



Of Africanamerican Women

Kimberly Rae Connor



Of Africanamerican Women:

Notable Black American Women Jessie Carney Smith, Shirelle Phelps, 1992 Arranged alphabetically from Alice of Dunk s Ferry to Jean Childs Young this volume profiles 312 Black American women who have achieved national or international prominence Psychotherapy with African American Women Leslie C. Jackson, Beverly Greene, 2000-07-11 Focusing on the breadth of issues that affect psychotherapy with African American women this unique volume is designed to help clinicians develop a broader understanding of what is useful and what is problematic when applying psychodynamic concepts to their clients From an array of seasoned clinicians chapters present innovative and creative reformulations of theory and technique that build upon and challenge existing models Issues addressed include the psychological dilemmas confronting diverse African American women as they negotiate a society that is hostile to them on multiple levels how ethnicity class gender sexual orientation and other differences come into play within the therapeutic dyad and approaches to unraveling the complex interplay of sociopolitical intrapsychic and interpersonal concerns in treatment Filled with illustrative clinical material and pointers for practice the volume will enhance the cultural competence of mental health practitioners and students across a range of disciplines **The Imprisonment of African American Women** Catherine Fisher Collins, 1997-01-01 The plight of imprisoned African American women is detailed in this study It is apparent that the nation s prison systems are ill equipped to meet the basic needs of the ever growing female population and that government has done very little to address the underlying causes of crime Child care medical conditions the historical plight of incarcerated African American women alternatives to prisons and future trends are also covered The primary research is supported by the author s survey of prison populations **African-American Women** Norma J. Burgess, Ernestine Brown, 1999 First published in 2000 Routledge is an imprint of Taylor Francis an informa company **Latinas and African American Women at Work** Irene Browne, 2000-10-12 One of Choice magazine s Outstanding Academic Books of 1999 Accepted wisdom about the opportunities available to African American and Latina women in the U S labor market has changed dramatically Although the 1970s saw these women earning almost as much as their white counterparts in the 1980s their relative wages began falling behind and the job prospects plummeted for those with little education and low skills At the same time African American women more often found themselves the sole support of their families While much social science research has centered on the problems facing black male workers Latinas and African American Women at Work offers a comprehensive investigation into the eroding progress of these women in the U S labor market The prominent sociologists and economists featured in this volume describe how race and gender intersect to especially disadvantage black and Latina women Their inquiries encompass three decades of change for women at all levels of the workforce from those who spend time on the welfare rolls to middle class professionals Among the many possible sources of increased disadvantage they particularly examine the changing demands for skills increasing numbers of immigrants in the job market the precariousness

of balancing work and childcare responsibilities and employer discrimination While racial inequity in hiring often results from educational differences between white and minority women this cannot explain the discrimination faced by women with higher skills Minority women therefore face a two tiered hurdle based on race and gender Although the picture for young African American women has grown bleaker overall for Latina women the story is more complex with a range of economic outcomes among Cubans Puerto Ricans Mexicans and Central and South Americans Latinas and African American Women at Work reveals differences in how professional African American and white women view their position in the workforce with black women perceiving more discrimination for both race and gender than whites The volume concludes with essays that synthesize the evidence about racial and gender based obstacles in the labor market Given the current heated controversy over female and minority employment as well as the recent sweeping changes to the national welfare system the need for empirical data to inform the public debate about disadvantaged women is greater than ever before The important findings in Latinas and African American Women at Work substantially advance our understanding of social inequality and the pervasive role of race ethnicity and gender in the economic well being of American women

African American Women's Language Sonja L. Lanehart, 2020-06-12 African American Women's Language Discourse Education and Identity is a groundbreaking collection of research on African American Women's Language that is long overdue It brings together a range of research including variationist autoethnography phenomenological ethnographic and critical The authors come from a variety of disciplines e g Sociology African American Studies Africana Studies Linguistics Sociophonetics Sociolinguistics Anthropology Literacy Education English Ecological Literature Film Hip Hop Language Variation scientific paradigms e g critical race theory narrative interaction discursive variationist post structural and post positive perspectives and inquiry methods e g quantitative qualitative ethnographic and multimethod while addressing a variety of African American female populations e g elementary school middle school adults and activity settings e g classrooms family community church film Readers will get a good sense of the language discourse identity community and grammar of African American women The essays provide the most current research on African American Women's Language and expand a literature that has too often only focused on male populations at the expense of letting the sistas speak

African American Women and Christian Activism Judith Weisenfeld, 1997 Between the Civil War and World War II Catholic charities evolved from volunteer and local origins into a centralized and professionally trained workforce that played a prominent role in the development of American welfare Dorothy Brown and Elizabeth McKeown document the extraordinary efforts of Catholic volunteers to care for Catholic families and resist Protestant and state intrusions at the local level and they show how these initiatives provided the foundation for the development of the largest private system of social provision in the United States Jacket

Pathways to Higher Education Administration for African American Women Tamara Bertrand Jones, LeKita Scott Dawkins, Melanie Hayden Glover, Marguerite M. McClinton, 2023-07-03 For Black women faculty members and student affairs personnel this book

delineates the needed skills and the range of possible pathways for attaining administrative positions in higher education This book uses a survey that identifies the skills and knowledge that Black women administrators report as most critical at different stages of their careers as a foundation for the personal narratives of individual administrators career progressions The contributors address barriers strategies and considerations such as the comparative merits of starting a career at an HBCU or PWI or at a public or private institution Their stories shine light on how to develop the most effective leadership style how to communicate and the importance of leading with credibility They dwell on the necessity of listening to one s inner voice in guiding decisions of maintaining integrity and having a clear sense of values and of developing a realistic sense of personal limitations and abilities They illustrate how to combine institutional and personal priorities with service to the community share how the authors carved out their distinct and purposeful career paths and demonstrate the importance of the mentoring they received and provided along the way A theoretical chapter provides a frame for reflecting on the paths traveled These accounts and reflections provide enlightenment inspiration and nuggets of wisdom for all Black women who want to advance their careers in higher education

An Ethnographic Study of African-American Women with Dysfunctional Histories Greenhow,2010-12 Teria Greenhow is a graduate of Logos Graduate School with a Doctor of Religious Philosophy in Christian Counseling She hopes to draw closer to the Lord Jesus Christ and to encourage others to do the same to overcome any circumstance For more information about Teria Greenhow Ph D and to learn more about her research please contact teriagreenhow@yahoo.com

African American Women During the Civil War Ella Forbes,2013-01-11 This study uses an abundance of primary sources to restore African American female participants in the Civil War to history by documenting their presence contributions and experience Free and enslaved African American women took part in this process in a variety of ways including black female charity and benevolence These women were spies soldiers scouts nurses cooks seamstresses laundresses recruiters relief workers organizers teachers activists and survivors They carried the honor of the race on their shoulders insisting on their right to be treated as ladies and knowing that their conduct was a direct reflection on the African American community as a whole For too long black women have been rendered invisible in traditional Civil War history and marginal in African American chronicles This book addresses this lack by reclaiming and resurrecting the role of African American females individually and collectively during the Civil War It brings their contributions in the words of a Civil War participant Susie King Taylor in history before the people

African American Women Speak Out on Anita Hill-Clarence Thomas Geneva Smitherman,1995 An essential voice has been added to the ongoing national debate and public discourse on race class and gender African American Women Speak Out on Anita Hill Clarence Thomas is the first commentary on the Anita Hill Clarence Thomas confrontation written exclusively by African American women Margaret Walker Alexander Angela Y Davis Darlene Clark Hine Harriette McAdoo Julianne Malveaux and other scholars and writers offer reflections and in depth analyses on one of the most wrenching public dramas

in recent history Diverse and interdisciplinary in scope the contributions clarify the significance of the event and examine the broader ramifications for the African American community and the nation *African American Women Confront the West* Quintard Taylor, Shirley Ann Wilson Moore, 2003 The authors argue that African American women in the West played active though sometimes unacknowledged roles in shaping the political ideological and social currents that influenced the United States over the past three centuries This is the first major historical anthology on the topic **Interpreting 2 Peter through African American Women's Moral Writings** Shively T. J. Smith, 2023-03-15 Shively T J Smith reconsiders what is most distinct troubling and potentially thrilling about the often overlooked and dismissed book of 2 Peter Using the rhetorical strategies of nineteenth century African American women including Ida B Wells Jarena Lee Anna Julia Cooper and others Smith redefines the use of biblical citations the language of justice and righteousness and even the matter of pseudonymity in 2 Peter She approaches 2 Peter as an instance of Christian cultural rhetoric that forges a particular kind of community identity and behavior This pioneering study considers how 2 Peter cultivates the kind of human relations and attitudes that speak to the values of moral people seeking justice in the past as well as today **Narratives of African American Women's Literary Pragmatism and Creative Democracy** Gregory Phipps, 2018-11-02 This book charts an interdisciplinary narrative of literary pragmatism and creative democracy across the writings of African American women from the works of nineteenth century philosophers to the novels and short stories of Harlem Renaissance authors The book argues that this critically neglected narrative forms a genealogy of black feminist intersectionality and a major contribution to the development of American pragmatism Bringing together the philosophical writings of Maria Stewart Anna Julia Cooper and Mary Church Terrell and the fictional works of Jessie Fauset Nella Larsen and Zora Neale Hurston this text provides a literary pragmatist study of the archetypes tropes settings and modes of resistance that populate the narrative of creative democracy Above all this book considers how these philosophers and authors construct democracy as a lived experience that gains meaning not through state institutions but through communities founded on relationships among black women and their shared understandings of culture knowledge experience and rebellion **African American Women's Literature in Spain** Sandra Llopert Babot, 2023-05-31 This volume brings forward a descriptive approach to the translation and reception of African American women's literature in Spain Drawing from a multidisciplinary theoretical and methodological framework it traces the translation history of literature produced by African American women seeking to uncover changing strategies in translation policies as well as shifts in interests in the target context and it examines the topicality of this cohort of authors as frames of reference for Spanish critics and reviewers Likewise the reception of the source literature in the Spanish context is described by reconstructing the values that underlie judgements in different reception sources Finally this book addresses the specific problem of the translation of Black English into Spanish More precisely it pays attention to the ideological and the ethical implications of translation choices and the effect of the latter on the reception of literary texts

Encyclopedia of African American Society Gerald D. Jaynes, 2005-02 An encyclopedic reference of African American history and culture

African American Female Leadership in Major Motion Pictures Tracy L.F. Worley, 2024-02-09 This book explores the factors contributing to the under representation of African American female directors in mainstream cinema leadership It also unmasks the potential strategies African American female film directors might pursue to reduce this inequity Author Tracy L F Worley draws on research around ethics to conclude that there are specific consequences of the male gaze on women in cinema leadership especially African American female directors of box office cinema Combining extensive analysis of ethics and ethical stance relative to the motion picture industry with perspectives from working African American female directors the text discusses the ethical considerations and historical inequities including the male gaze and uses those findings to define how the inequities can be opportunities The efficacy model for cinematic leadership is presented as a mechanism for viewing obstacles through the lenses of gender ethnicity and culture so they become drivers for African American women to achieve success Ideal for students of directing and filmmaking as well as aspiring professional filmmakers wishing to gain a better understanding of the industry as it stands today

Perceptions of African American Women about Their Dietary Habits Christine Dial-Benton Ph. D., 2012-08

The African-American Woman's Guide to Successful Make-up and Skin Care Alfred Fornay, 1998 PERSONAL GROOMING Fornay former creative director for Revlon Cosmetics presents a how to handbook for all women of color He covers the health and beauty of the skin its maintenance and treatment and applying make up

Conversions and Visions in the Writings of African-American Women Kimberly Rae Connor, 1994 The subsequent achievement of selfhood is then based on the interplay of individual and community identities Connor suggests that the distinctiveness of African American women s experiences and writings can transcend their immediate communities and be brought to bear on women s experiences in general making their individual stories more accessible and meaningful to the whole of humankind

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