

Ideje k čisté fenomenologii a fenomenologické filosofii

- Přirozená zkušenost

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Aksiomy Filozofii

Sasha Hu



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A History of Russian Philosophy 1830-1930 G. M. Hamburg, Randall A. Poole, 2010-04-22 The great age of Russian philosophy spans the century between 1830 and 1930 from the famous Slavophile Westernizer controversy of the 1830s and 1840s through the Silver Age of Russian culture at the beginning of the twentieth century to the formation of a Russian philosophical emigration in the wake of the Russian Revolution This volume is a major history and interpretation of Russian philosophy in this period Eighteen chapters plus a substantial introduction and afterword discuss Russian philosophy's main figures schools and controversies while simultaneously pursuing a common central theme the development of a distinctive Russian tradition of philosophical humanism focused on the defence of human dignity As this volume shows the century long debate over the meaning and grounds of human dignity freedom and the just society involved thinkers of all backgrounds and positions transcending easy classification as religious or secular The debate still resonates strongly today **Readings in**

Russian Philosophical Thought Louis J. Shein, 1968 **Dictionnaire de la philosophie russe** Mikhail Aleksandrovich Maslin, Françoise Lesourd, 2010 A History of Russian Philosophy Valerii Kuvakin, 1994 *Great Soviet Encyclopedia*

Aleksandr Mikhaïlovich Prokhorov, 1973 Religion and Politics in Russia: A Reader Marjorie Mandelstam Balzer, 2015-01-28 Russia is not only vast it is also culturally diverse the core of an empire that spanned Eurasia In addition to the majority Russian Orthodox and various other Christian groups the Russian Federation includes large communities of Muslims Jews Buddhists and members of other religious groups some with ancient historical roots All are in a state of ferment and securing formal state recognition for specific communities is often daunting This collection provides entry into the diversity of Russia's religious communities Marjorie Mandelstam Balzer's introduction to the volume illuminates major political social and cultural anthropological trends The book is organized by religious tradition or identity with further thematic perspectives on each set of readings The authors include ethnologists sociologists political analysts and religious leaders from many regions of the Federation They analyze the changing dynamics of religion and politics within each community and in the context of the current drive to recentralize both political and religious authority in Moscow Topical coverage extends from reassertions of Russian Orthodoxy to activities of Christian and Muslim missionaries to the revival of many other religions including indigenous shamanic ones Historia filozofii rosyjskiej Leonid Naumovich Stolvich, 2008

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