

The First Epistle of **PETER**

Greeting to the Elect Pilgrims

Peter, an apostle of Jesus Christ,

1 To the pilgrims of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia,

elect according to the foreknowledge of God the Father, in sanctification of the Spirit, by obedience and sprinkling of the blood of Jesus Christ.

4 to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you,

5 who are kept by the power of God through faith for salvation ready to be revealed in the last time.

6 In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials.

7 All the proof of your faith, which is more precious than gold, is being tested, though it is not for loss, as gold is tested by fire, so that its quality may appear and give you praise and glory and honor when Jesus Christ is revealed.

8 Though now for a little while you may have to suffer, yet the glory that will be yours when Jesus Christ is revealed will be far greater and more lasting than any suffering you have now to endure.

1st Peter

Kelly D. Liebengood



1st Peter:

1 Peter Joel B. Green, 2007-10-26 Even though the letter of 1 Peter has sometimes been overshadowed by Paul's many New Testament letters it is nonetheless distinctive for the clarity with which it presents the Christian message. In this volume Joel Green offers a clear paragraph by paragraph analysis of 1 Peter and even more unpacks the letter's theology in ways that go beyond the typical modern commentary. Following Green's paragraph by paragraph commentary is an extended discussion of the theological horizons of 1 Peter. Throughout his study Green brings the message of 1 Peter into conversation with Christian theologians ancient and contemporary so that the challenge of this letter for Christian faithfulness can be heard more clearly today.

1 Peter Donald Senior, Daniel J. Harrington, 2003 Crisis in the church is not a new phenomenon. In fact the church has always been and probably always will be involved in some kind of crisis. Even in the apostolic period which is regarded by many as the church's golden age there were serious crises coming both from the outside as in 1 Peter and from the inside as in Jude and 2 Peter. The three short New Testament letters treated in 1 Peter, Jude and 2 Peter illustrate the problems early Christians faced as well as the rhetorical techniques and theological concepts with which they combated those problems. In the first part of this volume Donald Senior views 1 Peter as written from Rome in Peter's name to several churches in northern Asia Minor, present day Turkey, in the latter part of the first century C.E. The new Christians addressed in 1 Peter found themselves aliens and exiles in the wider Greco-Roman society and suffered a kind of social ostracism. But they are given a marvelous theological vision of who they have become through their baptism and pastoral encouragement to stand firm. They are shown how to take a missionary stance toward the outside world by giving the witness of a holy and blameless life to offset the slander and ignorance of the non-Christian majority and possibly even to lead them to glorify God on the day of judgment. In the second part of this volume Daniel Harrington interprets Jude and 2 Peter as confronting crises in the late first century that were perpetrated by Christian teachers who are described polemically as intruders in Jude and as false teachers in 2 Peter. In confronting the crises within their churches the authors appeal frequently to the Old Testament and to early summaries of Christian faith. While Jude uses other Jewish traditions 2 Peter includes most of the text of Jude as well as many distinctively Greek terms and concepts. It is clear that for the authors despite their different social settings what was at stake was the struggle for the faith. Daniel J. Harrington, S.J. is a professor of New Testament at Weston Jesuit School of Theology in Cambridge, Massachusetts and general editor of New Testament Abstracts. He is a past president of the Catholic Biblical Association of America and the editor of the *Sacra Pagina* series. He also wrote *The Gospel of Matthew* in the *Sacra Pagina* series. Donald Senior, C.P. is a professor of New Testament studies and president of Catholic Theological Union in Chicago. He was recently appointed by Pope John Paul II to the Pontifical Biblical Commission. General editor of *The Bible Today* he also co-edited *The Collegeville Pastoral Dictionary of the Bible* and the 22 volume international commentary series *New Testament Message* and he wrote the four volume *The Passion* series published

by The Liturgical Press *Social Security: Mark of the Beast, Form #11.407* Steven Miller, 2020-02-06 Describes why Christians Cannot participate in Social Security without violating the Bible Family Guardian Fellowship the author of this document has given their express permission for SEDM to republish their materials to Google Books and Google Play at section 10 of the following location <https://famguardian.org/Ministry/DMCA/Copyright.htm> For reasons why NONE of our materials may legally be censored and violate NO Google policies see <https://sedm.org> why our materials cannot legally be censored **The Eschatology of 1 Peter** Kelly D. Liebengood, 2014-02-13 A fresh insight into how Zechariah through its influence on 1 Peter shaped the early Church's understanding of Christian discipleship *Apocalyptic Spatiality in 1 Peter and Selected 1 Enoch Literature* Sofanit Tamene Abebe, 2024-08-20 Considering the claim of divinely revealed knowledge about reality found in 1 Peter and 1 Enoch Sofanit Tamene Abebe analyses the authors spatial self expression by taking insight from theories that view space in terms of the effect they have on people and their ability to be reconstructed She shows that each author's view of reality relativizes and resists the status quo [Narrative, Calling, and Missional Identity in 1 Peter](#) David Shaw, 2023-11-13 A story well told and subsequently imbibed by its recipients has the power to shape one's beliefs identity and way of life So what happens when a person or community is swept up in such a story In this study Shaw draws upon the dual methodologies of Narrative Transportation and Social Identity theories to consider how 1 Peter's use of Old Testament narratives and language serves to transport its recipients into an identity defined as elect sojourners Amidst suffering 1 Peter calls the Anatolian believers to a priestly ministry blessing their antagonists as they await their eternal glory in Christ **Reading 1 Peter After Supersessionism** Kelly D. Liebengood, 2025-03-18 The central argument of this work is that 1 Peter does not promote a supersessionist view in which the church has replaced Israel as the new and true people of God Rather Liebengood contends that 1 Peter as an authoritative Jewish apostolic text extends to gentile followers of Jesus the privileges and promises originally given to Israel affirming their full inclusion and belonging within the people of God as gentiles By closely attending to the letter's use of Jewish restoration imagery and eschatology as well as its christological and pneumatological grounding Liebengood demonstrates that 1 Peter constructs the identity of its gentile addressees in continuity with rather than discontinuity from God's covenant with Israel The apostolic correspondence serves to welcome these gentiles into a form of Jewish identity or Israelhood centered on following the pattern of the Davidic Messiah Jesus without requiring them to become Torah observant proselytes **Who are the Elect in 1 Peter?** Stephen Ayodeji A. Fagbemi, 2007 The election of Israel The context of 1 Peter The purpose of election in 1 Peter 1:1-5 The present implications of new birth and catalogical parenesis in 1 Peter 1:22-2:3 The present and missiological significance of the identity of the elect in 1 Peter 2:9-12 Who are the elect in 1 Peter From exegesis to application in 1 Peter Missiological implications for the Anglican Church of Nigeria Theology and praxis 21st century challenges to Nigerian Anglicanism **1 Peter (Baker Exegetical Commentary on the New Testament)** Karen H. Jobes, 2005-04-01 In this newest addition to the

acclaimed BECNT series respected New Testament scholar Karen H Jobs provides a fresh commentary on 1 Peter 1 Peter admirably achieves the dual aims of the BECNT series it is academically sophisticated as well as pastorally sensitive and accessible This volume features Jobs s own translation of the Greek text and detailed interaction with the meaning of the text emphasizing the need to read 1 Peter in light of its cultural background Jobs s commentary will help pastors students and teachers better understand the Christian s role as a foreigner in contemporary society *Ecclesiology and the Scriptural Narrative of 1 Peter* Patrick Thomas Egan,2016-03-24 The relationship between the church and the scriptures of Israel is fraught with complexities particularly in regard to how the first Christians read scripture in light of the gospel of Christ Patrick Egan examines the text of 1 Peter in light of its numerous quotations of scripture and demonstrates how the epistle sets forth a scriptural narrative that explains the nature and purpose of the church Egan argues that 1 Peter sets forth an ecclesiology based in a participatory christology in which the church endures suffering in imitation of Jesus role as the suffering servant The epistle admonishes the church to a high moral standard in light of Christ s atoning work while also encouraging the church to place hope in God s final vindication of his people Addressing the churches of Asia Minor 1 Peter applies the scriptural narrative to the church in unexpected ways Good Works in 1 Peter Travis B. Williams,2014-10-08 Drawing on recent insights from postcolonial theory and social psychology Travis B Williams seeks to diagnose the social strategy of good works in 1 Peter by examining how the persistent admonition to do good is intended to be an appropriate response to social conflict Challenging the modern consensus which interprets the epistle s good works language as an attempt to accommodate Greco Roman society and thereby to lessen social hostility the author demonstrates that the exhortation to do good envisages a pattern of conduct which stands opposed to popular values The Petrine author appropriates terminology that was commonly associated with wealth and social privilege and reinscribes it with a new meaning in order to provide his marginalized readers with an alternative vision of reality one in which the honor and approval so valued in society is finally available to them The good works theme thus articulates a competing discourse which challenges dominant social structures and the hegemonic ideology which underlies them **Bibliography of Literature on First Peter** Casurella,2019-07-01 The Bibliography of Literature on First Peter gives comprehensive publication details of a categorized list of articles and books concerned with the exposition of the New Testament letter known as 1 Peter The bibliography which primarily presents works of modern scholarship but also includes important works which have appeared throughout the lengthy period of Christian interpretation has been conceived with the needs of a variety of users in mind It provides an extremely valuable reference tool for all those interested in a deeper understanding of this important document of early Christianity and will meet the needs of researchers of all kinds from lay students to the professional scholar Not every work represented in this bibliography will be of equal use to all but judicious selection on the basis of the helpful classification provided will save the researcher much time **Reading 1 Peter Missiologically** Abeneazer G. Urga,Jessica

A. Udall, Edward L. Smither, 2024-06-24 Gaining Fresh Insights for Missions In today's world the church on mission faces the immense challenge of engaging an array of cultures and ideologies To address these issues theologians and missiologists usually focus on Jesus and Paul However the Apostle Peter's words steeped in wisdom are another vital link between foundational Christian truths and the complexities of our global context For this reason Reading 1 Peter Missiologically is a significant contribution to both biblical scholarship and mission practice Examining 1 Peter through a missiological lens unveils the apostle's strategic approach to cross cultural evangelism amidst persecution and cultural diversity It is not just an academic exercise the authors provide practical insights for missionaries church leaders and theologians helping them to contextualize the gospel in a culturally sensitive manner This book bridges the gap between theological study and real world application Reading 1 Peter Missiologically is an essential resource for anyone seeking to participate in Christian outreach more effectively It challenges readers to rethink modern missionary strategies If you want to deepen your understanding of the Bible's teaching on global mission and apply it across the world this book is a must read 1st Peter Steve Copland, 2016-06-14 Every Christian faces storms in life Throughout the world many are being persecuted even murdered for their faith And there are other forms of suffering which may not threaten our lives physical pain emotional pain broken dreams conflicts tensions and stress Peter's message written and inspired by the Holy Spirit offers good news to Christians God has given us the power and strength to face any and every situation power to overcome every form of suffering and the peace and calm which is always present for those who know Jesus Christ 1 Peter David G. Horrell, Travis B. Williams, 2023-02-23 The first volume in Travis B Williams and David G Horrell's magisterial ICC commentary on first Peter Williams and Horrell bring together all the relevant aids to exegesis linguistic textual archaeological historical literary and theological to help the reader understand the letter This first volume presents introductory maps and a comprehensive introduction covering aspects such as genre canonicity early citations of the letter and its theology and influence A particular feature of the introduction is that each section is preceded by an initial bibliography The exegesis also provides for each passage sections on bibliography text criticism literary introduction detailed exegesis and overall summary Following the introduction volume 1 provides commentary up to 2:10 the conclusion of the first major section of the letter Pebbles P J Bond, 2007-11 Bond's concise reference publication presents the Good News in a form designed to help readers on their journeys of faith Christian **Abingdon New Testament Commentaries | 1 Peter** M. Eugene Boring, 1999 Identifying the theme of 1 Peter as how the church is to witness responsibly in a non Christian world Boring emphasizes the necessity of a sympathetic historical understanding of those parts of the letter that collide with modern cultural values and understandings of what Christian commitment and theology require He gives special attention as well to the narrative world within which this ancient writer operated and to the strong affirmation of ecumenism implicit in the letter's amalgamation of traditions stemming from Peter and Paul respectively Through the years Professor Boring has shown himself to be a master of technical

exegesis and theology wedded to great pastoral concern These twin talents are fittingly brought to bear on a New Testament document that shows the same union of rich theology and pastoral care Indeed the sober centrist yet moving commentary squares perfectly with the sober centrist yet moving document that is 1 Peter If this commentary is a popularization then it is a popularization of very high caliber a tremendous amount of research and insight is made available and intelligible to a wide public This commentary is not just a rehash of what everyone else has said on 1 Peter The innovative appendix detailing the narrative world of 1 Peter is alone worth the price of admission All in all an excellent contribution to present day literature on an often neglected book of the New Testament John P Meier The Catholic University of America Washington D C *1 Peter* The Navigators,2014-02-27 Over 3 million LifeChange studies sold Looking like Christ Living like Christ How do we persevere in the face of suffering For first century Christians who were persecuted by their neighbors staying focused on their living hope was hard to do The Apostle Peter wanted to remind these hard pressed Christians of their rich identity in Christ and encourage them to respond to their sufferings as Christ did Peter doesn't deliver abstract teaching but applies it to their daily lives His words will connect with your own life too as you dive into his heartfelt letter LifeChange LifeChange Bible studies will help you grow in Christlikeness through a life changing encounter with God's Word Filled with a wealth of ideas for going deeper so you can return to this study again and again Features Cover the entire book of 1 Peter in 13 lessons Equip yourself to lead a Bible study Imagine the Bible's historical world Study word origins and definitions Explore thoughtful questions on key themes Go deeper with optional projects Add your notes with extra space and wide margins Find the flexibility to fit the time you have **1 Peter** Ruth Anne Reese,2022-06-02 Works through the complete text of 1 Peter supplemented with discussion of the Greek text main themes and recent scholarship [The One Year Devotions for Kids #1](#) Children's Bible Hour,2012-09-18 For 10 years kids have had fun learning about Scripture with The One Year Devotions for Kids series Now The One Year Devotions for Kids Volume 1 is available with a great look for a new generation of readers Each day's lesson focuses on a key theme from a Bible story A contemporary story application questions a memory verse and an action phrase combine to reinforce the theme for each day A great way to help kids connect with God

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