

The Coupling Convention

*Sex, Text, and Tradition in
Black Women's Fiction*



Ann duCille

Coupling Convention Tradition And The Black Female Talent

Rose Arny



Coupling Convention Tradition And The Black Female Talent:

The Coupling Convention : Sex, Text, and Tradition in Black Women's Fiction Ann duCille Associate Professor of English and African American Studies Wesleyan University, 1993-10-19 What does the tradition of marriage mean for people who have historically been deprived of its legal status Generally thought of as a convention of the white middle class the marriage plot has received little attention from critics of African American literature In this study Ann duCille uses texts such as Nella Larsen's *Quicksand* 1928 and Zora Neale Hurston's *Their Eyes Were Watching God* 1937 to demonstrate that the African American novel like its European and Anglo American counterparts has developed around the marriage plot what she calls the coupling convention Exploring the relationship between racial ideology and literary and social conventions duCille uses the coupling convention to trace the historical development of the African American women's novel She demonstrates the ways in which black women appropriated this novelistic device as a means of expressing and reclaiming their own identity More than just a study of the marriage tradition in black women's fiction however *The Coupling Convention* takes up and takes on many different meanings of tradition It challenges the notion of a single black literary tradition or of a single black feminist literary canon grounded in specifically black female language and experience as it explores the ways in which white and black male and female mainstream and marginalized traditions and canons have influenced and cross fertilized each other Much more than a period study *The Coupling Convention* spans the period from 1853 to 1948 addressing the vital questions of gender subjectivity race and the canon that inform literary study today In this original work duCille offers a new paradigm for reading black women's fiction

Style, Gender, and Fantasy in Nineteenth-Century American Women's Writing Dorri Beam, 2010-06-03 In this 2010 book Dorri Beam presents an important contribution to nineteenth century fiction by examining how and why a florid and sensuous style came to be adopted by so many authors Discussing a diverse range of authors including Margaret Fuller and Pauline Hopkins Beam traces this style through a variety of literary endeavors and reconstructs the political rationale behind the writers' commitments to this form of prose Beam provides both close readings of a number of familiar and unfamiliar works and an overarching account of the importance of this form of writing suggesting new ways of looking at style as a medium through which gender can be signified and reshaped *Style Gender and Fantasy in Nineteenth Century American Women's Writing* redefines our understanding of women's relation to aesthetics and their contribution to both American literary romanticism and feminist reform This illuminating account provides valuable new insights for scholars of American literature and women's writing

Literary Influence and African-American Writers Tracy Mishkin, 2015-12-22 First published in 1996 This volume includes a collection of essays that were collected after the inspiration of finding positive interactions between African American and Irish Writers during the Harlem Renaissance a time when these two groups were hardly on good terms The essays look at theories and realities of literary influence that especially affect African American writers

Twentieth-Century American Women's Fiction Guy

Reynolds,2016-01-03 In this book Guy Reynolds offers a wide ranging introduction to American women writers He discusses a wide range of authors from Sarah Orne Jewett to Toni Morrison and the common themes and genres that they have covered He presents detailed readings of both classic and little known fictions placing works in the social and historical contexts of their times Incisive and detailed this book will interest readers and students in this increasingly important field of study

Gay Voices of the Harlem Renaissance A.B. Christa Schwarz,2003-07-18 Heretofore scholars have not been willing perhaps even been unable for many reasons both academic and personal to identify much of the Harlem Renaissance work as same sex oriented An important book Jim Elledge This groundbreaking study explores the Harlem Renaissance as a literary phenomenon fundamentally shaped by same sex interested men Christa Schwarz focuses on Count e Cullen Langston Hughes Claude McKay and Richard Bruce Nugent and explores these writers sexually dissident or gay literary voices The portrayals of men loving men in these writers works vary significantly Schwarz locates in the poetry of Cullen Hughes and McKay the employment of contemporary gay code words deriving from the Greek discourse of homosexuality and from Walt Whitman By contrast Nugent the only out gay Harlem Renaissance artist portrayed men loving men without reference to racial concepts or Whitmanesque codes Schwarz argues for contemporary readings attuned to the complex relation between race gender and sexual orientation in Harlem Renaissance writing *New Voices on the Harlem Renaissance* Australia Tarver,Paula C. Barnes,2006 This book expands the discourse on the Harlem Renaissance into more recent crucial areas for literary scholars college instructors graduate students upper level undergraduates and Harlem Renaissance aficionados These selected essays authored by mostly new critics in Harlem Renaissance studies address critical discourse in race cultural studies feminist studies identity politics queer theory and rhetoric and pedagogy While some canonical writers are included such as Langston Hughes and Alain Locke others such as Dorothy West Jessie Fauset and Wallace Thurman have equal footing Illustrations from several books and journals help demonstrate the vibrancy of this era Australia Tarver is Associate Professor of English at Texas Christian University Paula C Barnes is an Associate Professor of English at Hampton University **Love and Narrative Form in Toni Morrison's Later Novels** Jean Wyatt,2017-03 In Love and Narrative Form in Toni Morrison s Later Novels Jean Wyatt explores the interaction among ideas of love narrative innovation and reader response in Toni Morrison s seven later novels Love comes in a new and surprising shape in each of the later novels for example Love presents it as the deep friendship between little girls in Home it acts as a disruptive force producing deep changes in subjectivity and in Jazz it becomes something one innovates and recreates each moment like jazz itself Each novel s unconventional idea of love requires a new experimental narrative form Wyatt analyzes the stylistic and structural innovations of each novel showing how disturbances in narrative chronology surprise endings and gaps mirror the dislocated temporality and distorted emotional responses of the novels troubled characters and demand that the reader situate the present day problems of the characters in relation to a traumatic African American past The narrative surprises and gaps require the reader to become an

active participant in making meaning And the texts complex narrative strategies draw out the reader s convictions about love about gender about race and then prompt the reader to reexamine them so that reading becomes an active ethical dialogue between text and reader Wyatt uses psychoanalytic concepts to analyze Morrison s narrative structures and how they work on readers Love and Narrative Form devotes a chapter to each of Morrison s later novels Beloved Jazz Paradise Love A Mercy Home and God Help the Child

The Lever of Riches Joel Mokyr,1992-04-09 In a world of supercomputers genetic engineering and fiber optics technological creativity is ever more the key to economic success But why are some nations more creative than others and why do some highly innovative societies such as ancient China or Britain in the industrial revolution pass into stagnation Beginning with a fascinating concise history of technological progress Mokyr sets the background for his analysis by tracing the major inventions and innovations that have transformed society since ancient Greece and Rome What emerges from this survey is often surprising the classical world for instance was largely barren of new technology the relatively backward society of medieval Europe bristled with inventions and the period between the Reformation and the Industrial Revolution was one of slow and unspectacular progress in technology despite the tumultuous developments associated with the Voyages of Discovery and the Scientific Revolution What were the causes of technological creativity Mokyr distinguishes between the relationship of inventors and their physical environment which determined their willingness to challenge nature and the social environment which determined the openness to new ideas He discusses a long list of such factors showing how they interact to help or hinder a nation s creativity and then illustrates them by a number of detailed comparative studies examining the differences between Europe and China between classical antiquity and medieval Europe and between Britain and the rest of Europe during the industrial revolution He examines such aspects as the role of the state the Chinese gave up a millennium wide lead in shipping to the Europeans for example when an Emperor banned large ocean going vessels the impact of science as well as religion politics and even nutrition He questions the importance of such commonly cited factors as the spill over benefits of war the abundance of natural resources life expectancy and labor costs Today an ever greater number of industrial economies are competing in the global market locked in a struggle that revolves around technological ingenuity The Lever of Riches with its keen analysis derived from a sweeping survey of creativity throughout history offers telling insights into the question of how Western economies can maintain and developing nations can unlock their creative potential

A History of the Harlem Renaissance Rachel Farebrother,Miriam Thaggert,2021-02-04 This book presents original essays that explore the eclecticism of Harlem Renaissance literature and culture

Reconstituting Authority William E. Modellmog,2002-04-25 In Reconstituting Authority William Modellmog explores the ways in which American law and literature converged in the late nineteenth and early twentieth centuries Through close readings of significant texts from the era he reveals not only how novelists invoked specific legal principles and ideals in their fictions but also how they sought to reconceptualize the boundaries of law and literature in ways that

transformed previous versions of both legal and literary authority Modelmog does not assume a sharp distinction between literary and legal institutions and practices but shows how writers imagined the two fields as engaged in the same cultural process He argues that because the law was instrumental in setting the terms by which concepts such as race gender nationhood ownership and citizenship were defined in the nineteenth century authors challenging those definitions had to engage the law on its own terrain to place their work in a dialogue with the law by telling stories that were already authorized though perhaps suppressed by legal institutions The first half of the book is devoted in separate chapters to William Dean Howells Helen Hunt Jackson and Pauline Hopkins The focus shifts from large theoretical concerns to questions of contract and native sovereignty to issues of African American citizenship and racial entitlement In each case the discussion is rooted in a larger consideration of the rule or misrule of law The second half of the book turns from the rule of law to the issue of property specifically the Lockean version of the self that tied identity to legal conceptions of property and economic value In separate discussions of Charles Chesnutt Edith Wharton and Theodore Dreiser Reconstituting Authority reveals authors as closely engaged with those changing perspectives on property and identity in ways that challenged the racial gendered and economic consequences of America's possessive individualism **Books in Print Supplement**, 1994

American Body Politics Felipe Smith, 1998 Felipe Smith tracks the emergence of particular gender images such as white witch black madonna mammy and white lady and their impact on early African American literature Smith gives us a remarkable synthesis of historical readings combined with a highly original contribution to the comprehension of racial thought and literary writing Photography on the Color Line Shawn Michelle Smith, 2004-06-07 An exploration of the visual meaning of the color line and racial politics through the analysis of archival photographs collected by W E B Du Bois and exhibited at the Paris Exposition of 1900 **Dividing Lines** Andréa N. Williams, 2013-01-02 One of the most extensive studies of class in nineteenth century African American literature to date Dividing Lines unveils how black fiction writers represented the uneasy relationship between class differences racial solidarity and the quest for civil rights in black communities By portraying complex highly stratified communities with a growing black middle class these authors dispelled notions that black Americans were uniformly poor or uncivilized The book argues that the signs of class anxiety are embedded in postbellum fiction from the verbal stammer or prim speech of class conscious characters to fissures in the fiction's form Andre N Williams delves into the familiar and lesser known works of Frances E W Harper Pauline Hopkins Charles W Chesnutt Sutton Griggs and Paul Laurence Dunbar showing how these texts mediate class through discussions of labor moral respectability ancestry spatial boundaries and skin complexion Dividing Lines also draws on reader responses from book reviews editorials and letters to show how the class anxiety expressed in African American fiction directly sparked reader concerns over the status of black Americans in the U S social order Weaving literary history with compelling textual analyses this study yields new insights about the intersection of race and class in black novels and short stories from the

1880s to 1900s **Tap Dancing America** Constance Valis Hill, 2014-11-12 Here is the vibrant colorful high stepping story of tap the first comprehensive fully documented history of a uniquely American art form Writing with all the verve and grace of tap itself Constance Valis Hill offers a sweeping narrative filling a major gap in American dance history and placing tap firmly center stage The Oxford Companion to African American Literature William L. Andrews, Frances Smith Foster, Trudier Harris, 1997 This the first comprehensive one volume reference work devoted to African American literature contains much information on little known writers unavailable elsewhere The book covers all types of genre and examines unique aspects of Afro Americanism **The Concise Oxford Companion to African American Literature** William L. Andrews, Frances Smith Foster, Trudier Harris, 2001-02-15 A breathtaking achievement this Concise Companion is a suitable crown to the astonishing production in African American literature and criticism that has swept over American literary studies in the last two decades It offers an enormous range of writers from Sojourner Truth to Frederick Douglass from Zora Neale Hurston to Ralph Ellison and from Toni Morrison to August Wilson It contains entries on major works including synopses of novels such as Harriet Jacobs's *Incidents in the Life of a Slave Girl* Richard Wright's *Native Son* and Lorraine Hansberry's *A Raisin in the Sun* It also incorporates information on literary characters such as Bigger Thomas Coffin Ed Johnson Kunta Kinte Sula Peace as well as on character types such as Aunt Jemima Brer Rabbit John Henry Stackolee and the trickster Icons of black culture are addressed including vivid details about the lives of Muhammad Ali John Coltrane Marcus Garvey Jackie Robinson John Brown and Harriet Tubman Here too are general articles on poetry fiction and drama on autobiography slave narratives Sunday School literature and oratory as well as on a wide spectrum of related topics Compact yet thorough this handy volume gathers works from a vast array of sources from the black periodical press to women's clubs making it one of the most substantial guides available on the growing exciting world of African American literature

Forthcoming Books Rose Arny, 1994-02 **Subject Guide to Books in Print**, 1997 **The Harlem Renaissance: Authors I-Z** Janet Witalec, 2003 Presents writings by and criticism on seventeen Harlem Renaissance authors including Claude McKay and Jean Toomer This volume covers I Z

This book delves into Coupling Convention Tradition And The Black Female Talent. Coupling Convention Tradition And The Black Female Talent is an essential topic that needs to be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Coupling Convention Tradition And The Black Female Talent, encompassing both the fundamentals and more intricate discussions.

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 - Chapter 5: Conclusion
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- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Coupling Convention Tradition And The Black Female Talent.

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