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Self-Determination in Law and Practice Michla Pomerance,2024-09-16 **Yes, But Not Quite** Dwayne A. Tunstall,2009-08-25 This book contends that Josiah Royce bequeathed to philosophy a novel idealism based on an ethico religious insight This insight became the basis for an idealistic personalism wherein the Real is the personal and a metaphysics of community is the most appropriate approach to metaphysics for personal beings especially in an often impersonal and technological intellectual climate The first part of the book traces how Royce constructed his idealistic personalism in response to criticisms made by George Holmes Howison That personalism is interpreted as an ethical and panentheistic one somewhat akin to Charles Hartshorne s process philosophy The second part investigates Royce s idealistic metaphysics in general and his ethico religious insight in particular In the course of these investigations the author examines how Royce s ethico religious insight could be strengthened by incorporating the philosophical theology of Dr Reverend Martin Luther King Jr and Emmanuel Levinas s ethical metaphysics The author concludes by briefly exploring the possibility that Royce s progressive racial anti essentialism is in fact a form of cultural antiblack racism and asks whether his cultural antiblack racism taints his ethico religious insight 日本国立医学書院 (Japan),1978 **National Library of Medicine Current Catalog** National Library of Medicine (U.S.), **Narrative and critical history of America, ed. by J. Winsor. [2 issues].** Winsor,1886 **Fiction of Imperialism** Philip Darby,1998-05-31 This book examines a range of fiction and criticism as it pertains to colonialism the North South engagement and contemporary Third World politics The Fiction of Imperialism attempts to promote dialogue between international relations and postcolonialism It addresses the value of fiction to an understanding of the imperial relationship between the West and Asia and Africa A wide range of fiction and criticism is examined as it pertains to colonialism in North South engagement and contemporary Third World politics The book begins by contrasting the treatment of cross cultural relations in political studies and literary texts It then examines the personal as a metaphor for the political in fiction depicting the imperial connection between Britain and India This is paired with an analysis of African literary texts which takes as its theme the relationship between culture and politics The concluding chapters approach literature from the outside considering its apparent silence on economics and realpolitik and assessing the utility of postcolonial reconceptualization Renewal of interest in imperialism and literary texts about imperialism Examines a range of fiction and criticism as it pertains to colonialism the North South engagement and contemporary Third World politics First volume in a new series which deals with the differences between culture and politics

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