



# BESSIE HEAD

Thunder  
Behind  
Her  
Ears

HER LIFE AND WRITING  
BY GILLIAN STEAD EILERSEN

# Bessie Head Thunder Behind My Ears Her Life And Writing

**Craig MacKenzie**



## **Bessie Head Thunder Behind My Ears Her Life And Writing:**

*Dictionary of African Biography* Emmanuel Kwaku Akyeampong, Professor Henry Louis Gates, Jr., 2012-02-02 From the Pharaohs to Fanon *Dictionary of African Biography* provides a comprehensive overview of the lives of the men and women who shaped Africa's history Unprecedented in scale DAB covers the whole continent from Tunisia to South Africa from Sierra Leone to Somalia It also encompasses the full scope of history from Queen Hatsheput of Egypt 1490 1468 BC and Hannibal the military commander and strategist of Carthage 243 183 BC to Kwame Nkrumah of Ghana 1909 1972 Miriam Makeba and Nelson Mandela of South Africa 1918

**Black African Literature in English, 1997-1999** Bernth Lindfors, 2003 This volume lists the work produced on anglophone black African literature between 1997 and 1999 This bibliographic work is a continuation of the highly acclaimed earlier volumes compiled by Bernth Lindfors Containing about 10 000 entries some of which are annotated to identify the authors discussed it covers books periodical articles papers in edited collections and selective coverage of other relevant sources

**The Life and Work of Bessie Head**, 2008 [The Politics of the Female Body](#) Ketu Katrak, 2006-02-15 Is it possible to simultaneously belong to and be exiled from a community In *Politics of the Female Body* Ketu H Katrak argues that it is not only possible but common especially for women who have been subjects of colonial empires Through her careful analysis of postcolonial literary texts Katrak uncovers the ways that the female body becomes a site of both oppression and resistance She examines writers working in the English language including Anita Desai from India Ama Ata Aidoo from Ghana and Merle Hodge from Trinidad among others The writers share colonial histories a sense of solidarity and resistance strategies in the on going struggles of decolonization that center on the body Bringing together a rich selection of primary texts Katrak examines published novels poems stories and essays as well as activist materials oral histories and pamphlets forms that push against the boundaries of what is considered strictly literary In these varied materials she reveals common political and feminist alliances across geographic boundaries A unique comparative look at women's literary work and its relationship to the body in third world societies this text will be of interest to literary scholars and to those working in the fields of postcolonial studies and women's studies

**In Conversation with Bessie Head** Mary S. Lederer, 2019-06-27 In *Conversation with Bessie Head* shows how reading the novels and letters of Botswana's most influential writer Bessie Head fosters an ongoing conversation between reader and writer and is in fact a very personal undertaking Each chapter tackles two parallel threads the first regarding Mary S Lederer's own history of reading Head from her first purchase of *Maru* through completing a Ph D on Head's trilogy through living in Botswana and connecting with various aspects of Head's life to examining how reading Head has affected her own development as a human being This history then ties each chapter into discussion of how Head develops her own vision of the brotherhood of man Alongside critically informed discussion Head's vision is examined through the prism of specific questions Why is madness not a useful concept for understanding Head's ideas Why did Head say she was not a feminist and what is the significance of

male and female in her novels What is the relationship between individual race and community How can the nature of God be a clear expression of love but also an indistinct force for both good and evil Head s novels present opportunities for personal growth and through these conversations with her we become different readers      **Encyclopedia of Post-Colonial Literatures in English** Eugene Benson,2004-11-30 Documents the history and development of Post colonial literatures in English together with English and American literature and includes original research relating to the literatures of some 50 countries and territories In more than 1 600 entries written by more than 600 internationally recognized scholars it explores the effect of the colonial and post colonial experience on literatures in English worldwide      *Writing Bessie Head in Botswana* Mary S. Lederer,Seatholo M. Tumedi,2007      **French Psychoanalysis Revisited** Sven Hroar Klempe,Anna Madill,2024-10-14 This Volume of Annals of Theoretical Psychology highlights the fact that the flourishing aftermath of both Freud s and Lacan s ideas still exist This is done in different ways Some papers focus on rereading core texts of Freud and Lacan Others apply Freud s and Lacan s principles in a new and contemporaneous actuality Others again transform and develop some of the core principles in psychoanalysis whereas others discuss the scientific principles that lie behind psychoanalysis This book will be important for scholars interested in psychoanalysis in general The readers should be both clinicians and others interested in psychoanalysis all over the world      *Contested Identities* Roger Nicholson,Gertrud Szamosi,Claudia Marquis,2015-09-04 This volume brings together essays that individually and collectively address the force of the literary text with regard to problematic identities They work out of shared concerns with literary representations of this issue in different regions nations and communities that often prove divided they pursue questions related to textual identity where the literary text itself is contested internally or in its generic and historical relations In sum these studies actively test identity as social or literary concept discovering in difference the very condition of a useful if paradoxical sense of personal or textual coherence What happens to us when we move between different cultures or different societies defined in geographical or historical terms What happens to texts and textual practices in these same circumstances What happens to us when we are obliged to adapt to a new social order Homi Bhabha speaks of cultural difference as calling into play what he calls cultural translation What happens to identity the narrative that fashions a continued sense of self in this case Difference raised to alterity demands that we accord functional and philosophical value not just to other aspects but also to the aspect of the other At the level of personal or textual agency however difference contests and threatens to subvert stable selfhood composing a scene of conflict Even so it often proves to be instrumental in re charging a sense of the cultural valence of the literary text not least by virtue of its political implications In this regard the border where difference materialises has considerable presence in contributions to this volume prompting appreciation of texts that work on or travel across such borders however haphazardly and dangerously but also those that compose border textualities      The Creative Vision of Bessie Head Coreen Brown,2003 This book is an exploration of the way in which Head s writing is her idiosyncratic

response to her personal life Her desire to portray and yet subvert oppression political racist and sexist that she encountered in South Africa and Botswana led to a Romanticism born of her need to create an antithesis to what she perceived to be the reality around her Her eagerness to discover a haven in her adopted rural Botswana led to a Utopia of her own making a literary resolution imagined not actual A mental breakdown led to the creation of her greatest novel A Question of Power one which examines the depths of evil but allows also for the dawning of the heights of goodness The appendix contains many heretofore unpublished letters that help to explain the personal compulsion that provided for Head s creativity

**Emerging Perspectives on Bessie Head** Huma Ibrahim,2004      **Bessie Head** Craig MacKenzie,1999 In critiquing the oeuvre of South African black writer Head 1937 1986 who has a growing following notably among feminists MacKenzie English Rand Afrikaans U Johannesburg contends that her self exile to Botswana is mirrored in the alienation to wholeness theme of such parable like novels as Maru 1971 and A Question of Power 1973 Includes a chronology discussion of posthumously published works and critics views Annotation copyrighted by Book News Inc Portland OR      **Understanding Disability** Ranu Uniyal,Fatima Rizvi,2023-11-02 This edited volume brings together contributions on disability studies organized around two themes literary and sociological aspects The contributors include academics disability activists and researchers from within and outside the Indian periphery While the book strengthens the disability discourse and contributes to building academic scholarship on this subject it also promotes disability activism by giving space to both direct practitioners and persons with disabilities The chapters discuss various analytical and literary aspects of the marginalization experienced by the disabled community and bring forth new and elaborate perspectives It draws connections across multiple identities and includes personal narratives across nations cultures and societies It is an excellent research resource on disability studies in India for scholars and students in the area of humanities education law sociology and social work while at the same time also addressing the global context      *Telling Stories* ,2021-11-15 The present volume is a highly comprehensive assessment of the postcolonial short story since the thirty six contributions cover most geographical areas concerned Another important feature is that it deals not only with exclusive practitioners of the genre Mansfield Munro but also with well known novelists Achebe Armah Atwood Carey Rushdie so that stimulating comparisons are suggested between shorter and longer works by the same authors In addition the volume is of interest for the study of aspects of orality dialect dance rhythms circularity and trickster figure for instance and of the more or less conflictual relationships between the individual character or implied author and the community Furthermore the marginalized status of women emerges as another major theme both as regards the past for white women settlers or the present for urbanized characters primarily in Africa and India The reader will also have the rare pleasure of discovering Janice Kulik Keefer s Fox her version of what she calls in her commentary displaced autobiography or creative non fiction Lastly an extensive bibliography on the postcolonial short story opens up further possibilities for research      **A Grave in the Sand** Maria Rytter,2007      **Through a**

**dragonfly eye** Jenny Hobbs,2024-07-19 Jenny s compelling South African memoir chronicles her journey from childhood during World War Two to a busy freelance career as a journalist and novelist With humour tenderness and love for her family and country she reflects on the many facets of her life as an author giving fascinating insights into the writing process Among Jenny s lasting legacies are her decades long drive to promote reading as the essential skill for a good education and her role as one of the co founders of the Franschhoek Literary Festival of which she was Director for four years *Maverick* Lauren Beukes,2015-10-19 From Africa s first black movie star to a stylish commie revolutionary showgirls and soccer stars writers and poets activists artists a pop princess a prophetess and a cold blooded killer *Maverick* explores the riveting true tales of women who broke with convention Updated expanded and now with photographs this edition of Lauren Beukes s first book casts light onto the fascinating lives of some of South Africa s most famous and notorious women **Postcolonial**

**Gateways and Walls** Daria Tunca,Janet Wilson,2016-11-07 Metaphors are ubiquitously used in the humanities to bring the tangibility of the concrete world to the elaboration of abstract thought Drawing on this cognitive function of metaphors this collection of essays focuses on the evocative figures of the gateway and the wall to reflect on the state of postcolonial studies Some chapters on such topics as maze making in Canada and the Berlin Wall in the writings of New Zealand authors foreground the modes of articulation between literal borders and emotional dis connections while others examine how artefacts ranging from personal letters to clothes may be conceptualized as metaphorical gateways and walls that lead or conversely regulate access to specific forms of cultural expression and knowledge Following this line of metaphorical thought postcolonial studies itself may be said to function as either barrier or pathway to further modes of enquiry This much is suggested by two complementary sets of contributions on the one hand those that contend that the canonical centre periphery paradigm and the related writing back model have prevented scholars from recognizing the depth and magnitude of cross cultural influences between civilizations on the other those that argue that the scope of traditional postcolonial models may be fruitfully widened to include territories such as post imperial Turkey a geographical and cultural gateway between East and West that features in several of the essays included in this collection Ultimately all of the contributions testify to the fact that postcolonial studies is a field whose borders must be constantly redrawn and whose paradigms need to be continually reshaped and rebuilt to remain relevant in the contemporary world in other words the collection s varied approaches suggest that the discipline itself is permanently under construction Readers are therefore invited to perform a critical inspection of the postcolonial construction site CONTRIBUTORS Vera Alexander Elisabeth Bekers Devon Campbell Hall Simran Chadha Carmen Concilio Margaret Daymond Marta Dvo k Claudia Dupp Elena Furlanetto Gareth Griffiths John C Hawley Sissy Helff Marie Herbillon Deepika Marya Bronwyn Mills Padmini Mongia Golnar Nabizadeh Gerhard Stilz

*Historical Dictionary of Botswana* Fred Morton,Jeff Ramsay,Part Themba Mgadla,2008-04-23 In September 2006 Botswana celebrated its 40th anniversary of independence During its four decades of freedom the average individual annual

income in Botswana has risen from less than 500 in 1966 in today's prices to more than 5 000 in 2006 It has held nine open and free national elections it has expanded the provision of electricity water education and health services to most of its people and it has become an archetype for other nations wanting to put the profits from its natural resources back into the nation's development While much has improved in the country Botswana still faces three major issues the AIDS epidemic the tens of thousand refugees from South Africa Namibia and Zimbabwe and conflict diamonds The fourth edition of the Historical Dictionary of Botswana through its chronology introductory essay appendixes map bibliography and hundreds of cross referenced dictionary entries on important persons places events institutions and significant political economic social and cultural aspects provides an important reference on this burgeoning African country Research in African Literatures, 2006 Vol 1 spring 1970 include A Bibliography of American doctoral dissertations on African literature compiled by Nancy J Schmidt

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