



THE BOOK OF
The
**GRADUAL
SAYINGS**

(Aṅguttara-Nikāya)
OR
MORE-NUMBERED SUTTAS

Vol. V

E.M. HARE

Of Gradual Sayings Vol 5

Mahinda Deegalle



Of Gradual Sayings Vol 5:

Faith & Philosophy of Buddhism V. S. Bhaskar, 2009 The World Religions Reader Gwilym Beckerlegge, 2001
Gathers together material on six of the world's most influential faiths with readings drawn from a broad range of historical and contemporary sources **The Concept of Bodhicitta in Śāntideva's Bodhicaryāvatāra** Francis Brassard, 2012-02-16
This book explores an important concept within the Buddhist Mahāyāna tradition bodhicitta. This term appears frequently in Sanskrit literature relating to the spiritual practices of the bodhisattva in Mahāyāna Buddhism and has been variously translated as thought of enlightenment or desire of enlightenment. Francis Brassard offers a contextual analysis of bodhicitta based on the presuppositions underlying the spiritual practice of the bodhisattva. Since the understanding that emerges involves how one ought to view the process of spiritual transformation, this work contributes to Buddhist psychology and soteriology in particular and to comparative religions in general. The book surveys the various interpretations of the concept of bodhicitta, analyzes its possible functions in the context of the spiritual path of the aspirant to enlightenment, and discusses an understanding of bodhicitta in the context of the Śāntideva's Bodhicaryāvatāra. Understanding Buddhism Nolan Pliny Jacobson, 2010-03-19 Jacobson presents Buddhism unencumbered by Western categories and concepts free from the cognitive bias from the concept-oriented definition-minded preoccupations inherited from the ancient Greeks. It is an interpretation of the central ideas that have characterized all forms of Buddhism for 25 centuries. Absolute Delusion. Perfect Buddhahood Jamie Hubbard, 2001-01-01 The San chieh Three Levels was a popular and influential Chinese Buddhist movement during the Sui and Tang periods, counting powerful statesmen, imperial princes, and even an empress, Empress Wu, among its patrons. In spite of, or perhaps because of its proximity to power, the San chieh movement ran afoul of the authorities, and its teaching and texts were officially proscribed numerous times over a several hundred year history. This study of the San chieh movement uses manuscripts discovered at Tun huang to examine the doctrine and institutional practices of this movement in the larger context of Mahayana doctrine and practice. **Four Gāndhārī Saṃyuktāgama Sūtras** Andrew Glass, 2007 Four Gandhari Samyuktagama Sūtras continues the study of Gandharan Buddhist texts and is the first investigation of a scroll from the Senior Collection of Kharosthi manuscripts. Senior scroll number 5, one of the best preserved of all Kharosthi manuscripts, contains four short sūtras that give a first-hand account of meditation practice in Gandhara in the middle of the second century A.D. Andrew Glass is the lead researcher on the Gandhari Dictionary Project and a member of the British Library University of Washington Early Buddhist Manuscripts Project. www.ebmp.org **Philosophical Approaches to Demonology** Benjamin W. McCraw, Robert Arp, 2017-03-31 Cover Title Copyright Contents Introduction PART I Demons in Christianity 1 Augustine and Aquinas on the Demonic 2 The Demonic Body Demonic Ontology and the Domicile of the Demons in Apuleius and Augustine 3 Christian Demonology A New Philosophical Perspective 4 Women as the Devil's Gateway A Feminist Critique of Christian Demonology PART II Non-Christian Conceptions of Demons 5 Socrates's

Demonic Sign Daimonion 5 Meion 6 The Ecological Demon Silent Running and Interstellar 7 Demons of Seduction in Early Jewish Literature 8 The Jinn and the Shaytan 9 Mara Dev and Demon PART III Demons and Epistemological Issues 10 Justified Belief in the Existence of Demons Is Impossible 11 Esoteric Spirituality Devils and Demons Introducing the Gnostic Vision of Modernity 12 Re Enchantment and Contemporary Demonology PART IV Demons in Moral and Social Philosophy 13 Whedon's Demons The Immorality of Moral Clarity and the Ethics of Moral Complexity 14 Modern Representations of Evil Kant Arendt and the Devil in Goethe's Faust and Bulgakov's The Master and Margarita 15 The Politics of Possession Reading King James's Daemonologie through the Lens of Mimetic Realism Notes on Contributors Bibliography Index **The Book of the Gradual Sayings '(-)' Or More-numbered Suttas** F. L. Woodward, E. M. Hare, 1965 *The Lotus and the Spinning Wheel* Marie Beuzeville Byles, 2025-07-31 First published in 1963 The Lotus and the Spinning Wheel tells the story of India's two great sons the Buddha and the Mahatma Both were the teachers their age and country needed and this book goes beyond the merits of their teaching The reader is invited to come with the author firstly through the land the Buddha trod Through the present day landscape the book tries to bring to life again the people who lived in these places 2500 years ago and listen to the Buddha teaching the way to deliverance from suffering Through the lesser known stories of his ministerial life the book seeks to discover the Buddha his disciples knew not the Buddha of legend nor of learned abstract discourses but the human being who lived and taught Then on the long train journey from northern India to Wardha near Gandhi's ashram the book reviews the main events of Gandhi's life connecting them where possible with the teaching of the Buddha This fascinating work will be of interest to students of Asian studies Buddhism Gandhi studies and Indian philosophy

Encountering Buddhism Seth Robert Segall, 2012-02-01 Creatively exploring the points of confluence and conflict between Western psychology and Buddhist teachings various scholars researchers and therapists struggle to integrate their diverse psychological orientations psychoanalytic humanistic cognitive behavioral transpersonal with their diverse Theravada and Mahayana Buddhist practices By investigating the degree to which Buddhist insights are compatible with Western science and culture they then consider what each philosophical psychological system has to offer the other The contributors reveal how Buddhism has changed the way they practice psychotherapy choose their research topics and conduct their personal lives In doing so they illuminate the relevance of ancient Buddhist texts to contemporary cultural and psychological dilemmas *Religious Reflections on the Human Body* Jane Marie Law, 1995-02-22 It provides imaginative and thought provoking coverage of the ways in which religious thought and practice construct understandings of the human body Journal of Asian Studies Drawing on a remarkably diverse set of studies discussing the major Western religious traditions including Islam and East and South Asian traditions the book challenges easy theorization of the body in religion an excellent source book for college level comparative religion courses Bruce Mannheim University of Michigan an important study that should be of considerable interest to the general student of the history and phenomenology of religions Muslim World Book Review

The first cross cultural and interdisciplinary survey on the relationship between religious practice and ideology and the human body *Tradition and Modernity in Myanmar*, 1994 **Once Upon a Future Time** Jan Nattier, 1991 An in depth study of Buddhist theories of the decline and disappearance of their own religion Nattier s work challenges previous assumptions on this topic and focuses on the critical study of the Kausambi Story a Buddhist prophecy of decline in its Tibetan Central Asian and Chinese variants *Sangharakshita Complete Works* Sangharakshita, 2019-04-01 The nine texts in this volume composed over a period of more than thirty years show Sangharakshita s unfolding insight into the meaning significance and centrality of Going for Refuge *Popularizing Buddhism* Mahinda Deegalle, 2007-06-01 Explores the ritual practice of Buddhist preaching **Great Women of India** Swāmī Mādhavānanda, Ramesh Chandra Majumdar, 1953

Great Women of India Swami Madhavananda, This excellent volume containing twenty four valuable articles from the pen of eminent writers and a scholarly introduction by Dr S Radhakrishnan is an attempt the first of its kind to survey the position and prospect of women in Indian society during the last five thousand years through an illustrative study of the lives and achievements of the more outstanding among them A study of this book will surely lead to a proper understanding of the subject and a correct assessment of Indian culture Published by Advaita Ashrama a publication house of Ramakrishna Math Belur Math India *Three Jewels II* Sangharakshita, 2017-03-15 For Buddhists everywhere the Three Jewels the Buddha the Dharma and the Sangha are at the heart of daily life and practice But how can we make our engagement with these precious ideals practical and real In this volume the companion volume to the forthcoming Three Jewels I in which the nature of going for Refuge to the Three Jewels is explored are gathered three much loved books Who is the Buddha What is the Dharma and What is the Sangha *The Buddha's Footprint* Johan Elverskog, 2020-01-24 A corrective to the contemporary idea that Buddhism has always been an environmentally friendly religion In the current popular imagination Buddhism is often understood to be a religion intrinsically concerned with the environment The Dharma the name given to Buddhist teachings by Buddhists states that all things are interconnected Therefore Buddhists are perceived as extending compassion beyond people and animals to include plants and the earth itself out of a concern for the total living environment In The Buddha s Footprint Johan Elverskog contends that only by jettisoning this contemporary image of Buddhism as a purely ascetic and apolitical tradition of contemplation can we see the true nature of the Dharma According to Elverskog Buddhism is in fact an expansive religious and political system premised on generating wealth through the exploitation of natural resources Elverskog surveys the expansion of Buddhism across Asia in the period between 500 BCE and 1500 CE when Buddhist institutions were built from Iran and Azerbaijan in the west to Kazakhstan and Siberia in the north Japan in the east and Sri Lanka and Indonesia in the south He examines the prosperity theology at the heart of the Dharma that declared riches to be a sign of good karma and the means by which spiritual status could be elevated through donations bequeathed to Buddhist institutions He demonstrates how this scriptural tradition propelled Buddhists to seek wealth and power across Asia and to

exploit both the people and the environment Elverskog shows the ways in which Buddhist expansion not only entailed the displacement of local gods and myths with those of the Dharma as was the case with Christianity and Islam but also involved fundamentally transforming earlier social and political structures and networks of economic exchange The Buddha's Footprint argues that the institutionalization of the Dharma was intimately connected to agricultural expansion resource extraction deforestation urbanization and the monumentalization of Buddhism itself **This Sacred Earth** Roger S. Gottlieb, 2003-11-07 Updated with nearly forty new selections to reflect the tremendous growth and transformation of scholarly theological and activist religious environmentalism the second edition of This Sacred Earth is an unparalleled resource for the study of religion's complex relationship to the environment

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