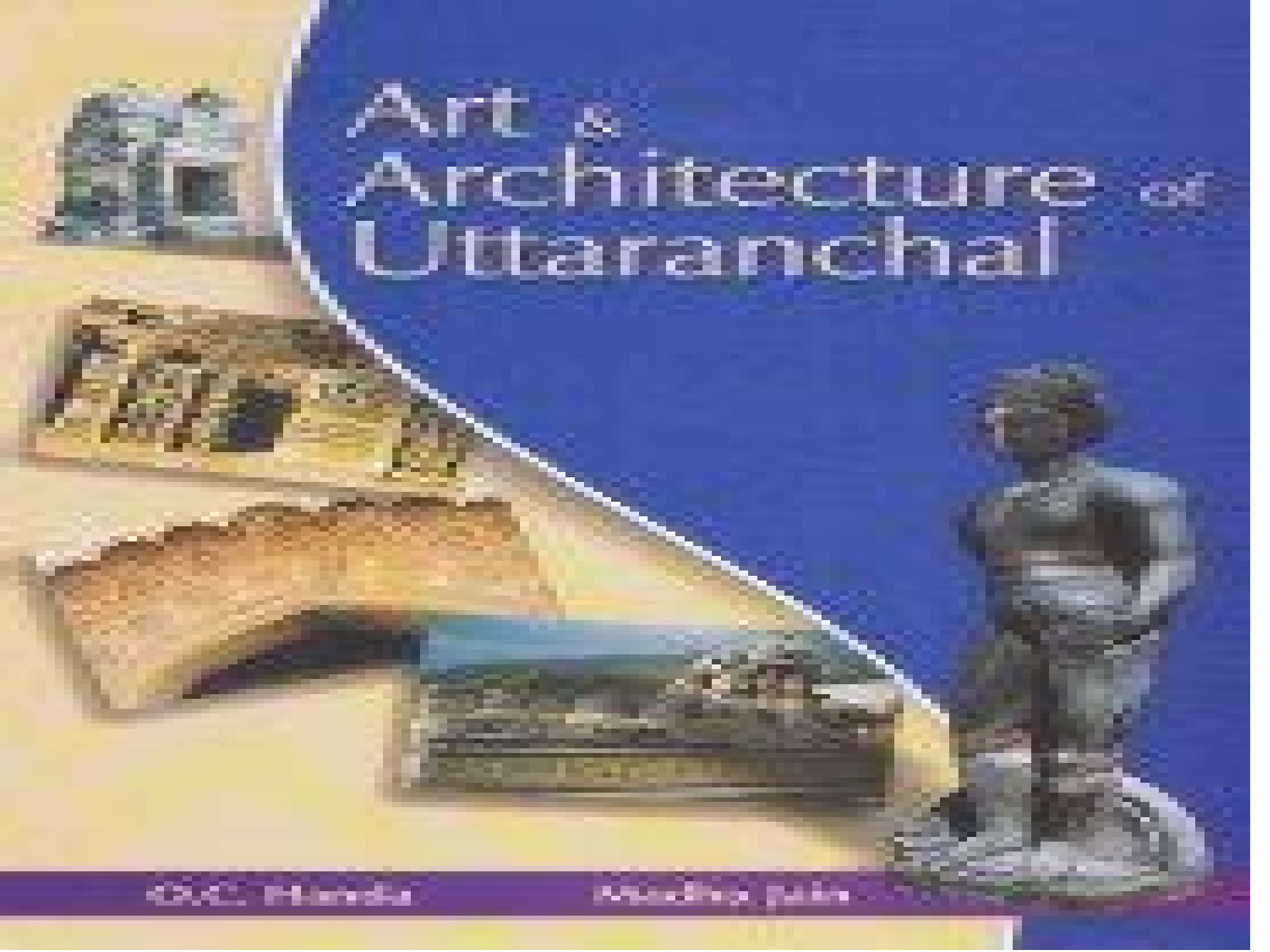


Art & Architecture of Uttaranchal



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Art And Architecture Of Uttarakhand

Sita Pieris, Ellen Raven



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Art & Architecture of Uttarakhand O. C. Handa, 2009-07 Art and Architecture of Uttarakhand is the first ever comprehensive study on the art and architectural legacy of the newly formed hill state of Uttarakhand This mountainous state can proudly boast of being that part of the subcontinent wherefrom the Indian Civilisation developed and proliferated to the pan Indian dimension In fact The Kedarhand the classical identity of this region formed an integral part of the Aryavart or the Bharat Since the first settlement of the Indo Aryans in the Gangetic plains the snow clad Himalayan ranges of Kedarhand have been the source of perpetual attraction and inspiration to the multitude of humanity the world over This region has been the grand repository of diverse cultures since the Khasha and Kirati cultures intermingled here ages ago And as the wheels of time rolled by innumerable ethno cultural milieus developed flourished and vanished here The imprints of all those past identities are still buried under the substratum of the dominating Brahminic culture Obviously Uttarakhand should be one of the archaeologically richest parts of the Sub continent In the present study an attempt has been made for the first time to discover all those subterranean evidences material and non material to present a wholesome picture of the culture scenario of Uttarakhand in all its vividness While the material evidences of the two most dominating religions in the history of this region Buddhism and Brahminism have been adequately analysed and discussed in the context of the standing temples the anterior Khasha culture has also been brought to light and the religious and socio cultural facets of that exotic culture discussed in the context of the standing wooden temples the surviving material evidences of what may be defined as the Khasha Architecture In fact in the present work a wholesome and cognizable picture of the past cultures of this region has been presented through Archaeology In Uttarakhand the tradition of painting remained confined only to what earlier used to be the Garhwal kingdom Miniature Painting flourished in that kingdom under the influence of Mughal and Western Pahari schools ironically without feudal patronage In such a situation could an Art Architecture of Uttarakhand Progression to Perfect Publishing independent school of painting flourish here is a problem that has been thoroughly discussed So far our knowledge about the tradition of painting in Garhwal has remained subjective and biased It is for the first time that the problem whether Garhwal School of Painting has been subjected to the acid test to ascertain the reality Nevertheless the Garhwal atelier did inspire painting on the walls of Guru Ram Rai Durbar at Dehradun in the akharas and havelis at Kankhal and havelis at Saharanpur It is again for the first time that the tradition of miniature painting and wall painting in Uttarakhand has been studied objectively and in a comprehensive manner in the present work Art and Architecture of Uttarakhand therefore has a legitimate claim to be the pioneering and trail blazing work in many respects **ABIA: South and Southeast Asian Art and Archaeology Index** Sita Pieris, Ellen Raven, 2010-11-19 Volume Three offers 1643 annotated records on publications regarding the art and archaeology of South Asia Central Asia and Tibet selected from the ABIA Index database at www.abia.net which were published between 2002 and 2007 Panorama of Himalayan Art O. C.

Handa, Omacanda Hāṇḍā, 2005 Know Your State Uttarakhand Experts Arihant, 2015-01-05 **Temple Architecture of the Western Himalaya** Omacanda Hāṇḍā, 2001 The Present Study Divided Into Two Parts Deals With The Socio Geographical Mosaic The Racio Cultural Background And Discusses The Factors Responsible For The Development Of The Wooden Temple Architecture In The Western Himalayas **Gaddi Land in Chamba** Omacanda Hāṇḍā, 2005 On temple architecture of Chamba District and religious life of Gaddis Indic people a study **Naga Cults and Traditions in the Western Himalaya** Omacanda Hāṇḍā, 2004 A Detailed And Comprehensive Study On Snake Cults And Traditions In Western Himalayas Traces The Genesis Of Snake Cults Among Pre Historic Committies Of North Indian Mainland How It Spread To Western Himalayas 8 Chapters 4 Appendices Bibliography Index 75 Illustrations Mainly In Colour With Some In Black And White Buddhist Monasteries of Himachal Om Chand Handa, 2004 *Uttaranchal* Vishwambhar Prasad Sati, Kamlesh Kumar, 2004 In This Book There Are Eleven Chapters On Various Topics Covering All Aspects Related With The New State Of Uttaranchal Sweetening and Intensification Amy L. Allocco, Xenia Zeiler, 2025-10-01 Explores how these two currents are shaping the contours of contemporary Hindu worship myth and visual and material culture in contemporary South Asia and its diasporas This volume focuses on two alternately converging and diverging currents that increasingly shape Hindu traditions namely sweetening and intensification Sweetening is understood here to include the softening of deities iconographies the standardization of religious narratives and the sanitization of ritual practices Alongside this current exists intensification which is understood as an insistence on the continuing relevance of rigorous visceral and frequently stigmatized practices and beliefs often in response to new circumstances and challenges This volume emphasizes an inclusive approach by bringing these two currents into sustained conversation As Hindu traditions are increasingly expanding into new settings including but not limited to new diaspora and new media contexts the long established yet ever changing scale of sweet neutral spicy unfolds in new ways as well The essays in this volume delineate these developments across diverse Hindu geographic linguistic ethnic and social contexts textual and theological traditions and ritual and media formats Indeed the volume s multidisciplinary approach shows how these processes intersect with and even drive contemporary re negotiations re interpretations and re constructions of Hindu deities practices narratives and symbols

Mountain, Water, Rock, God Luke Whitmore, 2018-11-27 A free ebook version of this title is available through Luminos University of California Press s Open Access publishing program Visit www.luminosoa.org to learn more In *Mountain Water Rock God* Luke Whitmore situates the disastrous flooding that fell on the Hindu Himalayan shrine of Kedarnath in 2013 within a broader religious and ecological context Whitmore explores the longer story of this powerful realm of the Hindu god Shiva through a holistic theoretical perspective that integrates phenomenological and systems based approaches to the study of religion pilgrimage place and ecology He argues that close attention to places of religious significance offers a model for thinking through connections between ritual narrative climate destabilization tourism development and disaster and he

shows how these critical components of human life in the twenty first century intersect in the human experience of place

Forest Rest Houses of Uttarakhand Anjali Bharthari Ravi,2014 **Potency of the Vernacular Settlements** Pratyush Shankar,2024-06-24 The 11th ISVS International Seminar for Vernacular Settlements that was hosted by the School of Environmental Design and Architecture Navrachana University brought together some important ideas and concerns as related to questions of development at large and vernacular settlements From questions of ecological balance use of resources and the way of the pastoral to the ones concerning technology design and materiality of built environment The 11th ISVS will be remembered as one that brought whole generation of young and talented scholars in the foreground Many of them had carried out extensive field work to support their research The seminar was also remarkable from the point of view of extensive representation of vernacular traditions in different part of the Indian Sub continent and Southeast Asia along with a range of theoretical concerns *Uttaranchal* Uma Prasad Thapliyal,2005 **New Architecture and Urbanism** Saswati Chetia,Deependra Prashad,2010-01-08 This book on New Architecture and Urbanism Development of Indian Traditions builds on the contributions from various architects planners educationists decision makers others from across the world who gathered together to create a forum for the promotion of traditional processes and techniques for the creation of the built environment This forum was initiated by INTBAU India The International Network for Traditional Building Architecture and Urbanism in India and supported by The Nabha Foundation This book presents the arguments axioms and case studies related to Traditional Architecture and Urbanism in a sequential format Firstly it examines the New ways of looking at Heritage by separating it from pure history into a living and evolving process The book looks at what defines traditional methods and their relevance to the contemporary context It also examines the aspects of Continuity and Contextual frameworks in the built environment The section on Sustainable Buildings Places and Communities explores the many facets of locally driven processes from the viewpoint of tradition and sustainability These include many community based planning methods and their applications in shaping the built environment aspects of environmental sustainability and on how appropriateness could be ingrained into current architectural education Lastly the book delves into a number of executed examples in architecture seeking to learn from tradition and examples in place making urbanism which in turn promotes humane walkable and connected neighbourhoods Western Himalayan Folk Arts Omacanda Hāṇḍā,2006 Study on the folk arts of Himachal Pradesh Jammu and Kashmir and Uttaranchal *Panorama of Himalayan Architecture: Buddhist monasteries, castles & forts, and traditional houses* Omacanda Hāṇḍā,2008 **Panorama of Himalayan Architecture: Temples** Omacanda Hāṇḍā,2008 Wooden Temples of Uttarakhand Richa Kamboj,2010 Buddhist Sites and Shrines in India D. C. Ahir,2003

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