AMERICAN SOCIOLOGICAL HEGEMONY

Transnational Explorations

Dan A. Chekki



<u>American Sociological Hegemony Transnational</u> <u>Explorations</u>

Jürgen Schriewer

American Sociological Hegemony Transnational Explorations:

American Sociological Hegemony Danesh A. Chekki, 1987 Provides a synthetic comparative analysis of the dominant influence of American Sociology on the sociologies of India and Canada It examines the positivism humanism controversy and the roles of sociologists and argues for the development of a global sociology Selected by Choice as an Outstanding Academic American Sociological Hegemony Danesh A. Chekki, 1987 Provides a synthetic comparative analysis of Book of 1988 1989 the dominant influence of American Sociology on the sociologies of India and Canada It examines the positivism humanism controversy and the roles of sociologists and argues for the development of a global sociology Selected by Choice as an Outstanding Academic Book of 1988 1989 The Politics of Knowledge in Central Asia Sarah Amsler, 2007-04-24 Through careful historical and ethnographic research and extensive use of local scholarly works this book provides a persuasive and careful analysis of the production of knowledge in Central Asia The author demonstrates that classical theories of science and society are inadequate for understanding the science project in Central Asia Instead a critical understanding of local science is more appropriate In the region the professional and political ethos of Marxism Leninism was incorporated into the logic of science on the periphery of the Soviet empire This book reveals that science organizes and constructed by Soviet rule was also defined by individual efforts of local scientists Their work to establish themselves between Marx and the market is therefore creating new political economies of knowledge at the edge of the scientific world Theorising Social Change in Post-Soviet Countries Balihar Sanghera, Sarah Amsler, Tatiana Yarkova, 2007 The system book traces three main approaches to the sociology of post Soviet societies studies guided by neoliberal theory and or practice work which may be termed neoconservative in orientation and which is often a response to the first and a third type of work that is considered both critical and reflexive and which seeks to transcend the limitations of the other approaches The book is divided into three parts addressing polity culture and economy In each section authors endeavour to transcend both neoliberalism and neoconservatism and reach for a third approach critical social science This is a broad movement and the authors vary in their own explanatory and normative ideas as they carve out frameworks that will enable them to develop a more rigorous and at the same time more comprehensive and critical understanding of social change The Anthem Companion to Everett Hughes Rick Helmes-Hayes, Marco Santoro, 2016-12 The Anthem Companion to Everett Hughes is a comprehensive and updated critical discussion of Hughes's contribution to sociology and his current legacy in the social sciences A global team of scholars discusses issues such as the international circulation of Hughes s work his intellectual biography his impact on current ethnographic research practices and the use in current research of such Hughesian concepts as master status dirty work and bastard institutions This companion is a useful reference for students of classical sociology practitioners of ethnographic research and scholars of sociology in the Chicagoan tradition Academic **Dependency and Professionalization in the South** Fernanda Beigel, Hanan Sabea, 2023-09-08 Since 1960 an unequal

international structure is recognized in terms of production and circulation of knowledge in the international science system This phenomenon is called academic dependency and motivated actions towards promoting the education of scientist and stimulating the bond between institutions and scholars of the periphery This considering that the peripheral knowledge production structures were compromised by colonialism and its lasting effects **Decolonising the University: The** Emerging Quest for Non-Eurocentric Paradigms (Penerbit USM) Claude Alvares, Shad Saleem Faruqi, 2014-11-25 This book of essays is a seguel to the International Conference on Decolonising Our Universities held in Penang Malaysia from June 27 to 29 2011 The Conference was jointly organised by the Universiti Sains Malaysia and Citizens International in cooperation with the Higher Education Leadership Academy of the Malaysian Ministry of Higher Education At the Conference speaker after speaker pointed out that education in Asia and Africa is too Westcentric It blindly apes European universities European curricula and European paradigms The papers in this volume examine possible ways of overcoming this problem of intellectual enslavement in Asian and African citadels of learning It must be pointed out at the very outset that this book is not meant to be a tirade against the West Its aim is not to ask Asian and African universities to shut out Europe and North America or to be insular or to wear blinds Its aim is positive to make Asian and African tertiary education truly global and at the same time socially relevant This cannot be done unless the intellectual monopoly of the West is broken and European knowledge is made to make way for the review teaching and expansion of the vast knowledge of other societies and cultures European knowledge may supplement but never replace other valid knowledge systems and traditions The book is divided into eight parts Part I creates the setting provides an overview of the state of our universities reflects on decolonisation of our intellectual heritage and explains how colonial education was used to assault our cultures Part II contains a wish list of the decolonised university There are essays on the philosophical basis of an African university and about how the sacred and the secular can be integrated and how the community can be brought back into the university Part III critically examines the promise and performance of UNESCO in decolonisation of Asian and African institutions of higher learning Part IV discusses eurocentrism in social sciences in mathematics and in science curricula Part V highlights the state of social sciences and the law today and provides an alternative discourse in social theory history psychotherapy psychology law and language education Part VI discusses regional decolonising initiatives in the Philippines Taiwan Turkey and Iran Part VII provides insights into some experiments in transforming academic pedagogy Finally Part VIII contains some personal journeys in decolonisation of the self This book of essays is meant to coincide with Malaysia's Independence Day on August 31 1957 The hope is that the timing will underline the point that the stains of cultural and intellectual imperialism do not end with the attainment of political freedom Freedom is a state of the mind and regrettably throughout Asia and Africa the enslavement of the mind has continued long after the coloniser has gone back home This humiliating state of affairs must end not only to give meaning to political independence but also to improve the quality of our education by giving to our students a

better panorama of world knowledge and thereby to increase their choices Decolonisation of our universities is not an exercise in flag waving nationalism Its aim is ameliorative Diversity and pluralism of knowledge systems are vital for meeting many of the moral social and economic challenges of the times and for avoiding the frightening economic educational and cultural consequences of Europe's near total intellectual and educational monopoly over Asia Africa and Latin America For example Western models of development have proved to be a nightmare and have not served Asia and Africa well Economic theories from the West have brought the whole world to the brink of an environmental catastrophe Asian universities should offer a critique of the ethnocentrism of Western scholarship by pointing out that a middle class Western lifestyle and what that entails in terms of the nuclear family the consumer society living in suburbia and extensive private space may neither be workable nor desirable on a fragile planet The humiliating story of intellectual enslavement in each field and in each region is best told in the words of the authors What must be noted is the ways in which this subservience manifests itself Our university courses reflect the false belief that Western knowledge is the sum total of all human knowledge The books prescribed and the icons and godfathers of knowledge are overwhelmingly from the North Atlantic countries Titles written by scholars and thinkers from Asia and Africa are rarely included in the book list This may indicate a pervasive inferiority complex or ignorance of the contribution of the East to world civilisation Any evaluation of right and wrong of justice and fairness of poverty and development and of what is wholesome and worthy of celebration tends to be based on Western perceptions Eastern ideas and institutions are viewed through Western prisms and invariably regarded as primitive and in need of change Despite decades of political independence the framework assumptions of our law politics economics education history science art and culture remain dictated by our former colonial masters Our concept of the good life and our views on human rights have very tenuous links to our indigenous traditions Our cultural values domestic relations music food and dressing indeed our whole Weltanschauung is constructed on a Western edifice of knowledge Our concept of beauty has been socially constructed by Hollywood media In our professions most of the icons we look up to are Western In our universities the syllabi we draft the books we prescribe the theories we blindly ape the new abodes of the sacred we worship have very little connection with our own intellectual and moral heritage It is fashionable in Asian universities to import expatriate lecturers external examiners and guest speakers exclusively from North Atlantic countries Asian scholars are generally not regarded as fit for such recognition The underlying assumption is that Asians and Africans matter little and in all aspects of existence we need civilisational guidance from the overlords of humankind in Europe and America How did we fall into such depths of enslavement and reverse racism An essay in the volume points out that the colonisers conquered our mind by dismissing and deriding our cultures alienating us from our roots and putting us in awe of the culture of the masters They used the colonial education system for the production of a competent but submissive class They replaced local languages with the English language extinguishing along with local languages the cultural and moral nuances and

perspectives that surround a language The colonisers falsified and obliterated historical records of intellectual achievements by Asian and African scholars and inventors They borrowed extensively from the East but shamelessly failed to acknowledge that debt In many cases they Latinised Eastern names to make them sound European The world does not know that during the European Dark Ages scintillating educational developments were taking place in Asia and Africa While Europe slept China India Persia and Egypt practised science invented algebra furthered mathematics metallurgy law and logic They conducted complex medical operations invented rockets wrote treatises in philosophy sociology and astronomy A more recent form of Western hegemony is the yearly university ranking lists Western education Western science and Western achievements are subjected to evaluation on criteria that are rigged in their favour A host of Western consultants and experts unabashedly glorify American and European achievements and certify and celebrate the unique quality of their education system A recent claim was made that American society symbolised the end of history implying thereby that no further human progress was necessary anywhere else The book s ultimate aim is to discover what needs to be done to liberate our minds and our souls to end this academic colonialism to restore our dignity and independence We must shed the slavish mentality of blindly aping Western paradigms We must stop sucking up to the Western academic system We need to send Columbus packing back home Not only the Columbus outside but also the Columbus within We need to rediscover the suppressed knowledge of our civilisations and to reconnect with our rich heritage We must embark on a voyage of discovery of our ancestors intellectual wanderings and rediscover the wonders and heritage of China India Persia Mesopotamia Egypt and other Eastern and African civilisations We must combat the many fabrications and plagiarisms of Western innovators and we must give credit where credit is due to those in Asia and Africa who pioneered the ideas It must be clarified that it is not part of our agenda to ask European and American universities to include the treasures of the East in their syllabi Whether their world views should be enriched by the insights and reflections of the East or whether they should remain insular and wear blinds is their own problem Further it is not our aim to shut out the West but to end blind and exclusive reliance on it We need to root our education in our own soil to tap our own intellectual resources first and to make our education relevant to our societal conditions No amount of imported academics or theories can do this only us We are aware that our endeavour will be mocked by many in the West We will also be opposed by many elites in the East who believe that West is best and whose capitulation to Europe perpetuates Western intellectual hegemony Such opposition to the basic thesis of this book will only serve to confirm the phenomenon of legitimation and false consciousness whereby the oppressed are so brainwashed that they cooperate with their oppressors It is the final triumph of a system of domination when the dominated start singing its virtues In preparing this volume we received invaluable help from many individuals and institutions Universiti Sains Malaysia and Citizens International provided the funds for publication Ayesha Bilimoria helped with the editing of the bulk of the pieces Jenessey Dias performed brisk transcription of the presentations from the DVDs Shafeeg Sameera and Noor Aini

Masri gave secretarial assistance Professor Dato Dr Md Salleh Yaapar and his team from the USM Press did everything else with great courtesy speed and professionalism Citizens International s S M Mohamed Idris and Uma Ramaswamy assisted with the printing To all of them we owe a debt of gratitude We hope that this book will highlight what is on any measure a shameful condition and that it will inspire at least some Asian educators to think afresh to chart new directions to search for the best in their indigenous traditions yet to keep the windows of their mind open to the world Comparing: new directions in comparative education research Robin Alexander, Patricia Broadfoot, David Phillips, 1999-01-01 Learning from Comparing is a major two volume study which reassesses the contribution of comparative educational research and theory to our understanding of contemporary educational problems and to our capacity to solve them At a time when educational research is under attack on the grounds of bias and irrelevance and under pressure to address only those questions which are acceptable politically as good a definition of bias as any this is a serious attempt to bridge the worlds of research policy and practice The editors have put together a collection in terms of both perspective and nationality which ensures contrasting viewpoints on each topic Changing Patterns of Power Thomas S. Popkewitz, 1993-07-01 The reform of teacher education has been a focal point of state action in industrial countries since the early 1980s Given this convergence of educational and governmental activity the studies presented here are a significant departure from conventional discourse on reform because they explore the ways that social regulation and political power operate through the processes of educational reform This book considers the reform of teacher education to be an integral part of the larger system of social regulation that takes place in the arena of schooling Reforms in teacher education involve complex sets of interactions among and within social institutions. These interactions help shape power relations and patterns of social regulation that operate through state university and school interactions Nevertheless the patterns that give direction and value to teacher education are not easily discerned in public discussions of educational change Instead many of the most important regulatory aspects of teacher education reform are partly obscured by a public discourse that focuses attention on formal responses to socioeconomic events and that tends to divert critical attention away from the power that is exercised and the interests that are served during reform This volume presents studies of reform in Australia Finland Iceland Portugal Spain Sweden the United Kingdom and the United States Although these countries differ in their political and social histories rates and levels of industrialization and patterns of educational practice there is a striking commonality in both the strategies that are employed to reform teacher education and in the nature of social regulation that is a concomitant of reform Educational Knowledge Thomas S. Popkewitz, 2000-01-06 An examination of educational reform and change throughout the world focusing on how issues of power and governance within states affect school practice and policy making **Discourse Formation in Comparative Education** Jürgen Schriewer, 2009 New theories and theory based

Discourse Formation in Comparative Education Jürgen Schriewer, 2009 New theories and theory based methodological approaches have found their way into Comparative Education just as into Comparative Social Science more

generally in increasing number in the recent past The essays of this volume express and critically discuss quite a range of these positions such as inter alia the theory of self organizing social systems and the morphogenetic approach the theory of long waves in economic development and world systems analysis historical sociology and the sociology of knowledge as well as critical hermeneutics and post modernist theorizing With reference to such theories and approaches the chapters written by scholars from Europe the USA and Australia outline alternative research agendas for the comparative study of the social and educational fabric of the modern world In so doing they also expound frames of reference for re considering the intellectual shaping or Discourse Formation of Comparative Education as a field of study A Critique of Contemporary American Sociology Ted R. Vaughan, Gideon Sjoberg, Larry T. Reynolds, 1993 Part 1 Part I Introduction Chapter 2 The Crisis in Contemporary American Sociology A Critique of the Discipline's Dominant Paradigm Chapter 3 The Bureaucratization of Sociology Its Impact on Theory and Research Chapter 4 Ethnicity and Gender The View from Above versus the View from Below Part 5 Part II Introduction Chapter 6 Bureaucratic Secrets and Adversarial Methods of Social Research Chapter 7 Sociologist as Citizen Scholar A Symbolic Interactionist Alternative to Normal Sociology Chapter 8 The Rise of the Wisconsin School of Status Attainment Research Chapter 9 Academic Labor Markets and the Sociology Temporary Chapter 10 Ideology and the Celebration of Applied Sociology Chapter 11 Western Sociology and the Third World Asymmetrical Forms of Understanding and the Inadequacy of Sociological Discourse Chapter 12 The Rise and Fall of The American Sociologist

History of Humanity UNESCO, 2008-12-31 This is the seventh and final volume in this comprehensive guide to the history of world cultures throughout historical times Current Sociology, 1993 Includes bibliographies Northern Exposures Association for Canadian Studies in the United States, 1993 The Tradition of the Chicago School of **Sociology** Luigi Tomasi, 2019-10-16 The value of the book lies in its reassessment of the distinctive features of the Chicago School of its contributions in the theoretical and methodological fields and of its influence on the growth of sociology throughout the world and in America in particular The book pays particularly close attention to the eclectic nature of the research methods used by the Chicago sociologists as they sought to integrate subjective and objective aspects of human life It demonstrates that this eclecticism formed an integral part of their theories but also emphasises that empirical observation too was important although not as an end in itself While for example they were working on the concepts of organization marginality and interaction they did not consider these as ends in themselves but as additions to the development of a more general theoretical approach Often in the past and wrongly Chicago s theoretical contribution has been restricted to the urban sector The book clearly and unequivocally reveals how the tendency to see the Chicago School as a theoretical is the result of misinterpretation and of a failure to realize that for the sociologists of the period understanding the social dynamics of the city of Chicago was tantamount to interpreting the central tendencies of modern society itself. The book analyzes how empirical observation was important but not an end in itself The Chicago School developed a profusion of sociological

theories in many areas of inquiry and never opted for any one particular approach The various essays in the book also make it clear that the School decisively contributed to the development of qualitative and quantitative techniques Thinkers in International Relations Martin Griffiths, Steven C. Roach, M. Scott Solomon, 2008-11-28 Now in its second edition Fifty Key Thinkers in International Relations has been thoroughly updated with several new entries and a new preface to reflect the latest developments There are new sections on Constructivism International Political Theory and English School as well as a range of new thinkers They include Samuel Huntington Christine Sylvester J rgen Habermas John Rawls Barry Buzan Fully cross referenced throughout this book has everything for students of politics and international relations or indeed anyone who wants to gain an understanding of how nations can work together successfully Educational Research. the National Agenda, and Educational Reform Erwin V. Johanningmeier, Theresa R. Richardson, 2008 Educational Research The National Agenda and Educational Reform examines the history and impact of educational research in the US focusing on its relationship with national agendas and social sciences It highlights key periods and the influence of psychology and behavioral sciences on educational research **Exploration and Contestation in the Study of World Politics** Peter J. Katzenstein, Robert Owen Keohane, Stephen D. Krasner, 1999 New insights into the interplay between conflict and cooperation the impact of domestic political structures on foreign policy the role of institutions and the influence of worldviews and causal beliefs on decision making **Choice** ,1989

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