

	XXXV. Some Roman Gods.	XXXVI. Selection of Christian Gods (10); Apostles (12); Evangelists (4) and Churches of Asia (7).	XXXVII. Hindu Legendary Demons.
0
1	Jupiter	God the 3 in 1	<div> </div>
2	Janus [[Mercury]]	God the Father, God who guides Parliament	
3	Juno, Cybele, Hecate, &c.	The Virgin Mary	
4	Jupiter [[Libitina]]	God the Rain-make (<i>vide</i> Prayer-book), God the Farmer's Friend	
5	Mars	Christ coming to Judge the World	
6	Apollo [[Bacchus, Aurora]]	God the Son (and Maker of fine Weather)	
7	Venus	Messiah, Lord of Hosts (<i>vide</i> Prayer-book, R. Kipling, &c.)	
8	Mercury	God the Holy Ghost (as Comforter and Inspirer of Scripture), God the Healer of Plagues	
9	Diana (as ♀) [[Terminus, Jupiter]]	God the Holy Ghost (as Incubus)	
10	Ceres	Ecclesia Xsti, the Virgin Mary	
11	Jupiter [[Juno, Æolus]]	Matthew	
12	Mercury	Sardis	
13	Diana	Laodicea	
14	Venus	Thyatira	
15	Mars, Minerva	[The Disciples are too indefinite]	
16	Venus [[Hymen]]	.....
17	Castor and Pollux, [Janus] [[Hymen]]	.....
18	Mercury [[Lares and Penates]]	.....
19	Venus (repressing the Fire of Vulcan)	.....
20	[Attis], Ceres, Adonis [[Vesta, Flora]]	.....
21	Jupiter, [Pluto]	Philadelphia	
22	Vulcan [[Venus, Nemesis]]	.....
23	Neptune [[Rhea]]	John, Jesus as Hanged Man	
24	Mars [[Mors]]	.....
25	Diana (as Archer) [[Iris]]	.....
26	Pan, Vesta, Bacchus	.....
27	Mars	Pergamos	
28	Juno [[Æolus]]	.....
29	Neptune	.....
30	Apollo [[Ops]]	Smyrna	
31	Vulcan, Pluto	Mark	
32	Saturn [[Terminus, Astræa]]	Ephesus	
32 bis	Ceres	Luke	
31 bis	[Liber] [[Bacchus]]	The Holy Ghost	

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Albert Russell Ascoli, William N. West



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teach the dark arts The Spanish city of Toledo for example was so renowned for its magic training schools that the art of Toledo was synonymous with the art of magic Until Benedek L ng s work on Unlocked Books little had been known about the place of magic outside these major cities A principal aim of Unlocked Books is to situate the role of central Europe as a center for the study of magic L ng helps chart for us how the thinkers of that day clerics courtiers and university masters included in their libraries not only scientific and religious treatises but also texts related to the field of learned magic These texts were all enlisted to solve life s questions whether they related to the outcome of an illness or the meaning of lines on one s palm Texts summoned angels or transmitted the recipe for a magic potion L ng gathers magical texts that could have been used by practitioners in late fifteenth century central Europe

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