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American Utopianism

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American Utopianism:

Technological Utopianism in American Culture Howard P. Segal, 2005-11-07 Featuring twenty five writers in all this book includes Howard P Segal s acclaimed work on utopian visionaries US American Expressions of Utopian and Dystopian Visions Saskia Fürst, Yvonne Kaisinger, Ralph Poole, 2017 This collection takes stock of current discourses in American studies on the political valence of American utopias be they as religious diasporas or as socialist experiments fantastic or realist successful or failed The included essays take into account the spatiality of utopias especially in their visionary scope analyze currents in literary utopias and look at dystopian visions in literature This volume strives to keep alive the long tradition of writers artists and scholars who warned against imminent disasters and envisioned ways to counter such ruinous bearings Series American Studies in Austria Vol 17 Subject Sociology Literary Studies **The Cambridge Companion to American Utopian Literature and Culture since 1945** Sherryl Vint, 2024-05-16 Providing a comprehensive overview of American thought in the period following World War II after which the US became a global military and economic leader this book explores the origins of American utopianism and provides a trenchant critique from the point of view of those left out of the hegemonic ideal Centring the voices of those oppressed by or omitted from the consumerist American Dream this book celebrates alternative ways of thinking about how to create a better world through daily practices of generosity justice and care The chapters collected here emphasize utopianism as a practice of social transformation not as a literary genre depicting a putatively perfect society and urgently make the case for why we need utopian thought today With chapters on climate change economic justice technology and more alongside chapters exploring utopian traditions outside Western frameworks this book opens a new discussion in utopian thought and theory America's Communal Utopias Donald E. Pitzer, 2010-01-20 From the Shakers to the Branch Davidians America s communal utopians have captured the popular imagination Seventeen original essays here demonstrate the relevance of such groups to the mainstream of American social religious and economic life The contributors examine the beliefs and practices of the most prominent utopian communities founded before 1965 including the long overlooked Catholic monastic communities and Jewish agricultural colonies Also featured are the Ephrata Baptists Moravians Shakers Harmonists Hutterites Inspirationists of Amana Mormons Owenites Fourierists Icarians Janssonists Theosophists Cyrus Teed s Koreshans and Father Divine s Peace Mission Based on a new conceptual framework known as developmental communalism the book examines these utopian movements throughout the course of their development before during and after their communal period Each chapter includes a brief chronology giving basic information about the group discussed An appendix presents the most complete list of American utopian communities ever published The contributors are Jonathan G Andelson Karl J R Arndt Pearl W Bartelt Priscilla J Brewer Donald F Durnbaugh Lawrence Foster Carl J Guarneri Robert V Hine Gertrude E Huntington James E Landing Dean L May Lawrence J McCrank J Gordon Melton Donald E Pitzer Robert P Sutton Jon Wagner and Robert S Weisbrot **Paradise Now** Chris

Jennings, 2016-01-12 For readers of Jill Lepore Joseph J Ellis and Tony Horwitz comes a lively thought provoking intellectual history of the golden age of American utopianism and the bold revolutionary and eccentric visions for the future put forward by five of history's most influential utopian movements In the wake of the Enlightenment and the onset of industrialism a generation of dreamers took it upon themselves to confront the messiness and injustice of a rapidly changing world To our eyes the utopian communities that took root in America in the nineteenth century may seem ambitious to the point of delusion but they attracted members willing to dedicate their lives to creating a new social order and to asking the bold question What should the future look like In *Paradise Now* Chris Jennings tells the story of five interrelated utopian movements revealing their relevance both to their time and to our own Here is Mother Ann Lee the prophet of the Shakers who grew up in newly industrialized Manchester England and would come to build a quiet but fierce religious tradition on the opposite side of the Atlantic Even as the society she founded spread across the United States the Welsh industrialist Robert Owen came to the Indiana frontier to build an egalitarian rationalist utopia he called the New Moral World A decade later followers of the French visionary Charles Fourier blanketed America with colonies devoted to inaugurating a new millennium of pleasure and fraternity Meanwhile the French radical Pierre Cabet sailed to Texas with hopes of establishing a communist paradise dedicated to ideals that would be echoed in the next century And in New York's Oneida Community a brilliant Vermonter named John Humphrey Noyes set about creating a new society in which the human spirit could finally be perfected in the image of God Over time these movements fell apart and the national mood that had inspired them was drowned out by the dream of westward expansion and the waking nightmare of the Civil War Their most galvanizing ideas however lived on and their audacity has influenced countless political movements since Their stories remain an inspiration for everyone who seeks to build a better world for all who ask What should the future look like Praise for *Paradise Now* Uncommonly smart and beautifully written a triumph of scholarship and narration five stand alone community studies and a coherent often spellbinding history of the United States during its tumultuous first half century Although never less than evenhanded and sometimes deliciously wry Jennings writes with obvious affection for his subjects To read *Paradise Now* is to be dazzled humbled and occasionally flabbergasted by the amount of energy and talent sacrificed at utopia's altar The New York Times Book Review Writing an impartial respectful account of these philanthropies and follies is no small task but Mr Jennings largely pulls it off with insight and aplomb Indulgently sympathetic to the utopian impulse in general he tells a good story His explanations of the various reformist credos are patient thought provoking and entertaining The Wall Street Journal As a tour guide Jennings is thoughtful engaging and witty in the right doses He makes the subject his own with fresh eyes and a crisp narrative rich with detail In the end Jennings writes the communards disregard for the world as it exists sealed their fate But in revisiting their stories he makes a compelling case that our present day deficit of imagination could be similarly fated San Francisco Chronicle

Race and Utopian Desire in American Literature and Society Patricia

Ventura, Edward K. Chan, 2019-10-12 Bringing together a variety of scholarly voices this book argues for the necessity of understanding the important role literature plays in crystallizing the ideologies of the oppressed while exploring the necessarily racialized character of utopian thought in American culture and society Utopia in everyday usage designates an idealized fantasy place but within the interdisciplinary field of utopian studies the term often describes the worldviews of non dominant groups when they challenge the ruling order In a time when white supremacy is reasserting itself in the US and around the world there is a growing need to understand the vital relationship between race and utopia as a resource for resistance Utopian literature opens up that relationship by envisioning and negotiating the prospect of a better future while acknowledging the brutal past The collection fills a critical gap in both literary studies which has largely ignored the issue of race and utopia and utopian studies which has said too little about race Utopianism for a Dying Planet Gregory

Claeys, 2024-12-10 How the utopian tradition offers answers to today's environmental crises In the face of Earth's environmental breakdown it is clear that technological innovation alone won't save our planet A more radical approach is required one that involves profound changes in individual and collective behavior Utopianism for a Dying Planet examines the ways the expansive history of utopian thought from its origins in ancient Sparta and ideas of the Golden Age through to today's thinkers can offer moral and imaginative guidance in the face of catastrophe The utopian tradition which has been critical of conspicuous consumption and luxurious indulgence might light a path to a society that emphasizes equality sociability and sustainability Gregory Claeys unfolds his argument through a wide ranging consideration of utopian literature social theory and intentional communities He defends a realist definition of utopia focusing on ideas of sociability and belonging as central to utopian narratives He surveys the development of these themes during the eighteenth and nineteenth centuries before examining twentieth and twenty first century debates about alternatives to consumerism Claeys contends that the current global warming limit of 1.5C (2.7F) will result in cataclysm if there is no further reduction in the cap In response he offers a radical Green New Deal program which combines ideas from the theory of sociability with proposals to withdraw from fossil fuels and cease reliance on unsustainable commodities An urgent and comprehensive search for antidotes to our planet's destruction Utopianism for a Dying Planet asks for a revival of utopian ideas not as an escape from reality but as a powerful means of changing it On Art, Artists, Latin America, and Other Utopias Luis

Camnitzer, 2010-01-01 Artist educator curator and critic Luis Camnitzer has been writing about contemporary art ever since he left his native Uruguay in 1964 for a fellowship in New York City As a transplant from the periphery to the center Camnitzer has had to confront fundamental questions about making art in the Americas asking himself and others What is Latin American art How does it relate if it does to art created in the centers of New York and Europe What is the role of the artist in exile Writing about issues of such personal cultural and indeed political import has long been an integral part of Camnitzer's artistic project a way of developing an idiosyncratic art history in which to work out his own place in the picture

This volume gathers Camnitzer's most thought provoking essays texts written to make something happen in the words of volume editor Rachel Weiss They elaborate themes that appear persistently throughout Camnitzer's work art world systems versus an art of commitment artistic genealogies and how they are consecrated and most insistently the possibilities for artistic agency The theme of translation informs the texts in the first part of the book with Camnitzer asking such questions as What is Latin America and who asks the question Who is the artist there and here The texts in the second section are more historically than geographically oriented exploring little known moments works and events that compose the legacy that Camnitzer draws on and offers to his readers

A Socialist Utopia in the New South William Fitzhugh Brundage,1996 A definitive account of the Ruskin colonies and of their place in the larger social radical strivings of the late nineteenth and early twentieth centuries Well written and solidly researched it gives us an understanding of an important quest for heaven on earth Edward K Spann author of *Brotherly Tomorrows Movements for a Cooperative Society in America 1820 1920* This first book length study of the Ruskin colonies shows how several hundred utopian socialists gathered as a cooperative community in Tennessee and Georgia in the late nineteenth century The communitarians noble but fatally flawed act of social endeavor revealed the courage and desperation they felt as they searched for alternatives to the chaotic and competitive individualism of the age of robber barons and for a viable model for a just and humane society at a time of profound uncertainty about public life in the United States

In Search of the Utopian States of America Verena Adamik,2020-12-01 This book endeavours to understand the seemingly direct link between utopianism and the USA discussing novels that have never been brought together in this combination before even though they all revolve around intentional communities Imlay's *The Emigrants* 1793 Hawthorne's *The Blithedale Romance* 1852 Howland's *Papas Own Girl* 1874 Griggs's *Imperium in Imperio* 1899 and Du Bois's *The Quest of the Silver Fleece* 1911 They relate nation and utopia not by describing perfect societies but by writing about attempts to immediately live radically different lives Signposting the respective communal history the readings provide a literary perspective to communal studies and add to a deeply necessary historicization for strictly literary approaches to US utopianism and for studies that focus on Pilgrims Puritans Founding Fathers as utopian practitioners This book therefore highlights how the authors evaluated the USA's utopian potential and traces the nineteenth century development of the utopian imagination from various perspectives

The Continuum Encyclopedia of American Literature Steven R. Serafin,Alfred Bendixen,2005-09-01 More than ten years in the making this comprehensive single volume literary survey is for the student scholar and general reader The Continuum Encyclopedia of American Literature represents a collaborative effort involving 300 contributors from across the US and Canada Composed of more than 1 100 signed biographical critical entries this Encyclopedia serves as both guide and companion to the study and appreciation of American literature A special feature is the topical article of which there are 70

The Utopian Novel in America, 1886-1896 Jean Pfaelzer,2010-11-23 In the late 1800s Americans flocked to cities immigration slums and

unemployment burgeoned and America's role in foreign affairs grew. This period also spawned a number of fictional glimpses into the future. After the publication of Edward Bellamy's *Looking Backward* in 1888 there was an outpouring of utopian fantasy many of which promoted socialism while others presented refined versions of capitalism. Jean Pfaelzer's study traces the impact of the utopian novel and the narrative structures of these sentimental romances. She discusses progressive pastoral feminist and apocalyptic utopias as well as the genre's parodic counterpart the dystopia. ***The Philosophy of Utopia*** Barbara Goodwin, 2012-12-06 This collection addresses the important function of utopianism in social and political philosophy and includes debate on what its future role will be in a period dominated by dystopian nightmare scenarios.

Utopias Howard P. Segal, 2012-03-02 This brief history connects the past and present of utopian thought from the first utopias in ancient Greece right up to present day visions of cyberspace communities and paradise. Explores the purpose of utopias what they reveal about the societies who conceive them and how utopias have changed over the centuries. Unique in including both non Western and Western visions of utopia. Explores the many forms utopias have taken prophecies and oratory writings political movements world's fairs physical communities and also discusses high tech and cyberspace visions for the first time. The first book to analyze the implicitly utopian dimensions of reform crusades like Technocracy of the 1930s and Modernization Theory of the 1950s and the laptop classroom initiatives of recent years. **American Community** Mark S. Ferrara, 2020 American Community takes us inside forty of our nation's most interesting experiments in collective living from the colonial era to the present day. By shining a light on these forgotten histories it shows that far from being foreign concepts communitarianism and socialism have always been vital parts of the American experience. ***Utopia Limited*** Marianne DeKoven, 2004-05-10 The end of the modern and the emergence of the postmodern in 1960s philosophy literature and popular culture. ***Utopian Audiences*** Kenneth M. Roemer, 2003 How do readers transform Utopia? How do they manipulate imaginary worlds to gain new perspectives of their own worlds? In order to answer these and other questions this study employs a wide spectrum of reader response approaches to define the nature and impact of utopian literature.

Utopia Method Vision Tom Moylan, Raffaella Baccolini, 2007 This collection addresses the ways in which the contributors approach their study of the objects and practices of utopianism understood as social anticipations and visions produced through texts and social experiments and of how in turn those objects and practices have shaped their intellectual work and research perspectives. **The Utopian Alternative** Carl J. Guarneri, 2018-07-05 The utopian socialism of Charles Fourier spread throughout Europe in the mid nineteenth century but it was in the United States that it generated the most intense excitement. In this rich and engaging narrative Carl J. Guarneri traces the American Fourierist movement from its roots in the religious social and economic upheavals of the 1830s through its bold communal experiments of the 1840s to its lingering twilight after the Civil War. **The Palgrave Companion to North American Utopias** J. Friesen, 2016-02-25 The Palgrave Companion to North American Utopias is a fascinating virtual catalogue of utopian societies and communes from

past to present The authors assert that the formation of a utopian society is both possible and feasible and give examples of how to create one of our own

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dilatation du temps le muon a une masse de 106 mev c^2 et une durée de vie de $2.2 \times 10^{-6} \text{ s}$

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