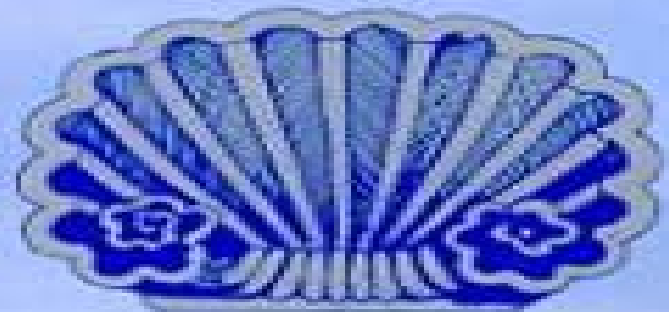


**BLUE  
LAKES**



**&**

**SILVER CITIES**

The Colonial Arts and  
Architecture of West Mexico

*text and illustrations by*

**Richard D. Perry**

# Blue Lakes And Silver Cities The Colonial Arts And Architecture Of West Mexico

**Lei Shi**



## **Blue Lakes And Silver Cities The Colonial Arts And Architecture Of West Mexico:**

**Blue Lakes & Silver Cities** Richard D. Perry, 1997 A remarkable travel guide to the dramatic Colonial arts and architecture of Guadalajara and West Mexico     *The Colonial Spanish-American City* Jay Kinsbruner, 2010-01-01 The colonial Spanish American city like its counterpart across the Atlantic was an outgrowth of commercial enterprise A center of entrepreneurial activity and wealth it drew people seeking a better life with more educational occupational commercial bureaucratic and marital possibilities than were available in the rural regions of the Spanish colonies Indeed the Spanish American city represented hope and opportunity although not for everyone In this authoritative work Jay Kinsbruner draws on many sources to offer the first history and interpretation in English of the colonial Spanish American city After an overview of pre Columbian cities he devotes chapters to many important aspects of the colonial city including its governance and administrative structure physical form economy and social and family life Kinsbruner s overarching thesis is that the Spanish American city evolved as a circumstance of trans Atlantic capitalism Underpinning this thesis is his view that there were no plebeians in the colonial city He calls for a class interpretation with an emphasis on the lower middle class His study also explores the active roles of women many of them heads of households in the colonial Spanish American city     **Ancient Origins of the Mexican Plaza** Logan Wagner, Hal Box, Susan Kline Morehead, 2013-01-16 Extensively illustrated with detailed site plans and photographs this architectural history of the Mexican plaza reveals why this central public space has been the heart of the community from ancient Mesoamerican times until the present     **Early Churches of Mexico** Beverley Spears, 2017-11-01 Following the Spanish conquest of Mexico in the early 1500s Franciscan Dominican and Augustinian friars fanned out across the central and southern areas of the country founding hundreds of mission churches and monasteries to evangelize the Native population This book documents more than 120 of these remarkable sixteenth century sites in duotone black and white photographs Virtually unknown outside Mexico these complexes unite architecture landscape mural painting and sculpture on a grand scale in some ways rivaling the archaeological sites of the Maya and Aztecs They represent a fascinating period in history when two distinct cultures began interweaving to form the fabric of modern Mexico Many were founded on the sites of ancient temples and reused their masonry and they were ornamented with architectural murals and sculptures that owe much to the existing Native tradition almost all the construction was done by indigenous artisans With these photos Spears celebrates this unique architectural and cultural heritage to help ensure its protection and survival     *Exploring Yucatan* Richard D. Perry, 2001     **The Relación de Michoacán (1539-1541) and the Politics of Representation in Colonial Mexico** Angélica Jimena Afanador-Pujol, 2015-07-01 The Relación de Michoacán 1539-1541 is one of the earliest surviving illustrated manuscripts from colonial Mexico Commissioned by the Spanish viceroy Antonio de Mendoza the Relación was produced by a Franciscan friar together with indigenous noble informants and anonymous native artists who created its forty four illustrations To this day the Relación remains the primary source for

studying the pre Columbian practices and history of the people known as Tarascans or Purhépecha. However much remains to be said about how the Relación's colonial setting shaped its final form. By looking at the Relación in its colonial context this study reveals how it presented the indigenous collaborators a unique opportunity to shape European perceptions of them while settling conflicting agendas, outshining competing ethnic groups and carving a place for themselves in the new colonial society. Through archival research and careful visual analysis, Angélica Afanador Pujol provides a new and fascinating account that situates the manuscript's images within the colonial conflicts that engulfed the indigenous collaborators. These conflicts ranged from disputes over political posts among indigenous factions to labor and land disputes against Spanish newcomers. Afanador Pujol explores how these tensions are physically expressed in the manuscript's production and in its many contradictions between text and images as well as in numerous emendations to the images. By studying representations of justice, landscape, conquest narratives and genealogy within the Relación, Afanador Pujol clearly demonstrates the visual construction of identity, its malleability and its political possibilities.

Theaters of Conversion Samuel Y. Edgerton, 2001

Mexico's churches and conventos display a unique blend of European and native styles. Missionary Mendicant friars arrived in New Spain shortly after Cortés's conquest of the Aztec empire in 1521 and immediately related their own European architectural and visual arts styles to the tastes and expectations of native Indians. Right from the beginning the friars conceived of conventos as a special architectural theater in which to carry out their proselytizing. Over four hundred conventos were established in Mexico between 1526 and 1600 and more still in New Mexico in the century following, all built and decorated by native Indian artisans who became masters of European techniques and styles even as they added their own influence. The author argues that these magnificent sixteenth and seventeenth century structures are as much part of the artistic patrimony of American Indians as their pre-Conquest temples, pyramids and kivas. Mexican Indians in fact adapted European motifs to their own pictorial traditions and thus made a unique contribution to the worldwide spread of the Italian Renaissance. The author brings a wealth of knowledge of medieval and Renaissance European history, philosophy, theology, art and architecture to bear on colonial Mexico at the same time as he focuses on indigenous contributions to the colonial enterprise. This ground-breaking study enriches our understanding of the colonial process and the reciprocal relationship between European friars and native artisans.

A Gift of Angels, 2010-09-20

It rises suddenly out of the Sonoran Desert landscape, towering over the tallest tree or cactus, a commanding building with a sensuous dome, elliptical vaults and sturdy bell towers. There is nothing else like it around nor does it seem there should be. This incongruity of setting is what strikes first-time visitors to Mission San Xavier del Bac. This great church is of another place and another time, while its beauty is universal and timeless. Mission San Xavier del Bac is a two-century-old Spanish church in southern Arizona, located just a few miles from downtown Tucson, a metropolis of more than half a million people in the American Southwest. A National Historic Landmark since 1963, the mission's graceful baroque art and architecture have drawn visitors from all over the world. Now

Bernard Fontana the leading expert on San Xavier and award winning photographer Edward McCain team up to bring us a comprehensive view of the mission as we've never seen it before With 200 stunning full color photographs and incisive text illuminating the religious historical and motivational context of these images A Gift of Angels is a must have for tourists scholars and other visitors to San Xavier From its glorious architecture all the way down to the finest details of its art Mission San Xavier del Bac is indeed a gift of angels

**Maya Missions** Rosalind Perry,2002 Plazas and Barrios Joseph L. Scarpaci,2022-08-23 In recent years the travel industry has promoted trips to cultural landscapes that contain great historical and symbolic landmarks and Latin American towns and cities are anything but isolated from this trend Many historic city centers in Latin America have been preserved intact from the colonial era and today may serve institutional commercial or residential needs Now economic forces from outside the region have created a demand for the preservation of historically authentic districts This book explores how heritage tourism and globalization are reshaping the Latin American centro historico analyzing the transformation of the urban core from town plaza to historic center in nine cities Bogot Colombia Buenos Aires Argentina Cartagena Colombia Cuenca Ecuador Havana Cuba Montevideo Uruguay Puebla Mexico Quito Ecuador and Trinidad Cuba It tells how these pressures combined with the advantage of a downtown location have raised the potential of redeveloping these inner city areas but have also created the dilemma of how to restore and conserve them while responding to new economic imperatives In an eclectic and interdisciplinary study Joseph Scarpaci documents changes in far flung corners of the Latin American metropolis using a broad palette of tools urban morphology profiles an original land use survey of 30 000 doorways in nine historic districts numerous photographs and a review of the political economic and globalizing forces at work in historic districts He examines urban change as reflected in architectural styles neighborhood growth and decline real estate markets and local politics in order to show the long reach of globalization and modernity Plazas and Barrios spans all of Spanish speaking America to address the socio political dimensions of urban change It offers a means for understanding the tensions between the modern and traditional aspects of the built environment in each city and provides a key resource for geographers urban planners architectural historians and all concerned with the implications of the emerging global economy

*Colonial Latin American Historical Review* ,2001 The Greenwood Encyclopedia of Homes through World History James M. Steele,2009-03-30 The house throughout history in every place in the world has been built to provide shelter from the elements The dwellings that have resulted are as different as the people that have built them the social norms that prevailed at the time and place in which they were built and the natural environment that they adapted to Studying them now in a comprehensive way allows us to understand the social political economic and religious conditions that existed for their inhabitants They are a three dimensional record of culture Twenty four pages of color images along with black and white images through three volumes illustrate the homes of people throughout the world The volumes cover ancient times to the late Middle Ages the Renaissance to the Industrial Revolution

and the Post Industrial Revolution to the Present      **Journal of Mesoamerican Studies** ,2002      Bibliographic Index  
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