

THE BOOK OF *Isaiah*

An Introductory Commentary

Second Edition

RONALD F. YOUNGBLOOD

Of Isaiah An Introductory Commentary

Charles Henry Hamilton Wright



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The Book of Isaiah Ronald Youngblood, 2000-04-17 Anyone who wishes to benefit from a well organized topical overview of the Book of Isaiah will appreciate the clarity with which the framework of the prophet's message is expressed. Historical questions, literary construction and authorship are discussed in detail. [The Book of Isaiah](#) Ronald F. Youngblood, 1993 **The Prophecy of Isaiah** J. Alec Motyer, 2015-11-11 Presenting a wealth of comment and perspective on the book of Isaiah, J. Alec Motyer pays particular attention to three recurring themes: the messianic hope, the motif of the city, and the theology of the Holy One of Israel. This rich, accessible commentary is a wise, winsome and welcome guide to Isaiah for Christians today. *THE BOOK OF ISAIAH (An Introductory Commentary)*. Ronald Fred Youngblood, 1993

Isaiah Michael Fallon, 2009 **An Introduction to the Old Testament** Edward J. Young, 1984 This is a print on demand book and is therefore non-returnable. A scholarly conservative study of the literary characteristics of the books of the Old Testament. Young argues for the inner harmony and underlying unity of the literary units that make up the Old Testament. Includes special bibliographies for each chapter, a general bibliography and three indexes. [The Gentile Mission in Old Testament Citations in Acts](#) James A. Meek, 2019-08-22 Scholarship on the uses of the Old Testament in Luke Acts has tended to focus upon the role played by the Old Testament in the development of the author's Christology. James Meek, however, draws out the theme of the Gentile mission in Acts as it relates to the Old Testament and gives particular attention to four texts: 13:47, Isa 49:6, 15:16, 18:18, Amos 9:11, 12:2, 17:21, Joel 3:1, 5: MT 3:25, Gen 22:18. The quotations in Acts 13 and 15 receive greater attention because they explicitly address the issue of the Gentile mission; the two earlier texts anticipate it and because of particular interpretive questions raised by these texts. Meek argues that while there are similarities in the quotations in Acts with the Old Greek form of the cited texts, the argument never depends on distinctive readings of the Old Greek. He therefore rejects claims that the author's use of Old Testament texts is dependent entirely on the Old Greek. He also maintains that all four quotations are used in a manner consistent with their sense in their original contexts, contrary to the common assertion that the New Testament commonly cites Old Testament texts without regard for original sense or context. His third principal argument is that these Old Testament quotations function as proof from prophecy, contrary to the argument of some. In particular, they are cited to demonstrate the legitimacy of the Gentile mission as conducted by the early church and of the Gentiles' place among the people of God, showing these ideas to be central to the author's purpose. **Old Testament Introduction** Mark Mangano, 2005 **Biblical Hermeneutics** Bruce Corley, Steve Lemke, Grant Lovejoy, 2002 *Biblical Hermeneutics* is a textbook for introductory courses in hermeneutics. [King James Version Bible Commentary](#) Thomas Nelson, 2005-09-18 The King James Version Bible Commentary is a complete verse by verse commentary, comprehensive in scope, reliable in scholarship and easy to use. Its authors are leading evangelical theologians who provide practical truths and biblical principles. Any Bible student will gain new insights through this one volume commentary based

on the timeless King James Version of the Bible Features Include Every verse of the Bible covered Old and New Testaments Complete text of Scripture in parallel column Outlines and introductions on each book of the Bible provide valuable information for effective Bible study Maps and Charts to help you visualize key events in biblical history Thorough Evangelical scholarship This commentary is designed to meet the needs of pastors teachers and ordinary Bible readers and students alike It draws upon the work of Bible scholars and provides references to their own works in Bibliographies for those who wish to carry their study further

Old Testament Theology Paul R. House, 2012-11-30 Paul R House provides a comprehensive theology of the Old Testament carefully exploring each Old Testament book thematically summarizing its content and showing its theological significance within the whole of the Old Testament canon Student friendly and useful to a wide audience this impressive work has proved a profitable read for many

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The Didache Bible with Commentaries Based on the Catechism of the Catholic Church Ignatius Press, Midwest Theological Forum, 2015-01-14 The Didache Bible presents extensive commentaries based on the Catechism of the Catholic Church for each of the books of the Holy Bible It also includes numerous apologetical inserts to assist the reader in understanding the Church s teachings on current issues It uses the Revised Standard Version Second Catholic Edition translation of the complete text of Sacred Scriptures Old and New Testaments This Bible version is considered by many Catholic leaders and authors including Peter Kreeft and Scott Hahn as the most beautiful English translation of the Bible today The Didache Bible is a valuable resource for students and those participating in Scripture studies Ideal for anyone seeking a deeper understanding of the Catholic faith and intended to be accessible by all Catholics in its level of scriptural scholarship

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Carraway,2013-08-15 This book is written against the background of Christological scholarly thought since the publication of *Kyrios Christos* by Bousset Carraway argues that the syntax of Romans 9 5 suggests Paul meant to refer to Jesus as God and that his statement is not out of place at the beginning of Romans 9 11 He addresses objections to this conclusion responding to those who claim that a monotheist such as Paul would not refer to Jesus as God and to those who point out that Paul does not elsewhere identify Jesus as God After demonstrating that there is a connection between Romans 9 5 and the remainder of Romans 9 11 the argument continues by tying Paul's monotheistic statements regarding the one God of both Jews and Gentiles in Romans 3 the concept of the one Lord of all in Romans 10 5 13 The book concludes that the redeemer from Zion in 11 25 27 is Christ and is the same as the Christ from Israel in 9 5

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