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The Valley of the Eagles Farnes, Eleanor, 1972 **A Castle In Spain** Eleanor Farnes, 1972 *The Runaway Visitors* Eleanor Farnes, 1974 **Mesmerism, Medusa, and the Muse** Anne DeLong, 2012-04-26 Mesmerism Medusa and the Muse

The Romantic Discourse of Spontaneous Creativity explores the connections among the Romantic discourse of spontaneous literary creativity the nineteenth century cultural practice of mesmerism and the mythical Medusa as an icon of the gendered gaze An analysis of Medusan mesmerism in the poetry of Mary Robinson Samuel Taylor Coleridge Percy Bysshe Shelley and Letitia Elizabeth Landon L E L and the prose of Mary Shelley reveals that these Romantic era writers equate the enraptured state that produces spontaneous literary creation with the mesmeric trance These writers employ Medusan imagery to portray both the mesmerist and the mesmerized subject a conflation of subject object positions that complicates issues of agency subjectivity and gender Images of Medusan mesmerism ultimately work to deconstruct Romantic ideological dichotomies of self other female male muse artist and sublime beautiful In contrast to a traditional masculinized Romantic discourse that emphasizes self possession this study uncovers a feminized improvisational Romantic discourse characterized Other possession an assumption of the mesmerized subject position that enhances subjective fluidity This study interrogates the Romantic discourse of spontaneous literary creativity through an examination of Romantic poetry prose and theory that utilizes mesmeric and Medusan metaphors to suggest creative inspiration Building on recent scholarship about improvisational poetics the subversive potential of mesmerism and Medusa as a feminist icon this work suggests that the mesmeric Medusan muse not only enables creativity for women writers but also provides a mirror in which they view and through which they give voice to their own societal oppression The mesmeric Medusan muse in Romantic era literature from the Ancient Mariner and the Frankenstein monster to the tragic abandoned Sapphic poetess often represents the face of oppression an unwelcome and monstrous truth in nineteenth century British society For women writers in particular braving the stare of the Medusan muse enhances empathy and therefore inspiration and literary productivity **The art journal** London , 1859 *The Guildsman* , 1934 *The Borgias* Clemente Fusero, 1972 **The Art Journal** , 1859 Vol for 1867 includes Illustrated catalogue of the Paris Universal Exhibition *The Elmer Belt Library of Vinciana* Elmer Belt, Kate Traumann Steinitz, Margot Archer, 1946 British Film Catalogue Denis Gifford, 2016-04-01 First published in 2001 The standard work on its subject this resource includes every traceable British entertainment film from the inception of the silent cinema to the present day Now this new edition includes a wholly original second volume devoted to non fiction and documentary film an area in which the British film industry has particularly excelled All entries throughout this third edition have been revised and coverage has been extended through 1994 Together these two volumes provide a unique authoritative source of information for historians archivists librarians and film scholars **L'art gothique et la renaissance en Chypre** Camille Enlart, 1899 **Dictionary Catalog of the Rare Book Division** New York Public Library. Rare Book Division, 1971

Reference tool for Rare Books Collection **Maritime Ryukyu, 1050-1650** Gregory Smits, 2018-11-30 Why do Ryukyu's official histories locate the origins of its early dynastic founders in Iheya and Izena small islands located northwest of Okinawa? Why did the Ming court extend favorable trade terms to Ryukyuan rulers? What was the nature of Okinawa's enigmatic principalities Sannan, Chuzan, and Hokuzan? When and how did the Ryukyu islands become united under a single ruler? Was this Ryukyuan state an empire? Why did it go to war with the powerful Japanese domain of Satsuma in 1609 and what actually happened during that war? Answers to these and other key questions concerning early Ryukyuan history can be found in this bold reappraisal by a leading authority on the subject. Conventional portrayals of early Ryukyu are based on official histories written between 1650 and 1750. Taking an interdisciplinary approach, Gregory Smits makes extensive use of scholarship in archaeology and anthropology and leverages unconventional sources such as the Omoro Sshi, a collection of ancient songs, to present a fundamental rethinking of early Ryukyu. Instead of treating Ryukyu as a natural self-contained cultural or political community, he examines it as part of a maritime network extending from coastal Korea to the islands of Tsushima and Iki along the western shore of Kyushu and through the Ryukyu Arc to coastal China. Smits asserts that Ryukyuan culture did not spring from the soil of Okinawa. He highlights Ryukyu's northern roots and the role of wak pirate merchant seafarers in the formation of power centers throughout the islands, uncovering their close historical connections with the coastal areas of western Japan and Korea. Unlike conventional Ryukyuan histories that open with Okinawa, Maritime Ryukyu starts with the northern island of Kikai, an international crossroads during the eleventh century. It also focuses on other important but often overlooked territories such as the Tokara islands and Kumejima, in addition to bringing the northern and southern Ryukyu islands into a story that all too often centers almost exclusively on Okinawa. Readers interested in the history of the Ryukyu islands, premodern Japan and East Asia, as well as maritime history, will welcome this original and persuasive volume. *Bookseller and the Stationery Trades' Journal*, 1910 Billboard, 1949-06-18 In its 114th year, Billboard remains the world's premier weekly music publication and a diverse digital events brand, content, and data licensing platform. Billboard publishes the most trusted charts and offers unrivaled reporting about the latest music, video, gaming, media, digital, and mobile entertainment issues and trends. **Sunset**, 1999 The Bookseller, 1910 New York Magazine, 1992-06-22 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country. With award-winning writing and photography covering everything from politics and food to theater and fashion, the magazine's consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea. **Popular Photography**, 1982-05 *Magill's Survey of Cinema--English Language Films, First Series* Frank Northern Magill, 1980 A survey of over 500 movies from The Jazz Singer to Kramer vs. Kramer, giving an account of the story line along with an examination of the directing, acting, cinematography, editing, etc. in each.

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