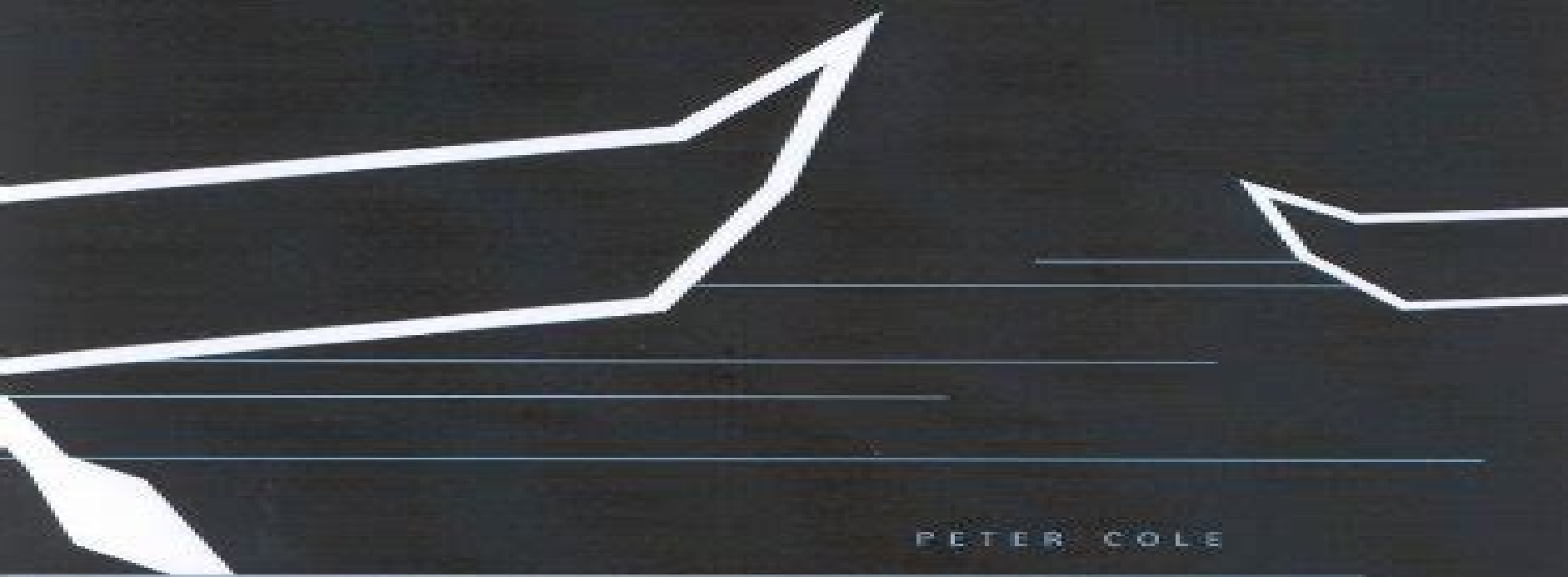


Coyote Raven
Go Canoeing

Coming Home to the Village



PETER COLE

Coyote And Raven Go Canoeing Aboriginalizing Education

Peter Cole



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Critical Social Work Praxis Sobia Shaheen Shaikh, Brenda A. LeFrançois, Teresa Macías, 2022-03-31T00:00:00Z What we think must inform what we do argue the editors and authors of this cutting edge social work textbook In this innovative expansive and wide ranging collection leading social work thinkers engage with social work traditions to bridge social work theory and practice and arrive at social work praxis a uniting of critical thought and ethical action Critical Social Work Praxis is organized into sixteen sections each reflecting a critical social work tradition or approach Each section has a theory chapter which succinctly outlines the tradition s main concepts or tenets a praxis chapter which shows how the theory informs social work practice and a commentary chapter which provides a critical analysis of the tensions and difficulties of the approach The text helps students understand how to extend theory into praxis and gives instructors critical new tools and discussion ideas This

book is the result of decades of experience teaching social work theory and praxis and is a comprehensive teaching and learning tool for the critical social work classroom *Canadian Journal of Native Education*, 2010 *Kaandossiwin, 2nd Edition* Kathleen E. Absolon (Minogizhigokwe), 2022-05-31T00:00:00Z Indigenous methodologies have been silenced and obscured by the Western scientific means of knowledge production In a challenge to this colonialist rejection of Indigenous knowledge Anishinaabe researcher Kathleen Absolon describes how Indigenous researchers re theorize and re create methodologies Indigenous knowledge resurgence is being informed by taking a second look at how research is grounded Absolon consciously adds an emphasis on re with a hyphen as a process of recovery of Kaandossiwin and Indigenous research Understanding Indigenous methodologies as guided by Indigenous paradigms worldviews principles processes and contexts Absolon argues that they are wholistic relational inter relational and interdependent with Indigenous philosophies beliefs and ways of life In exploring the ways Indigenous researchers use Indigenous methodologies within mainstream academia Kaandossiwin renders these methods visible and helps to guard other ways of knowing from colonial repression This second edition features the author's reflections on her decade of research and teaching experience since the last edition celebrating the most common student questions concerns and revelations **Speaking for Ourselves** Julian Agyeman, Peter Cole, Randolph Haluza-DeLay, Pat O'Riley, 2010-01-01 The concept of environmental justice has evolved over the past two decades to offer a new direction for social movements public policy and public planning Researchers worldwide now position social equity as a building block for sustainability Yet the relationship between social equity and the environmental aspects of sustainability has been little studied in Canada Speaking for Ourselves draws together scholars and activists Aboriginal and non Aboriginal established and new who bring equity issues to the forefront by considering environmental justice in specifically Canadian cases and contexts and from a variety of perspectives and concerns including those of women and First Nations **Critical Sociolinguistics** Alfonso Del Percio, Mi-Cha Flubacher, 2024-10-03 Providing a series of crucial debates on language power difference and social inequality this volume traces developments and dissonances in critical sociolinguistics Eminent and emerging academic figures from around the world collaboratively engage with the work of Monica Heller offering insights into the politics and power formations that surround knowledge of language and society Challenging disciplinary power dynamics in critical sociolinguistics this book is an experiment testing new ways of producing knowledge on language and society Critically discussing central sociolinguistic concepts from critique to political economy labor to media education to capitalism each chapter features a number of scholars offering their distinct social and political perspectives on the place played by language in the social fabric Through its theoretical epistemological and methodological breadth the volume foregrounds political alliances in how language is known and explored by scholars writing from specific geopolitical spaces that come with diverse political struggles and dynamics of power Allowing for a diversity of genres debates controversies fragments and programmatic manifestos the volume prefigures a new mode of

knowledge production that multiplies perspectives and starts practicing the more inclusive just and equal worlds that critical sociolinguists envision *Why Coyote Stopped Imitating His Friends* Candice Kramer,2004 Join a Native American campfire for an evening of storytelling Learn how Raven Black Bear and Woodpecker teach Coyote why it s better to be yourself

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