

Alabama Baptists
Seventeen Baptists in the Heart of Dixie

Wayne Flynt



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Alabama Baptists Southern Baptists In The Heart Of Dixie

Clifford Lane



Alabama Baptists Southern Baptists In The Heart Of Dixie:

Alabama Baptists Wayne Flynt,1998 The definitive history of the dominant religious group within the state during the last two centuries The Great War in the Heart of Dixie Martin T. Olliff,2008-10-12 There has been much scholarship on how the U S as a nation reacted to World War I but few have explored how Alabama responded Did the state follow the federal government s lead in organizing its resources or did Alabamians devise their own solutions to unique problems they faced How did the state s cultural institutions and government react What changes occurred in its economy and way of life What if any were the long term consequences in Alabama The contributors to this volume address these questions and establish a base for further investigation of the state during this era Contributors David Alsobrook Wilson Fallin Jr Robert J Jakeman Dowe Littleton Martin T Olliff Victoria E Ott Wesley P Newton Michael V R Thomason Ruth Smith Truss and Robert Saunders Jr **William Owen Carver's Controversies in the Baptist South** Mark Robert Wilson,2010 William Owen Carver 1868 1954 was a denominational stalwart and longtime professor of Missions and Comparative Religion at the Southern Baptist Theological Seminary Over the years Carver became embroiled in numerous denominational controversies This book tells these stories The Making of the Primitive Baptists James R. Mathis,2012-10-02 This study describes the creation of the Primitive Baptist movement and discusses the main outlines of their thought It also weaves the story of the Primitive Baptists with other developments in American Christianity in the Early Republic **The Southern Baptist Convention & Civil Rights, 1954-1995** David Roach,2021-12-17 According to conventional wisdom theological liberals led the Southern Baptist Convention to reject segregation and racism in the twentieth century That s only half the story Liberals criticized segregation before mainstream Southern Baptists They created racially integrated ministry opportunities They pressed the Southern Baptist Convention to reject segregation Yet historians have discounted the role of conservative theology in the convention s shift away from racial segregation and prejudice This book chronicles how conservative theology proved remarkably compatible with efforts toward racial justice in America s largest Protestant denomination between 1954 and 1995 At times conservative theology was even a catalyst for rejecting racial prejudice Efforts to eradicate racism and segregation were in fact least successful when they appealed to the social gospel or appeared to draw from liberal theology **Why Public Schools? Whose Public Schools?** David Mathews,2012-01-01 One of the most compelling issues in public education involves what it means for schools to be public Are they public in funding or public in oversight and control Are they public in the values they convey or in the standards they set Are they public in deciding curriculum or only in access to space David Matthews probes these issues in 19th century Alabama in ways that no one else has attempted And he provides lessons from the past that can inform the present and future *The Voice of Conscience* Lewis V. Baldwin,2010 Before he was a civil rights leader the Rev Martin Luther King Jr was a man of the church His father was a pastor and much of young Martin s time was spent in Baptist churches He went on to seminary and received a Ph D in theology In 1953 he took over

leadership of Dexter Avenue Baptist Church in Atlanta The church was his home But as he began working for civil rights King became a fierce critic of the churches both black and white He railed against white Christian leaders who urged him to be patient in the struggle or even opposed civil rights altogether And while the black church was the platform from which King launched the struggle for civil rights he was deeply ambivalent toward the church as an institution and saw it as in constant need of reform In this book Lewis Baldwin explores King s complex relationship with the Christian church from his days growing up at Ebenezer Baptist to his work as a pastor to his battles with American churches over civil rights to his vision for the global church King Baldwin argues had a robust and multifaceted view of the nature and purpose of the church that serves as a model for the church in the 21st century

Blessed Are the Peacemakers S. Jonathan Bass,2001-12-01 Martin Luther King Jr s Letter from Birmingham Jail is arguably the most important written document of the civil rights protest era and a widely read modern literary classic Personally addressed to eight white Birmingham clergymen who sought to avoid violence by publicly discouraging King s civil rights demonstrations in Birmingham the nationally published Letter captured the essence of the struggle for racial equality and provided a blistering critique of the gradualist approach to racial justice It soon became part of American folklore and the image of King penning his epistle from a prison cell remains among the most moving of the era Yet as S Jonathan Bass explains in the first comprehensive history of King s Letter this image and the piece s literary appeal conceal a much more complex tale

Soldiers of the Cross Kent T. Dollar,2005 Extremely well researched and unique in its approach citing nine individual Confederate soldiers and the impact of the Civil War on their Christianity These case studies largely drawn from their own words in letters and diaries give a personal and individual perspective that has largely been overlooked in other similar works

No Depression in Heaven Alison Collis Greene,2016 A study of the inability of the churches to deal with the crisis of the Great Depression and the shift from church based aid to a federal welfare state

Alabama in the Twentieth Century Wayne Flynt,2004-10-10 A native son and accomplished historian does not flinch from pointing out Alabama s failures from the past 100 years neither is he restrained in calling attention to the state s triumphs in this authoritative popular history of the past 100 years

Politics and Piety Aaron Menikoff,2014-05-29 Historians have painted a picture of nineteenth century Baptists huddled in clapboard meetinghouses preaching sermons and singing hymns seemingly unaware of the wider world According to this view Baptists were so heavenly minded they were of no earthly good Overlooked are the illustrative stories of Baptists fighting poverty promoting abolition petitioning Congress and debating tax policy Politics and Piety is a careful look at antebellum Baptist life It is seen in figures such as John Broadus whose first sermon promoted temperance David Barrow who formed an anti slavery association in Kentucky and in a Savannah church that started a ministry to the homeless Not only did Baptists promote piety for the good of their churches but they did so for the betterment of society at large Though they aimed to change America one soul at a time that is only part of the story They also engaged the political arena forcefully and directly Simply put

Baptists were social reformers Relying on the ideas of rank and file Baptists found in the minutes of local churches and associations as well as the popular parochial newspapers of the day Politics and Piety uncovers a theologically minded and controversial movement to improve the nation Understanding where these Baptists united and divided is a key to unlocking the differences in evangelical political engagement today William Louis Poteat Randal L. Hall,2014-10-17 William Louis Poteat 1856 1938 the son of a conservative Baptist slaveholder became one of the most outspoken southern liberals during his lifetime He was a rarity in the South for openly teaching evolution beginning in the 1880s and during his tenure as president of Wake Forest College 1905 1927 his advocacy of social Christianity stood in stark contrast to the zeal for practical training that swept through the New South s state universities Exceptionally frank in his support of evolution Poteat believed it represented God at work in nature Despite repeated attacks in the early 1920s Poteat stood his ground on this issue while a number of other professors at southern colleges were dismissed for teaching evolution One of the few Baptists who stressed the social duties of Christians Poteat led numerous campaigns during the Progressive era for reform on such issues as public education child labor race relations and care of the mentally ill His convictions were grounded in a respect for high culture and learning a belief in the need for leadership and a deep seated faith in God Poteat also embodied the struggle with the intellectual compromises that tortured contemporary social critics in the South Though he took a liberal position on numerous issues he was a staunch advocate for prohibition and became a strong supporter of eugenics a position he adopted after following his beliefs in a natural hierarchy and absolute moral order to their ultimate conclusion Randal Hall s revisionist biography presents a nuanced portrait of Poteat shedding new light on southern intellectual life religious development higher education and politics in the region during his lifetime Evil Deeds in High Places David E. Settje,2020-12-08 Highlights Watergate as a critical turning point in Christian engagement in US politics The Watergate scandal was one of the most infamous events in American democratic history Faith in the government plummeted leaving the nation feeling betrayed and unsure who could be trusted anymore In Evil Deeds in High Places David E Settje examines how Christian institutions reacted to this moral and ethical collapse and the ways in which they chose to assert their moral authority Settje argues that Watergate was a turning point for spurring Christian engagement with politics While American Christians had certainly already been active in the public sphere these events motivated a more urgent engagement in response and served to pave the way for conservatives to push more fully into political power Historians have carefully analyzed the judicial media congressional and presidential actions surrounding Watergate but there has been very little consideration of popular reactions of Americans across the political spectrum Though this book does not aspire to offer a comprehensive picture of America s citizenry by examining the variety of Protestant Christian experiences those more conservative those more liberal and those in between and by incorporating analyses of both white and black Christian reactions it captures a significant swath of the American population at the time providing one of the only studies to examine

how everyday Americans viewed the events of Watergate Grasping the dynamics of Christian responses to Watergate enables us to comprehend more completely that volatile moment in US history and provides important context to make sense of reactions to our more recent political turmoil

Autobiographical Reflections on Southern Religious History John B. Boles, 2001 Invoking the strong ties they sense between the courses of their lives and their careers the sixteen historians of religion who have contributed to *Autobiographical Reflections on Southern Religious History* share their thoughts and motivations In these highly personal essays both pioneering and promising young scholars discuss their work and interests as they recall how the circumstances of their upbringing and education steered them toward religious history They tell of their own time and place and of their growing awareness of how religion ties into larger social issues gender class and most notably race Indeed one essay begins I was asked to write about why I came to study religion in the South It was then I realized that it was because my grandfather had been lynched Lutheran Jewish Catholic Methodist and Episcopal viewpoints are represented as of course are Baptist Some contributors have stood in the pulpit others at least commenced their higher education with that aim While some contributors were born and reared and now work in the Bible Belt others are outsiders physically philosophically or both Some came from intellectual traditions others were the first in their family to attend college Despite their common interest in its history southern religion is anything but an intellectual abstraction for the contributors to this book It is a potent force and here sixteen men and women offer themselves as proof of its power to shape lives

Just Enough to Put Him Away Decent Kristine M. McCusker, 2023-07-11 As the twentieth century began Black and white southerners alike dealt with low life expectancy and poor healthcare in a region synonymous with early death But the modernization of death care by a diverse group of actors changed not only death rituals but fundamental ideas about health and wellness Kristine McCusker charts the dramatic transformation that took place when southerners in particular and Americans in general changed their thinking about when one should die how that death could occur and what decent burial really means As she shows death care evolved from being a community act to a commercial one where purchasing a purple coffin and hearse ride to the cemetery became a political statement and the norm That evolution also required interactions between perfect strangers especially during the world wars as families searched for their missing soldiers In either case being put away decent as southerners called burial came to mean something fundamentally different in 1955 than it had just fifty years earlier

A Stone of Hope David L. Chappell, 2005-08-01 The author of *Inside Agitators* White Southerners in the Civil Rights Movement revisits this monumental period in American history revealing the power of religious fervor as a force of change that managed to succeed where liberal rationalism could not Reprint

Liquor in the Land of the Lost Cause Joe L. Coker, 2007-12-14 In the late 1800s Southern evangelicals believed contemporary troubles everything from poverty to political corruption to violence between African Americans and whites sprang from the bottles of demon rum regularly consumed in the South Though temperance quickly gained support in the antebellum North

Southerners cast a skeptical eye on the movement because of its ties with antislavery efforts. Postwar evangelicals quickly realized they had to make temperance appealing to the South by transforming the Yankee moral reform movement into something compatible with southern values and culture. In *Liquor in the Land of the Lost Cause: Southern White Evangelicals and the Prohibition Movement*, Joe L. Coker examines the tactics and results of temperance reformers between 1880 and 1915. Though their denominations traditionally forbade the preaching of politics from the pulpit, an outgrowth of evangelical fervor led ministers and their congregations to sound the call for prohibition. Determined to save the South from the evils of alcohol, they played on southern cultural attitudes about politics, race, women, and honor to communicate their message. The evangelicals were successful in their approach, negotiating such political obstacles as public disapproval of the church's role in politics and vehement opposition to prohibition voiced by Jefferson Davis. The evangelical community successfully convinced the public that cheap liquor in the hands of African American beasts and drunkard husbands posed a serious threat to white women. Eventually, the code of honor that depended upon alcohol-centered hospitality and camaraderie was redefined to favor those who lived as Christians and supported the prohibition movement. *Liquor in the Land of the Lost Cause* is the first comprehensive survey of temperance in the South. By tailoring the prohibition message to the unique context of the American South, southern evangelicals transformed the region into a hotbed of temperance activity, leading the national prohibition movement.

The Best American History Essays 2006, Organization of American Historians, 2016-09-23. Ten of the best articles in American history published in 2006, selected from over 300 learned and popular journals. Topics range from the general to the specific and cover all aspects of American history from the early days of the republic through the nineteenth and twentieth centuries. These are the questions that today's historians are asking.

Distinctively Baptist: Essays on Baptist History, Walter B. Shurden, 2005. This collection of essays by different authors is presented as a tribute to Walter B. Buddy Shurden, distinctively Baptist church historian, teacher, preacher, author, Baptist apologist, and extraordinaire. The rationale of this celebration of the lifework and influence of Walter Shurden is well stated, for example, in editor Marc Jolley's preface: During some of the initial forays of our most recent and ongoing Fundamentalist-Moderate controversy, there were days when I thought about changing denominations. Shurden's works were instrumental in my remaining a Baptist, not because I could see how Baptists had always had controversies and survived, although that is true, but because he helped me understand that the reason I had been Baptist and would remain so was due to our Baptist distinctives, our freedoms. For so much more, but especially for that understanding, I am forever grateful. Many students, Baptists in the pews, some at the pulpit or lectern, even some who are not distinctively Baptist, could testify in like terms regarding the ongoing work and influence of Walter B. Shurden. The essays in this collection, of course, address some of the primary concerns of Walter Shurden, augmenting that already significant lifework.

Unveiling the Magic of Words: A Overview of "**Alabama Baptists Southern Baptists In The Heart Of Dixie**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Alabama Baptists Southern Baptists In The Heart Of Dixie**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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