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**BLOOD-DRENCHED  
ALTARS**

MOST REV. FRANCIS C. KELLEY

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# **Blood Drenched Alters Mexican 1st Edition**

**Francis Kelley**



## **Blood Drenched Alters Mexican 1st Edition:**

**Blood-Drenched Altars** Francis Kelley, 2015-10-20 What fate has doomed the people of the United States and the people of Mexico to be as they are to each other It is not fate but plain ignorance and alas very much on our own side We do not know the truth about Mexico the story of her triumphs her defeats her beating onward against the winds of adversity We have listened to slanders against her We have believed the lies of the riffraff from within who robbed her We have helped them in their robberies In a word we have treated Mexico not at all as we have treated Canada for we have hurt her The worst ill feeling always comes from the one who has done an injustice to the other It goes without saying that no one can read history to his or her own profit with a mind full of unconquerable prejudices In other days that was how history was written and it is the reason why it could and was truthfully said that history is nothing but a recorded lie Modern research is rapidly changing all that Prejudice is being taken out of historical writing It will be a more difficult task to take it out of reading Nevertheless that too must be done For what civilization is going to be will to a greater extent than we now realize perhaps depend on what we learn of its mistakes as well as its triumphs No history written in the English language has more need to be approached without prejudice than that of Mexico Too much of the English record called Mexican history is the work of conscious or unconscious special pleaders We shall notice these as we go along The present urgent necessity is to make sure of our warning against prejudice Strange to say the necessity of this warning may not be understood and there are good reasons for expressing the fear Prejudice against anything Spanish is part of the inheritance of English speaking peoples It is in their blood Its sources are both political and religious To remove them it is first necessary to uncover them That may take a little time but it will be time well spent for those who do really wish to get at the truth It is not difficult to find the reasons for our dislike of Mexico and Mexico's dislike for us For the latter the story is spread over the record of our dealings with Mexican problems for the former it may be had by an honest confession of what is in the minds and hearts of the majority of English speaking people It will profit us to take a look at both

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Sights and Insights Mary N. Harris, 2007

**Catholic Borderlands** Anne M. Martinez, 2014-08-21 In 1905 Rev Francis Clement Kelley founded the Catholic Church Extension Society of the United States of America Drawing attention to the common link of religion Kelley proclaimed the Extension Society's duty to be that of preventing American Protestant missionaries public school teachers and others from separating people from their natural faith Catholicism Though domestic evangelization was its founding purpose the Extension Society eventually expanded beyond the national border into Mexico in an attempt to solidify a hemispheric Catholic identity Exploring international racial and religious

implications Anne M Mart nez s Catholic Borderlands examines Kelley s life and actions including events at the beginning of the twentieth century that prompted four exiled Mexican archbishops to seek refuge with the Archdiocese of Chicago and befriend Kelley This relationship inspired Kelley to solidify a commitment to expanding Catholicism in Mexico Puerto Rico and the Philippines in response to the national plan of Protestantization which was indiscreetly being labeled as Americanization Kelley s cause intensified as the violence of the Mexican Revolution and the Cristero Rebellion reverberated across national borders Kelley s work with the U S Catholic Church to intervene in Mexico helped transfer cultural ownership of Mexico from Spain to the United States thus signaling that Catholics were considered not foreigners but heirs to the land of their Catholic forefathers *Mexico*, 1975 [Area Handbook for Mexico](#) Thomas E. Weil, 1975 *Autobiographical Writings on Mexico* Richard D. Woods, 2024-10-14 This is the definitive bibliography of autobiographical writings on Mexico The book incorporates works by Mexicans and foreigners with authors ranging from disinherited peasants women servants and revolutionaries to more famous painters writers singers journalists and politicians Primary sources of historic and artistic value the writings listed provide multiple perspectives on Mexico s past and give clues to a national Mexican identity This work presents 1 850 entries including autobiographies memoirs collections of letters diaries oral autobiographies interviews and autobiographical novels and essays Over 1 500 entries list works from native born Mexicans written between 1691 and 2003 Entries include basic bibliographical data genre author s life dates narrative dates available translations into English and annotation The bibliography is indexed by author title and subject and appendices provide a chronological listing of works and a list of selected outstanding autobiographies **The Cristero Rebellion** Jean A. Meyer, 2008-12-18 The Cristero movement is an essential part of the Mexican Revolution When in 1926 relations between Church and state old enemies and old partners eventually broke down when the churches closed and the liturgy was suspended Rome Washington and Mexico without ever losing their heads embarked upon a long game of chess These years were crucial because they saw the setting up of the contemporary political system The state established its omnipotence supported by a bureaucratic apparatus and a strong privileged class Just at the moment when the state thought that it was finally supreme at the moment at which it decided to take control of the Church the Cristero movement arose a spontaneous mass movement particularly of peasants unique in its spread its duration and its popular character For obvious reasons the existing literature has both denied its reality and slandered it **Most Rev. Anthony J. Schuler, First Bishop of El Paso** Mary Lilliana Owens, 1953 [Commonweal](#), 1936 [The National Union Catalog, Pre-1956 Imprints](#) Library of Congress, American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee, 1973 **Law Books, 1876-1981** R.R. Bowker Company, 1981 **Antiquarian Bookman**, 1965 **In the Face of Darkness** Timothy Marie Kennedy, O.C.D., 2019-02-05 In 1927 during the murderous anti Catholic reign of Mexican president Plutarco Elias Calles Mother Luisita and two members of her Carmelite community cast off their religious habits donned secular clothes and

started out on a perilous flight from the brutal atheistic government intent on killing them      **Congressional Record**  
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