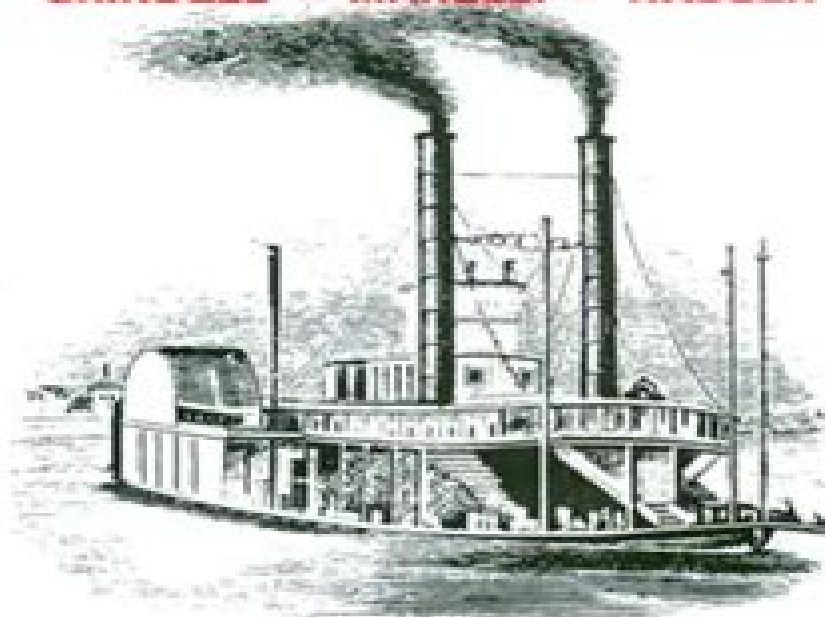


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publication He also presents indispensable insight on who Tocqueville was his trip to America and what he meant by equality democracy and liberty

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National Library of Medicine Current Catalog National Library of Medicine (U.S.), 1971 First multi year cumulation covers six years 1965-70

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The New Testament in Color Esau McCaulley, Janette H. Ok, Osvaldo Padilla, Amy L. B. Peeler, 2024-08-06 In this one volume commentary a multiethnic team of scholars holding orthodox Christian beliefs brings exegetical expertise coupled with a unique interpretive lens to illuminate the ways social location and biblical interpretation work together These diverse scholars offer a better vantage point for both the academy and the church

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would not read homosexual meanings Crane embodies many understandings of America and of the predicament of the gay writer Voice Literary Supplement A brilliant critical model for understanding how textuality and sexuality can produce pervasive effects on each other in the writing of a figure like Crane Michael Moon Duke University

Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1977 Forum, 1987 **The Gospels and Acts** Margaret Aymer, Cynthia Briggs Kittredge, David A. Sanchez, 2016-10-10 This commentary on the Gospels and Acts excerpted from the Fortress Commentary on the Bible The New Testament engages readers in the work of biblical interpretation Contributors from a diversity of perspectives connect historical critical analysis with sensitivity to current theological cultural and interpretive issues Each chapter Matthew through Acts includes an introduction and commentary based on three lenses ancient context the interpretive tradition and contemporary questions and challenges The Gospels and Acts introduces fresh perspectives and draws students preachers and interested readers into the challenging work of interpretation U.S. *Government Research Reports*, 1963 *The Progressives' Bible* Claudia Setzer, 2024-05-21 While conservative groups have often appealed to the Bible to support their positions so too have many progressive voices rooted in the Bible seeing their struggles in its narratives and characters and drawing on its verses to prove the truth of their arguments Abolitionism countered pro slavery arguments with copious biblical material Women s rights advocates strongly disagreed with one another about whether the Bible was good news for their cause but some argued that it was Temperance a broadly inclusive reform movement in the nineteenth century employed arguments that reflected a critical non literalist stance to the text Civil rights speakers identified with biblical figures and struggles infusing their rhetoric with familiar verses The Progressives Bible foregrounds women especially women of color like Maria Stewart Septima Clark and Fannie Lou Hamer while also considering the works of crucial figures like Frederick Douglass and Martin Luther King Jr A final chapter describes contemporary social justice movements that draw strength from biblical and religious traditions from Jewish Catholic and Protestant perspectives *White Men's Magic* Vincent L. Wimbush, 2014 Characterizing Olaudah Equiano s eighteenth century narrative of his life as a type of scriptural story that connects the Bible with identity formation Vincent L Wimbush s *White Men s Magic* probes not only how the Bible and its reading played a crucial role in the first colonial contacts between black and white persons in the North Atlantic but also the process and meaning of what he terms scripturalization By this term Wimbush means a social psychological political discursive structure or semiosphere that creates a reality and organizes a society in terms of relations and communications Because it is based on the particularities of Equiano s narrative Wimbush s theoretical work is not only grounded but inductive and shows that scripturalization is bigger than either the historical or the literary Equiano Scripturalization was not invented by Equiano he says but it is not quite the same after Equiano

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