



*Afweyding der Eerste Gront-tekening eens Huys van  
Sneyen van middelenryke fter.*

1. Voortaanste poorte des huys, onder een kleine gallerye, welk in plaats van een luidel.
2. Voortaanste open plaats, met stenen luidel.
3. Voortaanste gedeelte van den huys.
4. Een groot afcheitel, met een huysje in 't midden, in maniere van een geboden huys: dat is geboden en bedien flate, en voor drachtchen

terren, om te waken te houden, met eenlike lampen.

5. Enge gang achter het afcheitel, welk het gezicht op de voortaanste luidel.

6. Twee kleine kamers.

7. Twee faken of grote kamers.

8. Een groot bedien huys, om bedienden en ander gediene te houden.

*Afweyding der Tweede Gront-tekening eens Huys van rijke  
Sneyen en Mandaryn van middelenryke fter.*

1. Poortel voor de deuren.
2. Voortaanste en eenige poorte van het gaeftel huys.
3. Voortaanste of gallerye.
4. Afcheitel van huys, met luidel van het gezicht van buiten en binnen.

5. Open plaats, gesloten met fterren, op de muur gebouwen.

6. Bedien faken.

7. Voortaanste faken.

8. Hooge afcheitel met een huysje in 't midden, in maniere van een geboden huysje, dat is bedien flate



en voor drachtchen, en kantoren, om te waken te houden, en lampen.

9. Enge gang achter het huys afcheitel, welk het gezicht op de groot luidel en open plaats.

10. Kamers, waar in de Heer van den huys woont.

11. Enge gangen, waar door men gaat in al de kamers en binnenste vertrekken des huys.

12. Kamers, voor lyxieren, fterren, en ander dierftuys voorvecht.

13. Kleine kamers voor fterren en ander dierftuys manneft.

14. Bedien flate

*Afweyding der Derde Gront-tekening van Koninglyke  
Huys, en een rijke Mandaryn.*

1. Voor poorte.
2. Voortaanste en eenige deure des huys.
3. Voortaanste of gallerye.
4. Afcheitel van huys, welk het gezicht van buiten en binnen bedien.
5. Open plaats, bedien met huys fterren, gebouwen op de muur.
6. Voortaanste overdekte faken.

gast na al d'open plaatsen en binnenste des huys.

7. Afcheitel van huys in de bedien faken, met een huysje in 't midden, waar in eenige gebouwen bedien flate, en voor de rijke kamers. Kantoren om te waken te houden en eenlike lampen, in maniere van een geboden huys.

8. Enge gang achter het groot huys afcheitel, welk is om de gien afcheitel naar, die is de voortaanste faken en in d'open plaatsen zijn.

# Beschryving Des Keizerryks Van Taising

**ohne Autor**



## Beschryving Des Keizerryks Van Taising:

*Beschryving des keizerryks van Taising of Sina*, Olfert Dapper, 1670      Catalogue of the Library of the Royal Geographical Society Royal Geographical Society (Great Britain). Library, 1895      **The first proofs of the Universal catalogue of books on art** Universal catalogue, 1870      Universal Catalogue of Books on Art: A to K National Art Library (Great Britain), John Hungerford Pollen, 1870      *The First Proofs of the Universal Catalogue of Books on Art* ohne Autor, 2020-04-12 Reprint of the original first published in 1870      The First Proofs of the Universal Catalogue of Books on Art: A-K John Hungerford Pollen (S.J.), 1870      **The First Proofs of the Universal Catalogue of Books on Art** United Kingdom. Science and Art Department of the Committee of Council on Education, South Kensington, 1870      The First Proofs of the Universal Catalogue of Books on Art Compiled for the Use of the National Art Library and the Schools of Art in the United Kingdom by Order of the Lords of the Committee of Council on Education John Hungerford Pollen, 1870      **First Proofs of the Universal Catalogue of Books on Art** National Art Library (Great Britain), 1870      **The First Proofs of the Universal Catalogue of Books on Art**, 1870      The First Proofs of the Universal Catalogue of Books on Art Compiled for the Use of the National Art Library and the Schools of Art in the United Kingdom..., 1870      From Bayle to the Batavian Revolution Wiep van Bunge, 2018-10-22 This book is an attempt to assess the part played by philosophy in the eighteenth century Dutch Enlightenment Following Bayle's death and the demise of the radical Enlightenment Dutch philosophers soon embraced Newtonianism and by the second half of the century Wolffianism also started to spread among Dutch academics Once the Republic started to crumble Dutch enlightened discourse took a political turn but with the exception of Frans Hemsterhuis who chose to ignore the political crisis it failed to produce original philosophers By the end of the century the majority of Dutch philosophers typically refused to embrace Kant's transcendental project as well as his cosmopolitanism Instead early nineteenth century Dutch professors of philosophy preferred to cultivate their joint admiration for the Ancients

**Catalogue. [With]** Royal geographical society libr, 1865      **Catalogue of the Library of the Royal Geographical Society**, 1865      Catalogue of the Library of the Royal Geographical Society Royal Geographical Society, 1865      Catalogue of the Library of the Royal Geographical Society, May, 1865 Royal Geographical Society (Great Britain). Library, 1865      Catalogue of the Library of the Royal Geographical Society Royal Geographical Society (Grande-Bretagne). Library, Royal Geographical Society (Great Britain), 1865      **Printing and Publishing Chinese Religion and Philosophy in the Dutch Republic, 1595-1700** Trude Dijkstra, 2021-12-28 This book discusses how Chinese religion and philosophy were represented in printed works produced in the Dutch Republic between 1595 and 1700 By focusing on books newspapers learned journals and pamphlets Trude Dijkstra sheds new light on the cultural encounter between China and western Europe in the early modern period Form content and material technical aspects of different media in Dutch and French are analysed providing novel insights into the ways in which readers could take note of Chinese religion and

philosophy This study thereby demonstrates that there was no singular image of China and its religion and philosophy but rather a varied array of notions on the subject **A General Bibliographical Dictionary: A-E** Friedrich Adolf Ebert, 1837

**The Life of Romeyn de Hooghe 1645-1708** Henk Nierop, 2025-10-01 Romeyn de Hooghe was the most inventive and prolific etcher of the later Dutch Golden Age The producer of wide ranging book illustrations newsprints allegories and satire he is best known as the chief propaganda artist working for stadtholder and king William III This study the first book length biography of de Hooghe narrates how his reputation became badly tarnished when he was accused of pornography fraud larceny and atheism Traditionally regarded as a godless rogue and more recently as an exponent of the Radical Enlightenment de Hooghe emerges in this study as a successful entrepreneur a social climber and an Orangist spin doctor A study in seventeenth century political culture and patronage focusing on spin and slander this book explores how artists politicians and hacks employed literature and the visual arts in political discourse and tried to capture their readership with satire mockery fun and laughter

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In an electronic era where connections and knowledge reign supreme, the enchanting power of language has be more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Beschryving Des Keizerryks Van Taising**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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