

ALCOHOLIC THINKING

*Language, Culture,
and Belief in Alcoholics
Anonymous*

DANNY M. WILCOX

Alcoholic Thinking Language Culture And Belief In Alcoholics Anonymous

Steven Earnshaw



Alcoholic Thinking Language Culture And Belief In Alcoholics Anonymous:

Alcoholic Thinking Danny M. Wilcox,1998 **Alcoholic Thinking** Danny M. Wilcox,1998-03-25 Based on long term observation of Alcoholics Anonymous the author focuses on cultural rather than personal causes of drug dependence The author also discusses how the symbolic action of AA language and culture is the key to recovery This study yields critical information about the development and practice of alcoholism and other drug dependence Through the shared linguistic and cultural interaction of AA the U S cultural ideology that emphasizes individualism personal achievement self control and self reliance is shown to result in conflict thus the gap between the perceived ideal and reality intensifies feelings of separation alienation and isolation leading to dependency This detailed ethnographic narrative of Alcoholics Anonymous is based on three years of participant observation The study suggests that anyone can be victimized by alcoholic thinking Anthropologists sociologists psychologists health care and professional social services organizations will be interested in this book

Addiction, Assessment, and Treatment with Adolescents, Adults, and Families M. Carolyn Hilarski,2013-04-15 Time effective intervention and prevention tools for dealing with addiction Addiction Assessment and Treatment with Adolescents Adults and Families examines addiction concerns ranging from prevention to relapse offering effective intervention techniques and assessment tools to ensure delivery of the best possible service to clients who represent a variety of populations and mental health issues Leading addiction researchers address new developments in theory methodology treatment and assessment on counselor beliefs contingency management group treatment rapid assessment instruments behavioral couples therapy BCT family based intervention motivational interviewing and 12 step programs and faith based recovery This essential professional and academic resource presents case studies reviews research findings and empirical papers that offer unique perspectives on a variety of topics including evidenced based practice theory of reasoned action harm reduction juvenile justice and treatment outcomes Addiction Assessment and Treatment with Adolescents Adults and Families presents sophisticated cutting edge theory and practice concepts that provide professionals practitioners and educators with a more varied focus than most current available books on addiction Counselors working in mental health settings and EAP programs psychiatric nurses working in hospitals and outpatient settings social workers and students pursuing degrees in social work nursing psychology and criminal justice will benefit from the book s wide range of appropriate addiction treatment and prevention methodologies Topics addressed in Addiction Assessment and Treatment with Adolescents Adults and Families include understanding the gap between research and practice in substance abuse counseling prevalence and patterns of illicit drug use among juvenile offenders the relationship between the reported substance abuse of African American and Hispanic youth and their perceived attachments with their primary caregivers using a harm reduction approach to the evaluation of treatment outcomes using a nonconfrontational approach to substance abuse counseling when addressing client denial why contingency management interventions are underutilized especially in

community settings how to determine if and when Motivational Interviewing MI and Adapted Motivational Interviewing AMI are effective how to use nonabstinence based prevention services in working with adolescents how to use and score the K6 scale to screen serious mental illnesses how to use Receiver Operating Characteristics analysis to evaluate rapid assessment instruments Addiction Assessment and Treatment with Adolescents Adults and Families is a vital professional resource and an invaluable aid to adults adolescents and families of anyone suffering with some level of addiction **The Existential**

drinker Steven Earnshaw,2018-10-05 Looks at the nineteenth century convergence of a new kind of excessive habitual drinking and a new way of thinking about the self which we came to label existential *Alcohol in Popular Culture* Rachel Black,2010-10-14 This encyclopedia presents the many sides of America s ongoing relationship with alcohol examining the political history pivotal events popular culture and advances in technology that have affected its consumption From the constant advertising messages from beer wine and liquor manufacturers to parties weddings and other social gatherings where alcohol is served to after work happy hours with coworkers the influence and presence of alcohol are inescapable in the United States According to a government source 50 percent of American adults identified themselves as regular drinkers having at least 12 drinks in the past year This encyclopedia presents an overview of the entire history of alcohol in America from the first colonies to present day focusing on the often marginalized and pop culture aspects of alcohol use and misuse Entries illuminate topics such as the favorite alcoholic beverages in America how they are manufactured the role of alcohol in everyday life special events and across history the impacts of alcohol consumption on society and health and much more Connections and influences from outside the United States are also considered for some topics **American**

Protestantism in the Age of Psychology Stephanie Muravchik,2011-07-18 Many have worried that the ubiquitous practice of psychology and psychotherapy in America has corrupted religious faith eroded civic virtue and weakened community life But an examination of the history of three major psycho spiritual movements since World War II Alcoholics Anonymous The Salvation Army s outreach to homeless men and the clinical pastoral education movement reveals the opposite These groups developed a practical religious psychology that nurtured faith fellowship and personal responsibility They achieved this by including religious traditions and spiritual activities in their definition of therapy and by putting clergy and lay believers to work as therapists Under such care spiritual and emotional growth reinforced each other Thanks to these innovations the three movements succeeded in reaching millions of socially alienated and religiously disenchanting Americans They demonstrated that religion and psychology although antithetical in some eyes could be blended effectively to foster community individual responsibility and happier lives **Drugs, Identity and Stigma** Michelle Addison,William

McGovern,Ruth McGovern,2022-07-13 This book calls attention to the impact of stigma experienced by people who use illicit drugs Stigma is powerful it can do untold harm to a person and place with longstanding effects Through an exploration of themes of inequality power and feeling out of place in neoliberal times this collection focuses on how stigma is negotiated

resisted and absorbed by people who use drugs How does stigma get under the skin Drawing on a range of theoretical frameworks and empirical data this book draws attention to the damaging effects stigma can have on identity recovery mental health desistance from crime and social inclusion By connecting drug use stigma and identity the authors in this collection share insights into the everyday experiences of people who use drugs and add to debate focused on an agenda for social justice in drug use policy and practice

Breaking the Ashes Michele Ruth Gamburd,2008 Gamburd explores the changing role of alcohol consumption in a Sri Lankan village the cultural context for social and antisocial alcohol consumption insight into everyday and ceremonial drinking and the illicit alcohol market

Subject Guide to Books in Print ,1991

A Liturgy of Grief Leslie C. Allen,2011-09-01 In Lamentations we read of the unbearable grief experienced by a group of believers Leslie Allen suggests the book can be read as the script of a liturgy performed to help the people of God come to terms with the fall of Jerusalem and the national catastrophe it entailed It reveals God's sometimes hidden support for those who grieve and for their caregivers In this unique commentary on Lamentations respected Old Testament scholar and volunteer hospital chaplain Leslie Allen appropriates this oft neglected book of the Bible to deal with a universal issue Incorporating stories of pastoral encounters with hospital patients Allen integrates Scripture and pastoral care to present a biblical model for helping those coping with grief The book includes a foreword by Nicholas Wolterstorff author of *Lament for a Son*

Neuroscience of Alcohol Victor R Preedy,2019-03-19 Neuroscience of Alcohol Mechanisms and Treatment presents the fundamental information necessary for a thorough understanding of the neurobiological underpinnings of alcohol addiction and its effects on the brain Offering thorough coverage of all aspects of alcohol research treatment and prevention and containing contributions from internationally recognized experts the book provides students early career researchers and investigators at all levels with a fundamental introduction to all aspects of alcohol misuse Alcohol is one of the world's most common addictive substances with about two billion individuals worldwide consuming it in one form or another and three million annual deaths that are associated with alcohol misuse Alcohol alters a variety of neurological processes from molecular biology to cognition Moreover addiction to alcohol can lead to numerous other health concerns and damage virtually every organ system in the body making diagnosis and treatment of individuals addicted to alcohol of critical importance Integrates cutting edge research on the pharmacological cellular and molecular aspects of alcohol use along with its effects on neurobiological function Discusses alcohol use as a component of dual use and poly addictions Outlines numerous screening and treatment strategies for alcohol misuse Covers both the physical and psychological effects of alcohol use and withdrawals to provide a fully formed view of alcohol dependency and its effects

Sobering Wisdom Jerome A. Miller,Nicholas Plants,2014-12-31 Originally developed by Alcoholics Anonymous the Twelve Step program now provides life direction for the millions of people worldwide who are recovering from addiction and undergoing profound personal transformation Yet thus far it has received surprisingly little attention from philosophers despite the fact that like philosophy

the program addresses all important questions regarding how we ought to live In Sobering Wisdom Jerome A Miller and Nicholas Plants offer a unique approach to the Twelve Step program by exploring its spirituality from a philosophical point of view Drawing on a variety of thinkers from Aristotle to William James and from Nietzsche to Foucault as well as a diverse range of philosophical perspectives including naturalism Buddhism existentialism Confucianism pragmatism and phenomenology the contributors to this volume address such questions as the relation of personal responsibility to an acknowledgment of powerlessness the existence of a higher power and the role of virtue in recovery Ranging in tone from deeply scholarly to intensely personal their essays are written in an accessible way for a broad audience that includes not only philosophers theologians and psychologists but also spiritual directors health professionals and addiction counselors Perhaps most important the book is also conceived for those involved in Twelve Step programs whose lives are being transformed by the experience

Scripting Addiction E. Summerson Carr, 2010-10-18 Gaming the language of addiction treatment Scripting Addiction takes readers into the highly ritualized world of mainstream American addiction treatment It is a world where clinical practitioners evaluate how drug users speak about themselves and their problems and where the ideal of healthy talk is explicitly promoted carefully monitored and identified as the primary sign of therapeutic progress The book explores the puzzling question why do addiction counselors dedicate themselves to reconciling drug users relationship to language in order to reconfigure their relationship to drugs To answer this question anthropologist Summerson Carr traces the charged interactions between counselors clients and case managers at Fresh Beginnings an addiction treatment program for homeless women in the midwestern United States She shows that shelter food and even the custody of children hang in the balance of everyday therapeutic exchanges such as clinical assessments individual therapy sessions and self help meetings Acutely aware of the high stakes of self representation experienced clients analyze and learn to effectively perform prescribed ways of speaking a mimetic practice they call flipping the script As a clinical ethnography Scripting Addiction examines how decades of clinical theorizing about addiction language self knowledge and sobriety is manifested in interactions between counselors and clients As an ethnography of the contemporary United States the book demonstrates the complex cultural roots of the powerful clinical ideas that shape therapeutic transactions and by extension administrative routines and institutional dynamics at sites such as Fresh Beginnings

"Don't be Making Big of Yourself" Joanne Cunningham, 2004

Comic Drunks, Crazy Cults, and Lovable Monsters David Scott Diffrient, 2022-12-01 Contradictory to its core the sitcom an ostensibly conservative tranquilizing genre has a long track record in the United States of tackling controversial subjects with a fearlessness not often found in other types of programming But the sitcom also conceals as much as it reveals masking the rationale for socially deviant or deleterious behavior behind figures of ridicule whose motives are rarely disclosed fully over the course of a thirty minute episode Examining a broad range of network and cable TV shows across the history of the medium from classic working class comedies such as The Honeymooners All in the Family and

Roseanne to several contemporary cult series animated programs and online hits that have yet to attract much scholarly attention this book explores the ways in which social imaginaries related to bad behavior have been humorously exploited over the years The repeated appearance of socially wayward figures on the small screen from raging alcoholics to brainwashed cult members to actual monsters who are merely exaggerated versions of our own inner demons has the dual effect of reducing complex individuals to recognizable types while neutralizing the presumed threats that they pose Such representations not only provide strangely comforting reminders that badness is a cultural construct but also prompt audiences to reflect on their own unspoken proclivities for antisocial behavior if only in passing

White Man's Water Erica Prussing, 2011-08-01 In recent years efforts to recognize and accommodate cultural diversity have gained some traction in the politics of US health care But to date anthropological perspectives have figured unevenly in efforts to define and address mental health problems Particularly challenging are examinations of Native peoples experiences with alcohol Erica Prussing provides the first in depth assessment of the politics of Native sobriety by focusing on the Northern Cheyenne community in southeastern Montana where for many decades the federally funded health care system has relied on the Twelve Step program of Alcoholics Anonymous *White Man's Water* provides a thoughtful and careful analysis of Cheyenne views of sobriety and the politics that surround the selective appeal of Twelve Step approaches despite wide ranging local critiques Narratives from participants in these programs debunk long standing stereotypes about Indian drinking and offer insight into the diversity of experiences with alcohol that actually occur among Native North Americans This critical ethnography employs vivid accounts of the Northern Cheyenne people to depict how problems with alcohol are culturally constructed showing how differences in age gender and other social features can affect involvement with both drinking and sobriety These testimonies reveal the key role that gender plays in how Twelve Step program participants engage in a selective and creative process of appropriation at Northern Cheyenne adapting the program to accommodate local cultural priorities and spiritual resources The testimonies also illuminate community reactions to these adaptations inspiring deeper inquiry into how federally funded health services are provided on the reservation This book will appeal to readers with an interest in Native studies ethnography women's studies and medical anthropology With its critical consideration of how cultural context shapes drinking and sobriety *White Man's Water* offers a multivocal perspective on alcohol's impact on health and the cultural complexities of sobriety

Benelong's Haven Richard Chenhall, 2014-02-01 *Benelong's Haven* was the first residential alcohol and drug treatment program controlled and operated by an Aboriginal Australian It was established by Val Bryant in 1974 in the Sydney suburb of Marrickville before moving to the small township of Kinchela Creek on the mid north coast of New South Wales three years later The centre is one example of the different approaches Aboriginal people have developed to deal with the problem of drug and alcohol abuse in their communities where people who have experienced problems with alcohol and drug use can leave their existing environment and come to a different place Anthropologist

Richard Chenhall first visited Benelong s Haven for two weeks in late 1997 At the invitation of Val Bryant he returned later for an extended period of fieldwork observing and participating in the centre s activities and getting to know staff and residents There have been few studies that reflect Aboriginal social life in larger cities or in institutional settings Benelong s Haven represents an attempt to examine at the ethnographic level the different ways in which individuals are shaped by and interact within the larger structures and social institutions that surround them More specifically it documents an instance of Australian Aboriginal people trying to achieve change in their lives

Governing Habits Eugene Raikhel, 2016-10-19 Critics of narcology as addiction medicine is called in Russia decry it as being backward hopelessly behind contemporary global medical practices in relation to addiction and substance abuse and assume that its practitioners lack both professionalism and expertise On the basis of his research in a range of clinical institutions managing substance abuse in St Petersburg Eugene Raikhel increasingly came to understand that these assumptions and critiques obscured more than they revealed Governing Habits is an ethnography of extraordinary sensitivity and awareness that shows how therapeutic practice and expertise is expressed in the highly specific yet rapidly transforming milieu of hospitals clinics and rehabilitation centers in post Soviet Russia Rather than interpreting narcology as a Soviet survival or a local clinical world on the wane in the face of globalizing evidence based medicine Raikhel examines the transformation of the medical management of alcoholism in Russia over the past twenty years Raikhel s book is more than a story about the treatment of alcoholism It is also a gripping analysis of the many cultural institutional political and social transformations taking place in the postSoviet world particularly in Putin s Russia Governing Habits will appeal to a wide range of readers from medical anthropologists clinicians to scholars of post Soviet Russia to students of institutions and organizational change to those interested in therapies and treatments of substance abuse addiction and alcoholism

Bibliographic Index ,1998

Addiction Trajectories Eugene Raikhel, William Garriott, 2013-04-18 Drawing on medical anthropology and science and technology studies the contributors to Addiction Trajectories examine the epistemic therapeutic and experiential dimensions of contemporary addiction

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