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After Virtue Alasdair C. MacIntyre, 2013-03-25 In this landmark work MacIntyre returns to the Virtue based ethics of Aristotle in answer to the crisis of moral language caused by the Enlightenment **Alasdair MacIntyre** Mark C. Murphy, 2003-06-23 Table of contents Dependent Rational Animals Alasdair C. MacIntyre, 1999 In *Dependent Rational Animals* Alasdair MacIntyre compares humans to other intelligent animals ultimately drawing remarkable conclusions about human social life and our treatment of those whom he argues we should no longer call disabled MacIntyre argues that human beings are independent practical reasoners but they are also dependent animals who must learn from each other in order to remain largely independent To flourish humans must acknowledge the importance of dependence and independence both of which are developed in and through social relationships This requires the development of a local community in which individuals discover their own goods through the discovery of a common Good After Virtue Alasdair MacIntyre, 2007-03-06 When *After Virtue* first appeared in 1981 it was recognized as a significant and potentially controversial critique of contemporary moral philosophy Newsweek called it a stunning new study of ethics by one of the foremost moral philosophers in the English speaking world Since that time the book has been translated into more than fifteen foreign languages and has sold over one hundred thousand copies Now twenty five years later the University of Notre Dame Press is pleased to release the third edition of *After Virtue* which includes a new prologue *After Virtue* after a Quarter of a Century In this classic work Alasdair MacIntyre examines the historical and conceptual roots of the idea of virtue diagnoses the reasons for its absence in personal and public life and offers a tentative proposal for its recovery While the individual chapters are wide ranging once pieced together they comprise a penetrating and focused argument about the price of modernity In the Third Edition prologue MacIntyre revisits the central theses of the book and concludes that although he has learned a great deal and has supplemented and refined his theses and arguments in other works he has as yet found no reason for abandoning the major contentions of this book While he recognizes that his conception of human beings as virtuous or vicious needed not only a metaphysical but also a biological grounding ultimately he remains committed to the thesis that it is only from the standpoint of a very different tradition one whose beliefs and presuppositions were articulated in their classical form by Aristotle that we can understand both the genesis and the predicament of moral modernity **Officially Approved Dissent: Alasdair MacIntyre's Strategic Ambiguity in His Critique of Modernity** Matthew Raphael Johnson, **Alasdair MacIntyre** Émile Perrau-Saussine, 2022 **Reading Alasdair MacIntyre's After Virtue** Christopher Stephen Lutz, 2012-03-15 Concise guide to MacIntyre's most important book *After Virtue* examining its arguments in detail and placing it within the broader context of MacIntyre's career **The Tasks of Philosophy** Alasdair MacIntyre, 2006 In this volume first published in 2006 Alasdair MacIntyre examines some fundamental philosophical questions in this first of two volumes of selected essays Ethics in the Conflicts of Modernity Alasdair

MacIntyre,2016-11-14 MacIntyre explores the philosophical political and moral issues encountered in understanding what the virtues require in contemporary social contexts *MacIntyre's After Virtue at 40* Tom Angier,2023-10-25 Since its publication in 1981 Alasdair MacIntyre's *After Virtue* has been recognised as a classic. Primarily a work of moral philosophy it also draws on sociology, classics, political science and theology to effect a unique intellectual synthesis and its combination of erudition and challenging even provocative argument has made a significant impact throughout the humanities disciplines. This volume of new essays unpacks the influence of *After Virtue* on ethical and political theory, sociology and theology and offers a multi-faceted exploration of its significance. The essays offer a way into MacIntyre's philosophy and demonstrate how rather than waning in influence over the past forty years his most seminal text has found an ever wider audience and continues to inspire controversy and debate in the humanities.

Learning from MacIntyre Ron Beadle, Geoff Moore,2022-06-30 Alasdair MacIntyre is one of the major philosophers of the late twentieth and early twenty-first century. Best known for *After Virtue* first published in 1981, his output spans seven decades and has been unusually wide-ranging in its impact. As MacIntyre enters his tenth decade, this book pays tribute not just to his work but to its influence across disciplines outside philosophy. Beginning with an intellectual biography, the chapters that follow, written by leading scholars in their fields, explore MacIntyre's contributions to theology, Thomism, moral philosophy, classical philosophy, political philosophy, Marxism, the Frankfurt School, communication, business ethics, sociology, education, law and therapeutic method. Essential reading for scholars from across these disciplines and for anyone who wishes to understand MacIntyre's contributions, *Learning from MacIntyre* not only helps readers to appreciate what we may learn from this influential thinker but also illustrates his work's continuing significance going forward.

Tradition, Rationality, and Virtue Thomas D. D'Andrea,2006 *Tradition, Rationality, and Virtue* provides the first comprehensive and detailed treatment of the work of Alasdair MacIntyre. In this book, Thomas D. D'Andrea presents an accessible critical study of the full range of MacIntyre's thought across ethical theory, psychoanalytic theory, social and political philosophy, Marxist theory and the philosophy of religion. Moving from the roots of MacIntyre's thought in ethical inquiry, this book examines MacIntyre's treatment of Marx, Christianity and the nature of human action and discusses in depth the development and applications of MacIntyre's *After Virtue* project. The book culminates in an examination of major internal and external criticisms of MacIntyre's work and a consideration of its future directions.

An Analysis of Alasdair MacIntyre's After Virtue Jon W. Thompson,2017-07-05 Alasdair MacIntyre's 1981 *After Virtue* was a ground-breaking contribution to modern moral philosophy. Dissatisfied with the major trends in the moral philosophy of his time, MacIntyre argued that modern moral discourse had no real rational basis. Instead, he suggested, if one wanted to build a rational theory for morality and moral actions, one would have to go all the way back to Aristotle. To build his arguments, which are widely acknowledged to be as important as they are complex, MacIntyre relies on two critical thinking skills above all others: evaluation and interpretation. The primary goal of evaluation is to judge

the strength or weakness of arguments asking how acceptable a given line of reasoning is and how adequate it is to the situation In *After Virtue* MacIntyre applies incisive evaluation skills to major positions and figures in moral philosophy one after the other showing how and why Aristotle's template remains a stronger way of considering moral questions Throughout this process MacIntyre also relies on his interpretative skills As MacIntyre knows clarifying meanings questioning definitions and laying down definitions of his key terms is as vital to advancing his arguments as it is to evaluating those of other philosophers

After MacIntyre John P. Horton, Susan Mendus, 1994 *Tradition in the Ethics of Alasdair MacIntyre* Christopher Stephen Lutz, 2009-01-01 *Tradition in the Ethics of Alasdair MacIntyre* presents a stimulating intellectual history and expertly reasoned defense of this towering figure in contemporary American philosophy Drawing on interviews and published works Christopher Lutz traces MacIntyre's philosophical development and refutes the criticisms of the major thinkers including Martha Nussbaum and Thomas Nagel who have most vocally attacked him Permanently shifting the debate on MacIntyre's oeuvre Lutz convincingly demonstrates how MacIntyre's neo-Aristotelian ethical thought provides an essential corrective to the contemporary discussions of relativism and ideology while successfully drawing on the objectivity of Thomistic natural law

Alasdair MacIntyre Peter McMylor, 2005-08-18 This is the first full length account of MacIntyre's work for the social sciences His work is shown to provide the resources for a powerful critique of liberalism and as the inspiration for a critical social science of Modernity

Hospitality as Holiness Luke Bretherton, 2017-03-02 We live amid increasing ethical plurality and fragmentation while at the same time more and more questions of moral gravity confront us Some of these questions are new such as those around human cloning and genetics Other questions that were previously settled have re-emerged such as those around the place of religion in politics Responses to such questions are diverse numerous and often vehemently contested *Hospitality as Holiness* seeks to address the underlying question facing the church within contemporary moral debates how should Christians relate to their neighbours when ethical disputes arise The problems the book examines centre on what the nature and basis of Christian moral thought and action is and in the contemporary context whether moral disputes may be resolved with those who do not share the same framework as Christians Bretherton establishes a model that of hospitality for how Christians and non-Christians can relate to each other amid moral diversity This book will appeal to those interested in the broad question of the relationship between reason tradition natural law and revelation in theology and more specifically to those engaged with questions about plurality tolerance and ethical conflict in Christian ethics and medical ethics

Justice in Islam Ramon Harvey, Daniel Tutt, 2023-01-01 From its roots in the Qur'an and the life of the Prophet Muhammad pbuh to its branches in contemporary political and social movements Islam has always been concerned with the question of social justice The promise of a just order on earth has motivated both the reflections of the community of scholars and the actions of Muslims who have striven to realize it within their societies Despite the disappointments that history has often delivered the hope for justice remains

undimmed as does the struggle to achieve it today This concise volume focuses on some of the ways that the theme of justice is explored in emerging currents of Islamic thought Chapters discuss new theological and ethical proposals in the light of contemporary philosophical developments ideas of gender justice that provoke a reformist challenge to the received tradition and regional contexts such as Turkey Iran and Japan in which the question of Islam's relationship to justice is sharpened by the particularities of history and locale The contributions to this collection raise the prospect that if justice can be imagined more perfectly as an Islamic ideal perhaps it can be brought into reality

Natural Law and Modern Society Sean Coyle, 2023-07-12 Modern society is riven by social divisions between conservatives and progressives liberals and socialists the mainstream and the rise of far right political groups etc Instead of truth there are post truth and alternative facts In the wake of problems caused by untruthful politicians and world leaders by Brexit and Covid the need to repair or rebuild our communities has become paramount but what kind of community should we build and on what foundations This book suggests that natural law is such a foundation Natural Law and Modern Society presents a new theory of natural law grounded in the thought of Saint Thomas Aquinas aimed at answering questions relevant to the world of today from the nature of morality and ethics to the theory of law obligation and political authority from the domestic realm to international community It seeks to elicit from the natural law tradition timeless truths concerning the human condition in particular the social and political dimensions to human existence This mode of existence it argues is not a problem to be resolved through some permutation of political institutions but a predicament to be managed At the heart of the book is the identification of a core morality a set of moral requirements that are foundational to every society at all places and times as distinct from those standards that are particular to this or that society at some time

The Gospel Revisited Kenneth J. Archer, 2011-01-01 This book is a constructive attempt at formulating a contemporary Pentecostal theology grounded in worship and witness The theological vision expounded here is grounded in the Pentecostal story with its emphasis upon the fivefold Gospel The doxological confession of Jesus as Savior Sanctifier Spirit Baptizer Healer and soon coming King provide the basic organizational structure of a Pentecostal narrative theology Each chapter takes seriously these central convictions and allows them to shape form and reform various theological loci Important issues such as methodology hermeneutics and theology as embodied worship and witness are addressed The result is a vibrant and integrative theology fueled by a dynamic spirituality

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Alasdair Macintyre Introduction

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