

Die drei ??? und der riskante Ritt

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EUROPA

Amerika Der Riskante Partner

Volker Rittberger



Amerika Der Riskante Partner:

Amerika der riskante Partner Anton-Andreas Guha, Sven Papcke, 1984 **Mediating a Foreign Culture** Lothar Bredella, 1991 *The History of Men* Michael S. Kimmel, 2012-02-01 In this collection one of the world's leading scholars in the field of masculinity studies explores the historical construction of American and British masculinities Tracing the emergence of American and British masculinities the forms they have taken and their development over time Michael S Kimmel analyzes the various ways that the ideology of masculinity the cultural meaning of manhood has been shaped by the course of historical events and in turn how ideas about masculinity have also served to shape those historical events He also considers newly emerging voices of previously marginalized groups such as women the working class people of color gay men and lesbians to explore the marginalized and de centered notions of masculinity and the political processes and dynamics that have enabled this marginalization to occur *Stereotypen, Vorurteile, Völkerbilder in Ost und West, in Wissenschaft und Unterricht* Johannes Hoffmann, 1986 Im Jahre 1986 ist der erste Band dieser Bibliographie erschienen Der zweite Band beinhaltet mit der generell selben Gliederungseinteilung ausschliesslich neue Titel insbesondere der Jahre 1986 bis ca 1992 Dasselbe gilt für den dritten Band betreffend die Jahre 1992 2005 Bisherige soziale wirtschaftliche staatliche kulturelle und historisch begründete Identitäten Eigenbilder Fremdbilder und Vertrautheiten werden in Ost Ostmittel und Südosteuropa nach dem Zusammenbruch der kommunistischen Systeme 1989 1991 zunehmend in Frage gestellt Diese Problembereiche bilden in diesem Band einen Schwerpunkt Die Bibliographie hilft zu einem besseren Verständnis der nationalen Eigenheiten Wünsche Hoffnungen aber auch Paradigmen Zeichen nationalen Mythen der Denkmalskultur Symbole Bilder Gedenktage des jeweiligen Geschichtsbewusstseins und der Erinnerungsorte anderer Völker und Nationen Teil I 1986 vergriffen **Der amerikanische Neokonservatismus** Rieger Frank, 2013-11-11 An dieser Stelle möchte ich allen denen danken die mir die Erstellung dieser Arbeit ermöglicht haben Mein Dank gilt Herrn Prof Dr Klaus Lampe vom Seminar für Politikwissenschaft und Soziologie der Technischen Universität Braunschweig Ferner bin ich Herrn Prof em Dr Edgar R Rosen für seine hilfreichen Hinweise dankbar Ein ganz besonderer Dank gilt allen Damen und Herren die mir für Interviews zur Verfügung gestanden haben Nicht zu vergessen sind hierbei die vielen hilfreichen Sekretärinnen die die Terminkalender verwalten Das Amerika Haus Hanno verstand mir zu allen Phasen meiner Arbeit tatenreich zur Seite Hier sind insbesondere die Damen der Bibliothek Frau Tiedje Frau Truman und Frau Rebe zu erwähnen sowie die damalige Direktorin Ms Kathleen Schloeder Dank gebührt weiter dem Institut für Begabtenförderung der Konrad Adenauer Stiftung e V das diese Arbeit durch großzügige materielle Förderung ermöglichte Braunschweig im Dezember 1988 Frank Rieger 1 Einleitung Die Annäherung an Amerika vollzieht sich selten ohne Mühen und sie gilt nicht immer Klaus Harpprecht Politikwissenschaftliche Untersuchungen und Betrachtungen stehen in einem engen Verhältnis wechselseitiger Beeinflussung zu ihrem Forschungsobjekt der Politik Die deutsche Politikwissenschaft war infolge ihrer Wiedergeburt nach dem Zweiten

Weltkrieg durch die US Emigrationserfahrung zahlreicher ihrer Exponenten geprägt US Erfahrungen verbanden sich mit traditionellen Elementen deutscher Politikwissenschaft Ideengeschichte und die der Institutionenlehre verbundenen Staatswissenschaften zu einer Demokratie Wissenschaft In Ernst Fraenkel's Werk wird diese Verarbeitung von US Emigrationserfahrungen und das Bemühen demokratische Strukturen ins Nachkriegsdeutschland zu schaffen exemplarisch deutlich **Theorien der Internationalen Beziehungen** Volker Rittberger, 2013-03-09 **"America", Dream Or Nightmare?** Peter Freese, 1994 Politische Psychologie heute Helmut König, 2013-03-09 Wie es der Mangel der Sozialwissenschaften ist daß sie der psychologischen Seite gesellschaftlicher und politischer Prozesse keine Aufmerksamkeit schenken so ist es umgekehrt ein Mangel der Psychologie daß sie dazu neigt ihren Gegenstand von allen sozialen und geschichtlichen Bezügen zu isolieren Das gilt so gar für jenen Zweig der akademischen Psychologie der sich unter der Bezeichnung Politische Psychologie in den USA schon seit langem großes Ansehen erworben hat und sich in den letzten Jahren auch in der Bundesrepublik starker hat etablieren können Wo die Sozialwissenschaften die Gesellschaft auf ein äußeres Zwangsverhältnis reduzieren da löst diese traditionelle Politische Psychologie die gesellschaftliche und politische Objektivität in ein Verhältnis zwischen Individuen auf Sie entwickelt Parameter für Arbeitszufriedenheit und Resignation für Materialismus und Postmaterialismus für Konventionalismus und Idealismus ohne diese Bestimmungen auf objektive Zwänge Versagungen und Anpassungsleistungen die sie erst verständlich machen wurden zu beziehen Ihr Ideal ist es jeden Pendelschlag des menschlichen Verhaltens und Denkens zu quantifizieren und tabellarisch festzuhalten So verwandelt sie die Gesellschaft in ein Konglomerat von abfragbaren subjektiven Meinungen und Werthaltungen und versteht unter Politischer Psychologie folgerichtig nichts anderes als eine wissenschaftliche Technik der Meinungsumfrage Der kritischen Politischen Psychologie wie sie im vorliegenden Band präsentiert wird liegt ein anderes Selbstverständnis zugrunde

Vom Protest zum Widerstand Markus Jahn, 2000-03-13 Inhaltsangabe Gang der Untersuchung Diese Arbeit soll sich nicht darauf beschränken die Berrigans biographisch vorzustellen sondern vielmehr versuchen sie in ihr politisches und gesellschaftliches Umfeld einzuordnen und sie als klassische Vertreter einer typisch US-amerikanischen Spielart des Katholizismus vorzustellen Zu diesem Zweck soll der erste Teil dieser Arbeit einen Überblick über die Geschichte der katholischen Kirche in den USA mit Schwerpunkt auf der Entwicklung einer katholischen Friedensbewegung zu Beginn dieses Jahrhunderts geben Der zweite Teil ist den 60er Jahren gewidmet also jener Dekade die Zeuge jener gesellschaftlichen Aufbruchsbewegung war die mit einer bis dahin unbekannten Intensität die USA aus der Behäbigkeit und politischen Apathie der 50er Jahre reißen sollte und in der Bürgerrechts- und Anti-Vietnamkriegs-Bewegung ihren stärksten Ausdruck fand Um den Rahmen der vorliegenden Arbeit nicht zu sprengen erwies es sich leider als unumgänglich der Auseinandersetzung mit diesem ausgesprochen komplexen Themenbereich Beschränkungen aufzuerlegen z.B. sind viele politische Gruppierungen und Anti-Kriegs-Gruppen unerwähnt geblieben wodurch gelegentlich der Eindruck entstehen mag als seien hier historisch

bedeutungsvolle Ereignisse im Schweinsgalopp abgehandelt worden. Es sei jedoch noch einmal darauf verwiesen, da in diesem Zusammenhang die 60er Jahre lediglich als das gesellschaftliche und politische Umfeld der BR der Berrigan dargestellt werden sollen, um es dadurch zu ermöglichen, ihre Protestaktionen in einen größeren Rahmen einzuordnen. Der dritte Teil dieser Arbeit setzt sich mit den BR der Berrigan selbst auseinander und soll versuchen, über ihre reine Biographie hinaus auch ihre geistige Entwicklung und die Phasen ihrer Radikalisierung zu erhellen. Dazu hat es sich als wesentlich erwiesen, die Berrigans einmal nicht ausschließlich als moderne radikale Friedenskämpfer zu betrachten, sondern auch im Hinblick auf augenfällige Parallelen zu den biblischen Propheten, deren gesellschaftliche Rolle zu ihrer Zeit der der Berrigans heute alles andere als unähnlich ist. Im abschließenden Teil dieser Arbeit soll versucht werden, in diesem Zusammenhang einmal die wesentlichsten bereinstimmungen aufzuzeigen.

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1. The most vital movement within the American Church: Die katholische Friedensbewegung in den USA
1.1 Kurzer Überblick
Amerikastudien, 1985
German Americana, Christoph Strupp, Kai Dreisbach, 2007
A comprehensive bibliography of books and scholarship on the United States produced in German speaking countries from 1956-2005

Yearbook of German-American Studies, 1987
Bibliographic Guide to North American History, 1985
Modern Law and Society, 1985
Beyond Patriarchy, Michael Kaufman, 1987
This is a frank and original analysis of patriarchy by men from all walks of life living on three continents. Starting with the basic assumption that the breakdown of the patriarchal system is a good and necessary step towards creating a better society, the contributors examine the origins of male domination, the institutions that perpetuate it, and its manifestations in the thoughts and lives of men. A male feminist perspective is offered on a broad range of issues: from fatherhood to the organization of the workplace to homosexuality, the political structure and the male role in advertising, sports and film. Written by men living in Canada, the United States, Britain, France and Australia and coming from a wide variety of backgrounds, from anthropology to physics, the articles here make an important contribution to feminism.
Perceptions and Misperceptions, Lothar Bredella, 1988
Materialien, Register, Bibliographie (Erschließungsband), Herbert Elzer, 2013-07-31
Keine ausführliche Beschreibung für Materialien, Register, Bibliographie, Erschließungsband verfügbar.
Das Amerikabild in deutschen Schulbüchern, Rolf D. Theis, 1991
Untersucht werden die Unterrichtsmaterialien für den Englischunterricht der Sekundarstufen I und II. In dieser Arbeit geht es darum darzustellen, unter welchen Gesichtspunkten und mit welcher Tendenz die USA in den Lehrbüchern von 1947 bis 1985 dargestellt werden. Ferner wird analysiert, was sich jeweils hinter diesen Lehrbuch-Bildern versteckt, d.h. wie diese Bilder zustande kamen. Schließlich werden die daraus zu ziehenden Konsequenzen betrachtet. Die Arbeit geht von der These aus, dass das Amerikabild nicht in erster Linie von den Gegebenheiten in den USA abhängt, sondern von der Sichtweise, die wir an die USA herantragen. Letztlich sagt unser Amerikabild mehr über uns Deutsche aus, als über die USA.
Gesellschaft bei Marx, Reinhart Kössler, Hanns Wienold, 2001
Politische Bildung, 1984

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