American Architecture covering developments between the years 1860 and 1976.

Bertram Goodhue Romy Wyllie, 2007. Goodhue's residential portfolio also provides a unique glimpse of life in the early twentieth century, the era of the great industrialists and their grand estates.

BOOK JACKET Architecture : nineteenth and twentieth centuries Henry-Russell Hitchcock, 2023-07-11. In *Architecture Nineteenth and Twentieth Centuries*, Henry Russell Hitchcock presents a comprehensive examination of the evolution of architectural styles across two pivotal centuries. This meticulously researched volume synthesizes a rich tapestry of movements from Romanticism to Modernism, analyzing

how historical context technological advancements and cultural shifts influenced architectural practices Hitchcock's prose is both scholarly and accessible employing a critical lens that adeptly navigates the interplay between form and function while also highlighting the significance of prominent figures and landmark projects that have shaped the architectural landscape Henry Russell Hitchcock an esteemed architectural historian was deeply influenced by the changing urban environments of his time and the burgeoning modernist movement His academic pursuits were dedicated to exploring the connections between architecture art and society an interest that fueled his desire to articulate the complexities of architectural development With a degree in Fine Arts and a profound appreciation for design Hitchcock's insights reflect not only a scholarly expertise but also a passionate engagement with the evolution of built environments *Architecture Nineteenth and Twentieth Centuries* is an essential read for students historians and anyone with a keen interest in the architectural narratives that define modern society Hitchcock's authoritative analysis offers a lens through which to appreciate the transformative power of architecture and encourages readers to critically engage with the spaces they inhabit *American Architecture: 1607-1860* Marcus Whiffen, Frederick Koeper, 1983 The first volume of a two volume survey of American Architecture this book covers architectural developments from Jamestown to the Civil War **Envisioning Architecture** Iain Fraser, Rod Henmi, 1993-12-16 Examples of world renowned masters of architecture are used in this enlightening book that explores the why of architectural drawing rather than the how By emphasizing the value of drawing over technique the authors demonstrate how the drawing itself influences the designer's processes of thought and exerts its own pull on the evolution of the concept *The Juggler of Notre Dame and the Medievalizing of Modernity* Jan M. Ziolkowski, 2018-08-29 This ambitious and vivid study in six volumes explores the journey of a single electrifying story from its first incarnation in a medieval French poem through its prolific rebirth in the nineteenth and twentieth centuries *The Juggler of Notre Dame* tells how an entertainer abandons the world to join a monastery but is suspected of blasphemy after dancing his devotion before a statue of the Madonna in the crypt he is saved when the statue delighted by his skill miraculously comes to life Jan Ziolkowski tracks the poem from its medieval roots to its rediscovery in late nineteenth century Paris before its translation into English in Britain and the United States The visual influence of the tale on Gothic revivalism and vice versa in America is carefully documented with lavish and inventive illustrations and Ziolkowski concludes with an examination of the explosion of interest in *The Juggler of Notre Dame* in the twentieth century and its place in mass culture today Volume 3 *The American Middle Ages* hinges upon two figures influenced by the juggler Henry Adams scion of Presidents and distinguished cultural historian whose works contributed to the rise of medievalism in America during the Gilded Age and Ralph Adams Cram the architect whose vision of Gothic accounts directly or indirectly for the campuses of West Point Princeton Yale Chicago Notre Dame and many other universities across America *The Juggler of Notre Dame and the Medievalizing of Modernity* is a rich case study for the reception of the Middle Ages in modernity Spanning centuries and continents the medieval period is

understood through the lens of its post modern reception in Europe and America. Profound connections between the verbal and the visual are illustrated by a rich trove of images including book illustrations, stained glass, postage stamps, architecture and Christmas cards. Presented with great clarity and simplicity, Ziolkowski's work is accessible to the general reader, while its many new discoveries will be valuable to academics in such fields and disciplines as medieval studies, medievalism, philology, literary history, art history, folklore, performance studies, and reception studies.

American Architects from the Civil War to the First World War Lawrence Wodehouse, 1976 Arts & Decoration, 1924 **Dream Cities** Wade Graham, 2016-05-15

The ideas that became the blueprints for the world we live in *Early Civilization and the American Modern* Eva Miller, 2024-08-05

In the late nineteenth and early twentieth century, a particular story about the United States' role in the long history of world civilization was constructed in public spaces through public art and popular histories. This narrative posited that civilization and its benefits—science, law, writing, art, and architecture—began in Egypt and Mesopotamia, before passing ever further westward towards a triumphant culmination on the American continent. *Early Civilization and the American Modern* explores how this teleological story answered anxieties about the United States' unique role in the long march of progress. Eva Miller focuses on important figures who collaborated on the creation of a visual progressive narrative in key institutions: world's fairs and popular media, Orientalist and public intellectual James Henry Breasted, astronomer George Ellery Hale, architect Bertram Grosvenor Goodhue, and decorative artists Lee Lawrie and Hildreth Mead. At a time when new information about the ancient Middle East was emerging through archaeological excavation, ancient Egypt and Mesopotamia appeared simultaneously old and new. This same period was crucial to the development of public space and civic life across the United States, as a shared sense of historical consciousness was actively pursued by politicians, philanthropists, intellectuals, architects, and artists.

Hawaiian Modern Vladimir Ossipoff, Marc Treib, 2007-01-01

At the forefront of the postwar phenomenon known as tropical modernism, Vladimir Ossipoff (1907–1998) won recognition as the master of Hawaiian architecture. Although he practiced at a time of rapid growth and social change in Hawaii, Ossipoff criticized large-scale development and advocated environmentally sensitive designs, developing a distinctive form of architecture appropriate to the lush topography, light, and microclimates of the Hawaiian islands. This book is the first to focus on Ossipoff's career, presenting significant new material on the architect and situating him within the tropical modernist movement and the cultural context of the Pacific region. The authors discuss how Ossipoff synthesized Eastern and Western influences, including Japanese building techniques and modern architectural principles. In particular, they demonstrate that he drew inspiration from the interplay of indoor and outdoor space as advocated by such architects as Frank Lloyd Wright, applying these to the concerns and vernacular traditions of the tropics. The result was a vibrant and glamorous architectural style captured vividly in archival images and new photography. As the corporate projects and private residences that Ossipoff created for such clients as IBM, Punahou School, Linus Pauling Jr., and Clare Boothe Luce surpass their fiftieth anniversaries,

critical assessment of these structures offered here by distinguished scholars in the field will illuminate Ossipoff's contribution to the universal challenge of making architecture that is delightfully particular to its place and durable over time

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