

AL-AZHAR

A MILLENNIUM OF MUSLIM LEARNING



BAYARD DODGE

# Alazhar A Millennium Of Muslim Learning

**Michael Pye, Edith Franke, Alef Theria  
Wasim, Abdurrahman Mas'ud**

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Al-Azhar Bayard Dodge,1974      Medieval Islamic Civilization Josef W. Meri,2005-10-31 Medieval Islamic Civilization examines the socio cultural history of the regions where Islam took hold between the seventh and sixteenth century This important two volume work contains over 700 alphabetically arranged entries contributed and signed by international scholars and experts in fields such as Arabic languages Arabic literature architecture art history history of science Islamic arts Islamic studies Middle Eastern studies Near Eastern studies politics religion Semitic studies theology and more This reference provides an exhaustive and vivid portrait of Islamic civilization including the many scientific artistic and religious developments as well as all aspects of daily life and culture For a full list of entries contributors and more visit [www.routledge.com/middleages/Islamic](http://www.routledge.com/middleages/Islamic)

Islamic Ecumenism In The 20th Century Rainer Brünner,2004 This survey of more than one century of inner Islamic ecumenical activities in modern times concentrates on the role of the Cairo based Azhar University and its relations to Shiite scholars Particular emphasis is laid on the mutual dependency of theology and politics in the modern Islamic discourse

Al-Azhar: Oxford Bibliographies Online Research Guide Oxford University Press,2010-05-01 This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related A reader will discover for instance the most reliable introductions and overviews to the topic and the most important publications on various areas of scholarly interest within this topic In Islamic studies as in other disciplines researchers at all levels are drowning in potentially useful scholarly information and this guide has been created as a tool for cutting through that material to find the exact source you need This ebook is a static version of an article from Oxford Bibliographies Online Islamic Studies a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of the Islamic religion and Muslim cultures Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit [www.aboutobo.com](http://www.aboutobo.com)

**Tradition and Islamic Learning**  
Norshahril Saat,2018-05-24 The Al Azhar University remains the top destination for Southeast Asian students pursuing an Islamic studies degree The university built in the last millennium has been able to withstand competition from modern universities across the globe and continues to produce influential Islamic studies graduates What are the motivations of students pursuing a degree at Al Azhar What are the challenges they face Are they certain of their future and career opportunities upon their return to Singapore This book combines both qualitative and quantitative analysis of former and current students at the Al Azhar University It not only hopes to develop more critical analysis of returning Al Azhar graduates

but also attempts to understand the deeper connections between Muslims in Southeast Asia particularly Singapore and the Middle East

**Medieval Islamic Civilization: A-K, index** Josef W. Meri, 2006 Publisher description Islamic Scholarship in Africa Ousmane Kane, 2021 Cutting edge research in the study of Islamic scholarship and its impact on the religious political economic and cultural history of Africa bridges the europhone non europhone knowledge divides to significantly advance decolonial thinking and extend the frontiers of social science research in Africa

**Religious Harmony** Michael Pye, Edith Franke, Alef Theria Wasim, Abdurrahman Mas'ud, 2012-02-13 It is crucial today to understand how religions can exist harmoniously in a shared environment whether local or global A reasoned approach to this question was sought by participants at a stimulating conference of the International Association for the History of Religions IAHR in a predominantly Muslim country Indonesia Themes treated include the relation between theoretical approaches and religious viewpoints practical problems and conflict resolution at the local level and religious education with special reference to the role of Muslim schools pesantren in Indonesia

*Reformation of Islamic Thought* Nasr Abu Zayd, 2025-10-01 Ever since the dramatic events of September 11 2001 the fundamentalist and exclusivist trend prevails in most presentations of Islamic thinking Indeed these events have given extremists and fundamentalists a much more prominent position than they might ever have dreamt of In *Reformation of Islamic Thought* the prominent Egyptian scholar Nasr Ab Zayd examines the positive liberal and inclusive reaction embedded in the writings of Muslim thinkers He takes the reader on a critical journey across the Muslim World where Muslim thinkers from Egypt and Iran to Indonesia seek to divest Islam of traditionalistic and legalistic interpretation Instead these thinkers stress the value of a cultural enlightened Islam and an individualistic faith For many the dogmatic Islam established by the conservatives and supported by totalitarian political regimes is outdated they want it replaced by a spiritual and ethical Islam To what extent are these reformist thinkers engaged in a genuine renewal of Islamic thought Do they succeed in escaping the traditionalist trap of presenting a purely negative image of the West

**Serving the Common Good** Kiluba L. Nkulu, 2005 *Serving the Common Good* combines critical analysis and interpretation of theory and practice for higher education in Africa and in the West It demonstrates the current urgent need to articulate an educational ideal relevant to the cultural economic political and social problems of the twenty first century Utilizing Julius K Nyerere s vision of education for the common good a pragmatically balanced articulation of a postcolonial African perspective on higher education Kiluba L Nkulu emphasizes a human centered approach to community and national development *Serving the Common Good* offers a provocative and unique perspective on the state of higher education in Africa and will be useful in courses on African Studies Education and Society Educational Foundations and Inquiry Higher Education and Leadership Political Economy and Sociology

**Africas Islamic Experiences- History, Culture, and Politics** Ali A. Mazrui, Patrick M. Dikirr, Jr. Robert Ostergard, Michael Toler, Paul Macharia, 2012-06 *Africas Islamic Experiences History Culture and Politics* Edited by Ali A Mazrui Patrick M Dikirr Robert Ostergard Jr Michael Toler Paul

Macharia This volume is rich in historic surprises about the fortunes of Islam in African experience Islam first arrived in African while the Prophet Muhammad the Founder of the religion was still alive Ethiopia provided asylum to early Arab Muslims on the run from persecution by fellow Arabs in pre Islamic Mecca Today Nigeria has more Muslims than any Arab country including Egypt This volume explores not just Islam s impact upon Africa but also Africa s impact on Muslim history The book explores the geographical expansion of the religion the revival of ancient Muslim rituals and the politicization and radicalization of Islam in both colonial and pre colonial Africa Is Islam compatible with democracy Can African Islam peacefully coexist with Christianity How has Islam in Africa influenced architecture Literature race relations gender relation and cultural interpenetrations between Arabs and Black Africans In this era of globalization is Islam a positive vanguard force or a trigger for parochialism and backward looking nostalgia In this era of terrorism and counter terrorism can Islam be mobilized as a force for stability or has the religion been irretrievably hijacked by its own worst radicals This volume does not try to answer all the questions but it helps to lay the basic groundwork for understanding Islam much better in this new age

*Allah Transcendent* Ian Richard Netton,2013-01-11 Examines the role of God in medieval Islamic philosophy and theology in a new and exciting way Renouncing the traditional chronological method of considering Islamic philosophy Netton uses modern literary modes of criticism derived from structuralism post structuralism and semiotics

**New Faith in Ancient Lands** Heleen Murre-van den Berg,2007-03-31 Over the centuries the Middle East has held an important place in the religious consciousness of many Christians in West and East In the nineteenth century these interests culminated in extensive missionary work of Protestant and Roman Catholic organisations among Eastern Christians Muslims and Jews The present volume in articles written by an international group of scholars discusses themes like the historical background of Christian geopiety among Roman Catholics and Protestants and the internal tensions and conflicting aims of missions and missionaries such as between nationalist and internationalist interests between various rival organisations and between conversionalist and civilizational aims of missions in the Ottoman Empire In a synthetic overview and a comprehensive bibliography an up to date introduction into this field is provided

**Encyclopedia of Arabic Literature** Julie Scott Meisami,Paul Starkey,1998 This reference work covers the classical transitional and modern periods Editors and contributors cover an international scope of Arabic literature in many countries

**Gender and the Making of Modern Medicine in Colonial Egypt** Hibba Abugideiri,2016-04-15 Gender and the Making of Modern Medicine in Colonial Egypt investigates the use of medicine as a tool of empire to serve the state building process in Egypt by the British colonial administration It argues that the colonial state effectively transformed Egyptian medical practice and medical knowledge in ways that were decidedly gendered On the one hand women medical professionals who had once trained as doctresses hakimas were now restricted in their medical training and therefore saw their social status decline despite colonial modernity s promise of progress On the other hand the introduction of colonial medicine gendered Egyptian medicine in

ways that privileged men and masculinity Far from being totalized colonial subjects Egyptian doctors paradoxically reappropriated aspects of Victorian science to forge an anticolonial nationalist discourse premised on the Egyptian woman as mother of the nation By relegating Egyptian women whether as midwives or housewives to maternal roles in the home colonial medicine was determinative in diminishing what control women formerly exercised over their profession homes and bodies through its medical dictates to care for others By interrogating how colonial medicine was constituted Hibba Abugideiri reveals how the rise of the modern state configured the social formation of native elites in ways directly tied to the formation of modern gender identities and gender inequalities in colonial Egypt **Conquest and Fusion** S.J. Staffa,2021-10-11

**Turuq and Turuq-linked Institutions in Nineteenth-century Egypt** F. de Jong,2023-12-21

**Nature and Empire in Ottoman Egypt** Alan Mikhail,2011-04-11 In one of the first ever environmental histories of the Ottoman Empire Alan Mikhail examines relations between the empire and its most lucrative province of Egypt Based on both the local records of various towns and villages in rural Egypt and the imperial orders of the Ottoman state this book charts how changes in the control of natural resources fundamentally altered the nature of Ottoman imperial sovereignty in Egypt and throughout the empire In revealing how Egyptian peasants were able to use their knowledge and experience of local environments to force the hand of the imperial state *Nature and Empire in Ottoman Egypt* tells a story of the connections of empire stretching from canals in the Egyptian countryside to the palace in Istanbul from the forests of Anatolia to the shores of the Red Sea and from a plague flea s bite to the fortunes of one of the most powerful states of the early modern world

*The Dynamics of Sunni-Shia Relationships* Sabrina Mervin,Rainer Brunner,Jean-François Legrain,Joseph Alagha,Reidar Visser,Thomas Pierret,Roel Meijer,Joas Wagemakers,Stéphane A. Dudoignon,Farian Sabahi,Mariam Abou Zahab,Bayram Balci,Altay Goyushov,Brecht De Smet,2013-05-29 Sheds light on the political sociological and ideological processes that are affecting the dynamics of Sunni Shia relations [Dreams, Sufism and Sainthood](#) Katz,2018-08-14 Based on Muhammad al

Zaw w s extraordinary diary of 109 dream conversations with the Prophet Muhammad this study provides a rare intimate view of 15th century North African Muslim life The study reconstructs Zaw w s lifestory over a critical ten year period and examines his career as a sufi in the historical context of North Africa and Mamluk Cairo Psychological aspects of Zaw w s religious experience are thoroughly explored The concluding chapter provides an introduction to the role of dreams and visions in medieval Islam Particular attention is paid to the way Zaw w and his successors used their visions to legitimate claims to being awliya or living saints

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