

THE BLOOD *of* MARTYRS

UNINTENDED CONSEQUENCES
OF ANCIENT VIOLENCE



JOYCE E. SALISBURY

Blood Of Martyrs Unintended Consequences Of Ancient Violence

Gideon Aran



Blood Of Martyrs Unintended Consequences Of Ancient Violence:

The Blood of Martyrs Joyce E. Salisbury, 2012-07-26 In *The Blood of Martyrs* Joyce E Salisbury chronicles the many spectacles of violent martyrdom that took place during the first three centuries of the Christian era describing the role of martyrdom in the development of the early Church as well as its continuing influence on many of today's ideas Salisbury shows through the engaging stories of the martyrs introduced in each chapter how their legacy continues to shape contemporary ideas Discussing modern martyrdom the book elicits deep lessons for the present from the ancient past and outlining the possibility of a religious future without violence In *The Blood of Martyrs* Salisbury brings to life this tumultuous time in late antiquity and sheds invaluable light on religious violence modern martyrs and self sacrifice

The Blood of Martyrs Joyce E. Salisbury, 2004-05-09 In *The Blood of Martyrs* Joyce E Salisbury chronicles the many spectacles of violent martyrdom that took place during the first three centuries of the Christian era describing the role of martyrdom in the development of the early Church as well as its continuing influence on many of today's ideas Salisbury shows through the engaging stories of the martyrs introduced in each chapter how their legacy continues to shape contemporary ideas Discussing modern martyrdom the book elicits deep lessons for the present from the ancient past and outlining the possibility of a religious future without violence In *The Blood of Martyrs* Salisbury brings to life this tumultuous time in late antiquity and sheds invaluable light on religious violence modern martyrs and self sacrifice

The Blood of Martyrs: The Impact and Memory of Ancient Violence Joyce E. Salisbury, 2004

Christian Martyrdom and Political Violence Rubén Rosario Rodríguez, 2017-07-13 This book examines the commonalities of Christianity Judaism and Islam and presents martyr narratives as a resource for resisting political violence

Gnostic Morality Revisited Ismo Dunderberg, 2015-06-18 While the early Christian texts discussed in this book are often treated as gnostic ones they are here approached as witnesses to the views of educated Christians engaged in dialogue with philosophical traditions Following the idea that ancient philosophical schools provided their adherents with ways of life Ismo Dunderberg explores issues related to morality and lifestyle in non canonical gospels and among groups that were gradually denounced as heretical in the church He deals with the soul's progress from material concerns to a life dominated by spirit the control of emotions the avoidance of luxury the ideal perfect human as a tool in moral instruction classifications of humankind into distinct groups based on their moral advancement and Christian debates about the value of martyrdom In addition he offers a critical review of some recent trends and attitudes in New Testament scholarship

The Cult of Dismembered Limbs Gideon Aran, 2023 When a suicide terrorist strikes in Israel the usual contingent of first responders that one might see anywhere in the world police medics firefighters are accompanied by another group one found only in Israel They wear yarmulkes white coveralls rubber gloves and dayglo yellow vests These are the men of ZAKA an Israeli religious organization dedicated to dealing with the mutilated and scorched bodies and the severed limbs of the victims of violent death mainly those killed by Palestinian terrorism ZAKA arose reached

its peak and gained fame during the two waves of suicide terrorism that characterized the intensification of the Israeli Palestinian conflict in the last decade of the 20th century and the first five years of the twenty first century ZAKA has a few hundred all male activists typically volunteers exclusively Haredi ultra orthodox Jews Well trained and equipped they are among the first to arrive at the sites of unnatural death especially the arenas of mass mortality where they perform a scrupulous procedure laden with symbolism This involves collecting the corpses and body parts sorting them identifying them and reassembling them while diligently preserving respect for the dead and for body parts and preparing them for burial according to the rigid strictures of Jewish law Gideon Aran has spent years embedded with the men of ZAKA and in this gripping ethnography he takes readers inside the organization and on the ground with these men as they do their gruesome but in their view holy work

The Donatist Church in an Apocalyptic Age Jesse A. Hoover, 2018 The Donatist Church in an Apocalyptic Age examines an apocalypse that never happened seen through the eyes of a dissident church that no longer exists Jesse A Hoover considers Donatists members of an ecclesiastical communion that for a brief moment formed the majority church in Roman North Africa modern Tunisia Algeria and Libya before fading away sometime between the fifth and seventh centuries Hoover studies how Donatists perceived the end of the world to offer a glimpse into the inner life of the dissident communion what it valued whom it feared and how it defined its place in history while on the cusp of history's end By recovering these appeals to apocalyptic themes in surviving Donatist writings this study uncovers a significant element within the dissident movement's self perception that has so far gone unexamined In contrast to previous assessments it argues that such eschatological expectations are not out of sync with the wider world of Latin Christianity in late antiquity and that they functioned as an effective polemical strategy designed to counter their opponents claim to be the true church in North Africa

The Borders of Baptism Michael L. Budde, 2011-08-01 It's a simple claim really that for Christians being a Christian should be their primary allegiance and identity For those who proclaim Jesus as Lord this identity should supersede all others and this loyalty should trump all lesser ones It may be a simple claim but it is a controversial one for many people Christians and non Christians alike The Borders of Baptism uses the idea of solidarity among Christians as a lens through which to view politics economics and culture It offers Christians a fresh perspective capable of moving beyond sterile and dead end debates typical of debates on issues ranging from immigration and race to war peace and globalization The Borders of Baptism invites Christians of all traditions to reflect on the theological and political implications of first being a Christian in a world of rival loyalties It invites readers to see what it might mean to be members of a community broader than the largest nation state more pluralistic than any culture in the world more deeply rooted in the lives of the poor and marginalized than any revolutionary movement and more capable of exemplifying the notion of *e pluribus unum* than any empire past present or future

Teaching and Tradition, 2023-10-09 This book focuses on the crucial role of teaching in the process of tradition The various essays present case studies written by

specialists in the field on themes drawn from the biblical Jewish and Christian practice of tradition the passing on of faith from generation to generation Underlying these essays is the conviction that teaching is a privileged context for the study of tradition since it always both preserves and renews tradition There is no tradition without teaching in which the past is interpreted in the present and the present is seen in the light of the past Contributors are Jan Bouwens Rob V J Faesen Leon Mock Jos Moons Krijn Pansters Henk J M Schoot Rudi A te Velde Archibald L H M van Wieringen and Ruben J van Wingerden

Saint Perpetua across the Middle Ages Margaret Cotter-Lynch, 2016-09-23 This study traces the genealogy of Saint Perpetua's story with a straightforward yet previously overlooked question at its center How was Perpetua remembered and to what uses was that memory put One of the most popular and venerated saints from 200 CE to the thirteenth century the story of Saint Perpetua was retold in dramatically different forms across the European Middle Ages Her story begins in the arena at Carthage a 22 year old nursing mother named Vibia Perpetua was executed for being a Christian leaving behind a self authored account of her time in prison leading up to her martyrdom By turns loving mother militant gladiator empathic young woman or unattainable ideal Saint Perpetua's story ultimately helps to trace the circulation of texts and the transformations of ideals of Christian womanhood between the third and thirteenth centuries

Performances of Suffering in Latin American Migration Ana Elena Puga, Víctor Espinosa, 2020-04-09 This book questions the reliance on melodrama and spectacle in social performances and cultural productions by and about migrants from Mexico and Central America to the United States Focusing on archetypal characters with nineteenth century roots that recur in the twentieth and twenty first centuries heroic saviors saintly mothers and struggling fathers martyred children and rebellious youth it shows how theater practitioners filmmakers visual artists advocates activists journalists and others who want to help migrants often create migrant melodramas performances that depict their heroes as virtuous victims at the mercy of evil villains In order to gain respect for the human rights that are supposedly already theirs on paper and participate in a global market that trades in performances of suffering migrants themselves sometimes accept the roles into which they are cast or even cast themselves Some express their suffering publicly often on demand Others find ways to twist parody resist or reject migrant melodrama Timely beautifully written and deeply researched Puga's and Espinosa's study captures the complex nuances of how performance scholars and ethnographers grapple with telling stories of and bearing witness to trauma They invite scholars to re imagine the narrative genres into which histories of migration are often coerced They question how familiar forms such as melodrama can empower or dis empower individuals struggling to share their stories and change their circumstances Their thoughtful work offers a compassionate and erudite model for performance ethnographers Heather S Nathans Alice and Nathan Gantcher Professor in Judaic Studies Tufts University In their penetrating analysis Puga and Espinosa show how militarized borders neoliberal economics exclusionary immigration policies and rising nativism have combined to create an ongoing melodrama in which migrants journalists and rescuers perform scripted roles as martyrs

saints and heroes in an effort to sway a global audience of onlookers Although the protagonists in this melodrama seek to relieve the suffering of migrants by valorizing their pain and using it as a currency in a political economy of suffering the authors sympathetic but critical analysis reveals both the promise and perils of this emotive strategy Their analysis is essential to understanding how immigration is portrayed and perceived in the world today Douglas S Massey Henry G Bryant Professor of Sociology and Public Affairs Princeton University Ana Elena Puga and Vctor M Espinosa s Performances of Suffering is well researched and compellingly theorized collaboration which reveals the affective labor performed by with and for migrants in the United States and Mexico In these perilous times the lessons that this book teaches us about the performance of melodrama as a key aspect of obtaining justice and care for migrants throughout the hemisphere are crucial to understanding representations of migrant crises in our contemporary social media performance and advocacy movements Patricia Ybarra Professor of Theatre Arts and Performance Studies Brown University In this fascinating book Puga and Espinosa illuminate the political economy of suffering among Latin American migrants This is a timely and important work to understand how migrants the state humanitarian workers and the media all perform the melodrama of the suffering migrant An impressive and provocative book Carolyn Chen Associate Professor of Ethnic Studies University of California at Berkeley

History and Presence Robert A. Orsi, 2018-06-11 A Choice Outstanding Academic Title of the Year Beginning with metaphysical debates in the sixteenth century over the nature of Christ s presence in the host the distinguished historian and scholar of religion Robert Orsi imagines an alternative to the future of religion that early moderns proclaimed was inevitable Orsi s evoking of the full reality of the holy in the world is extremely moving shot through with wonder and horror Caroline Walker Bynum Common Knowledge This is a meticulously researched humane and deeply challenging book The men and women studied in this book do not belong to a world we have lost They belong to a world we have lost sight of Peter Brown Princeton University A brilliant theologically sophisticated exploration of the Catholic experience of God s presence through the material world On every level from its sympathetic honest and sometimes moving ethnography to its astute analytical observations this book is a scholarly masterpiece A W Klink Choice Orsi recaptures God s breaking into the world The book does an excellent job of explaining both the difficulties and values inherent in recognizing God in the world Publishers Weekly This book is classic Orsi careful layered humane and subtle a thought provoking expertly arranged tour of precisely those abundant excessive phenomena which scholars have historically found so difficult to think Sonja Anderson Reading Religion

Rome's Christian Empress Joyce E. Salisbury, 2015-07 Cover Contents List of Illustrations Introduction A Forgotten Empress 1 The Most Noble Princess 379 395 2 Orphan Princess in Stilicho s Shadow 395 408 3 Held Hostage by the Goths 408 412 4 Queen of the Visigoths 411 416 5 Wife and Mother in Ravenna 416 424 6 Empress of the Romans 424 437 7 The Empress Mother and Her Children 438 455 Epilogue The Fall of the Western Empire 455 476 Notes Bibliography Index A B C D E F G H I J L M N O P Q R S T U V W Z *Medieval Sexuality* April Harper, Caroline Proctor, 2010-04-26

Medieval Sexuality A Casebook is a fascinating collection featuring both new and established experts in the field The volume includes 11 original essays by Ross Balzaretti Philip Crispin Dominic Janes Hugh Kennedy A Lynn Martin Kim M Phillips Samantha J E Riches Joyce E Salisbury David Santiuste and the volume editors April Harper and Caroline Proctor The authors explore a variety of sources contributing work on a diverse range of topics including sources for sexuality in Late Lombard Italy the problematic reception of early medieval penitentials by modern readers sexuality as experienced by the desert fathers and mothers connections between saints monsters and sexuality in medieval art and hagiography the relationship between food seduction and adultery in the fabliaux sex alcohol and the late medieval stereotype of the unruly woman sex as a medical and moral concern in medieval regimens of health ideas of sexuality in political discourse sex and scandal in festive drama debates on sexual orientation in Arabic court literature and pre colonial descriptions of sexuality in the Far East The volume concludes with a useful selection of further reading

The Shepherd of Hermas Caroline P. Buie, Michael Svigel, 2024-11-28 A notoriously puzzling text the Shepherd of Hermas has been as challenging to scholars as it was revered in the patristic period This volume offers a new lucid translation recreating the original colloquial tone of the work to help dispel some of the mystery and misunderstanding surrounding this work With introductory essays exploring authorship genre and theological and practical content this volume draws out the powerful images and practical principles which remain relevant for readers Accompanied by a commentary that unpacks the meanings of this ancient text this volume allows the Shepherd of Hermas unique voice to be illuminated and understood

Christianity: The First 400 years Jonathan Hill, 2013-09-25 The first 400 years after the death of Christ saw huge developments and changes in the emerging faith Christianity spread from Jerusalem to much of the known world it became the official religion of the British empire its key texts were written and its core ideas and beliefs were shaped and formalized Much of this happened under huge pressure from both within and without Jonathan Hill charts the fascinating history of this crucial period in the development of Christianity He shows how and why certain ideas triumphed over others introduces the key figures both within the faith and among its opponents and their intellectual struggles covers the main battles often bitterly fought both of ideas and of weapons describes the lives of ordinary Christians and their worship and how each influenced the other Occasionally murky often thrilling and always compelling the story Hill tells recounts the ways in which a new religion centred on a single man executed in the Roman Middle East first struggled and then spread to become the dominant belief system of the world

The Care of the Self in Early Christian Texts Deborah Niederer Saxon, 2017-10-05 This book presents the first three Christian centuries through the lens of what Foucault called the care of the self This lens reveals a rich variation among early Christ movements by illuminating their practices instead of focusing on what we anachronistically assume to have been their beliefs A deep analysis of the discourse of martyrdom demonstrates how writers like Clement Ignatius and Polycarp represented self care Deborah Niederer Saxon brings to light an entire spectrum of alternative views represented in newly

discovered texts from Nag Hammadi and elsewhere This insightful analysis has implications for feminist scholarship and exposes the false binary of thinking in terms of orthodoxy versus heresy Gnosticism **Biblical Heroes and Classical Culture in Christian Late Antiquity** Carson Bay, 2022-11-24 In this volume Carson Bay focuses on an important but neglected work of Late Antiquity Pseudo Hegesippus On the Destruction of Jerusalem De Excidio Hierosolymitano a Latin history of later Second Temple Judaism written during the fourth century CE Bay explores the presence of so many Old Testament figures in a work that recounts the Roman Jewish War 66-73 CE and the destruction of Jerusalem in 70 CE By applying the lens of Roman exemplarity to Pseudo Hegesippus he elucidates new facets of Biblical reception history writing and anti Judaism in a text from the formative first century of Christian Empire The author also offers new insights into the Christian historiographical imagination and how Biblical heroes and Classical culture helped Christians to write anti Jewish history Revealing novel aspects of the influence of the Classical literary tradition on early Christian texts this book also newly questions the age old distinction between the Christian and the Classical or pagan in the ancient Mediterranean world

War and the Making of Medieval Monastic Culture Katherine Allen Smith, 2013-09-19 Finalist for AAH First Book Prize The monastic life traditionally considered as an area of withdrawal from the world is here shown to be shaped by metaphors of war and to be actively engaged with battle in the world outside An extremely interesting and important book makes an important contribution to the history of medieval monastic spirituality in a formative period whilst also fitting into wider debates on the origins development and impact of ideas on crusading and holy war Dr William Purkis University of Birmingham Monastic culture has generally been seen as set apart from the medieval battlefield as those who prayed were set apart from those who fought However in this first study of the place of war within medieval monastic culture the author shows the limitations of this division Through a wide reading of Latin sermons letters and hagiography she identifies a monastic language of war that presented the monk as the archetypal soldier of Christ and his life of prayer as a continuous combat with the devil indeed monks claims to supremacy on the spiritual battlefield grew even louder as Church leaders extended the title of soldier of Christ to lay knights and crusaders So while medieval monasteries have traditionally been portrayed as peaceful sanctuaries in a violent world here the author demonstrates that monastic identity was negotiated through real and imaginary encounters with war and that the concept of spiritual warfare informed virtually every aspect of life in the cloister It thus breaks new ground in the history of European attitudes toward warfare and warriors in the age of the papal reform movement and the early crusades Katherine Allen Smith is Assistant Professor of History University of Puget Sound *The Oxford Handbook of Sleep and Sleep Disorders* Colin A. Espie, Phyllis C. Zee, Charles M. Morin, 2025-06-10 The Oxford Handbook of Sleep and Sleep Disorders covers what sleep is and why it matters but also explains the disorders of sleep and how they can be assessed differentiated and treated Based on contemporary evidence and written accessibly clinicians and health researchers will find this handbook the most comprehensive resource that is

available for understanding and managing sleep problems and their effects on people's lives

Reviewing **Blood Of Martyrs Unintended Consequences Of Ancient Violence**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Blood Of Martyrs Unintended Consequences Of Ancient Violence**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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Blood Of Martyrs Unintended Consequences Of Ancient Violence Introduction

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