

THE AMERICANIZATION of CONGRESSION

by JAMES H. HANCOCK



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Americanization Of A Congregation

Leon A. Jick



Americanization Of A Congregation:

The Americanization of a Congregation Elton J. Bruins, 1995 *The Americanization of a Congregation* Benjamin Theodore Griffin, 1984 *Americanization of a Congregation* Elton J. Bruins, 1970 The Americanization of a Rural Immigrant Church Dennis D. Engbrecht, 2017-07-06

Cover page Halftitle page Title page Copyright page Title page Copyright page ACKNOWLEDGMENTS TABLE OF CONTENTS LIST OF ILLUSTRATIONS LIST OF TABLES CHAPTER I INTRODUCTION CHAPTER I ENDNOTES CHAPTER II EUROPEAN BACKGROUND 1525 1874 Anabaptism and Early Migration The Prussian Mennonite Church Settlement in Russia Life in Russia Economic Development Education The Church CHAPTER II ENDNOTES CHAPTER III IMMIGRATION TO AMERICA AND SETTLEMENT IN KANSAS Causes of Immigration Establishing New Communities The Local Church CHAPTER III ENDNOTES CHAPTER IV THE LANGUAGE TRANSITION The Role of the German Language Facilitators of the Language Transition American Mennonites Western District Conference Sunday School and Christian Endeavor Society Clergy Education Periodicals Evidence of Transition Conclusion CHAPTER IV ENDNOTES CHAPTER V THE AMERICANIZATION OF MENNONITE EDUCATION The Immigrant School Mennonite Parochial Schools The Americanization of Mennonite Schools The Response of the Church to Public Schools Conclusion CHAPTER V ENDNOTES CHAPTER VI THE IMPACT OF AMERICAN REVIVALISM MODERNISM AND SECULARISM American Revivalism Protracted Meetings Prohibition Church Schisms Modernist Fundamentalist Controversy Secularism Nonresistance Conclusion CHAPTER VI ENDNOTES CHAPTER VII THE AMERICANIZATION OF CHURCH CUSTOMS Ordinances The Clerical Transition Conclusion CHAPTER VII ENDNOTES CHAPTER VIII THE FINE ARTS MENNONITE ARCHITECTURE AND MUSIC Church Architecture Church Music Conclusion CHAPTER VIII ENDNOTES CHAPTER IX CONCLUSION CHAPTER IX ENDNOTES BIBLIOGRAPHY

Dutch Calvinism in Modern America James D. Bratt, 1984 A rare combination of scholarship and wit Delightful for anyone seeking insight on the Dutch in modern America George Marsden In this scholarly yet entertaining book James D Bratt takes a look at the Dutch in America from the late 19th century to the present A comprehensive study of an ethnic subculture the book is in large part a study of the groups religious history as well since as Bratt points out the contours of the Dutch presence in America have been overwhelmingly shaped by the church and its subsidiary organizations Although the book is extensively and scrupulously documented Bratt has infused his scholarship with a considerable amount of anecdote that is by turns poignant and tragic and hilarious In Bratts analysis of the fitful progress of Americanization that this close knit religious community has undergone we are treated to the sharp insights of a bemused and sometimes disaffected insider Included is a chapter on novelists Arnold Mulder David Cornel DeJong Frederick Manfred and Peter DeVries four sons of the Dutch who fled the subculture only to reflect upon it almost obsessively from the outside Well written scholarly and highly readable Dutch Calvinism in Modern America will have wide appeal among both academic and general readers James D Bratt is Professor of history at Calvin College in Grand Rapids

Michigan **Pioneers in the Arab World** Dorothy Van Ess,1974 This first person account of the authors forty years in the Reformed Church mission to the Arabs reveals much of the significance of the missionary movement both for the world and for the churches that support it The Oxford Handbook of Christian Monasticism Bernice M. Kaczynski,Thomas Sullivan,2020 The Oxford Handbook of Christian Monasticism addresses for the first time in one volume multiple strands of Christian monastic practice Forty four essays consider historical and thematic aspects of the Catholic Eastern Orthodox Oriental Orthodox Protestant and Anglican traditions as well as contemporary new monasticism Patterns and Portraits Renée House,John Wayland Coakley,John Coakley,1999 Volume 31 in the HSRCA series explores the important and largely unacknowledged contribution of women to the history of the Reformed Church in America Much more than an expose of untold stories this significant foray into women studies discusses the church s continuing struggle to define the role of women in ministry and begins at last to rewrite the whole story of this significant North American denomination *The Americanization of the Synagogue, 1820-1870* Leon A. Jick,1992 A classic account of the growth and development of Reform Judaism in 19th century America is now in paperback with a new Foreword *Jewish Continuity in America* Abraham J. Karp,2015-03-15 Presents an overview of a life s work by a preeminent scholar and brings new insight to the challenge of American Jewish continuity Jews have historically lived within a paradox of faith and fear faith that they are an eternal people and fear that their generation may be the last In the United States the Jewish community has faced to a heightened degree the enduring question of identity and assimilation How does the Jewish community in this free open pluralistic society discover or create factors both ideological and existential that make group survival beneficial to the larger society and rewarding to the individual Jew Abraham J Karp s *Jewish Continuity in America* focuses on the three major sources of American Judaism s continuing vitality the synagogue the rabbinate and Jewish religious pluralism Particularly illuminating is Karp s examination of the coexistence and unity in diversity of American religious Jewry s three divisions Orthodox Reform and Conservative and of how this Jewish religious pluralism fits into the larger picture of American religious pluralism Informing the larger enterprise through sharp and full delineation of discrete endeavors the essays collected in *Jewish Continuity in America* some already acknowledged as classics some appearing here for the first time describe creative individual and communal responses to the challenge of Jewish survival As the title suggests this book argues that continuity in a free and open society demands a high order of creativity a creativity that to be viable must be anchored in institutions wholly pledged to continuity Themelios, Volume 37, Issue 3 D. A. Carson,2015-01-27 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial

team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary

The Americanization of the Jews Robert Seltzer, Norman J. Cohen, 1995-02 How did Judaism a religion so often defined by its minority status attain equal footing in the trinity of Catholicism Protestantism and Judaism that now dominates modern American religious life THE AMERICANIZATION OF THE JEWS seeks out the effects of this evolution on both Jews in America and an America with Jews Although English French and Dutch Jewries are usually considered the principal forerunners of modern Jewry Jews have lived as long in North America as they have in post medieval Britain and France and only sixty years less than in Amsterdam As one of the four especially creative Jewish communities that has helped re shape and re formulate modern Judaism American Judaism is the most complex and least understood German Jewry is recognized for its contribution to modern Jewish theology and philosophy Russian and Polish Jewry is known for its secular influence in literature and Israel clearly offers Judaism a new stance as a homeland But how does one capture the interplay between America and Judaism Immigration to America meant that much of Judaism was discarded and much was retained Acculturation did not always lead to assimilation Jewishness was honed as an independent variable in the motivations of many of its American adherents and has remained so even though Jewish institutions ideologies and even Jewish values have been reshaped by America to such an degree that many Jews of the past might not recognize as Jewish some of what constitutes American Jewishness This collection of essays explores the paradoxes that abound in the America Judaism relationship focusing on such specific issues as Jews and American politics in the twentieth century the adaptation of Jewish religious life to the American environment the contributions and impact of the women s movement and commentaries on the Jewish future in America

The Americanization Syndrome Robert A. Carlson, 2022-11-16 The Americanization Syndrome 1987 examines the historical role of education in the process of Americanization It argues that beginning with seventeenth century puritan leaders such as John Winthrop and Cotton Maher the pattern of American education has been not the promotion of a blend of different cultures but the indoctrination of norms of belief of religion politics and economics and an explicit discouragement of cultural variety It traces the political role of education at key junctures of American history

after Independence in the reconstruction of the South after the Civil War in the establishment of settlement houses and the use of scientific management techniques by employers The author focuses on the period 1900 1925 when new waves of immigrants from southern and eastern Europe led to a new drive for orthodoxy Constructing Image, Identity, and Place Alison K. Hoagland, Kenneth A. Breisch, 2003 Although vernacular architecture scholarship has expanded beyond its core fascination with common buildings and places its attention remains fixed on the social function of building Consistent with this expansion of interests Constructing Image Identity and Place includes essays on a wide variety of American building types and landscapes drawn from a broad geographic and chronological spectrum Subjects range from examinations of the houses hotels and churches of America s colonial and Republican elite to analyses of the humble cottages of Southern sharecroppers and mill workers Mississippi juke joints and the ephemeral rustic arbors and bowers erected by Civil War soldiers Other contributors examine or reexamine the form of early synagogues in Georgia colonial construction technologies in the Chesapeake the appropriation and use of storefront windows by San Francisco suffragists and the evolution of the modern factory tour Other decidedly twentieth century topics include the impact of the automobile on American building forms and landscapes including parkways drive in movie theaters and shopping malls Drawn from the Vernacular Architecture Forum conferences of 1998 and 1999 these seventeen essays represent the broad range of topics and methodologies current in the field today The volume will introduce newcomers to the breadth and depth of vernacular architecture while also bringing established scholars up to date on the field s continued growth and maturation The Editors Alison K Hoagland is associate professor of history and historic preservation at Michigan Technological University Kenneth A Breisch is director of Programs in Historic Preservation at the University of Southern California He is author of *Henry Hobson Richardson and the Small Public Library in America* The Contributors Shannon Bell Robert W Blythe Timothy Davis Stephanie Dyer Willie Graham Kathleen LaFrank William Littmann Carl Lounsbury Al Luckenbach Sherri M Marsh Maurie McInnis Steven H Moffson Jason D Moser Jennifer Nardone Martin C Perdue Mark Reinberger Andrew K Sandoval Strausz Jessica Sewell Donna Ware and Camille Wells **Foreigners in Their Own Land** Steven M. Nolt, 2002 Historians of the early Republic are just beginning to tell the stories of the period s ethnic minorities In *Foreigners in Their Own Land* Steven M Nolt is the first to add the story of the Pennsylvania Germans to that larger mosaic showing how they came to think of themselves as quintessential Americans and simultaneously constructed a durable sense of ethnicity The Lutheran and Reformed Pennsylvania German populations of eastern Pennsylvania Maryland and the Appalachian backcountry successfully combined elements of their Old World tradition with several emerging versions of national identity Many took up democratic populist rhetoric to defend local cultural particularity and ethnic separatism Others wedded certain American notions of reform and national purpose to Continental traditions of clerical authority and idealized German virtues Their experience illustrates how creating and defending an ethnic identity can itself be a way of becoming American Though they would

maintain a remarkably stable and identifiable subculture well into the twentieth century Pennsylvania Germans were even by the eve of the Civil War the most inside of outsiders They represent the complex and often paradoxical ways in which many Americans have managed the process of assimilation to their own advantage Given their pioneering role in that process their story illuminates the path that other immigrants and ethnic Americans would travel in the decades to follow Politics, Faith, and the Making of American Judaism Peter Adams,2014-03-25 The history of American Judaism in the years after the Civil War Reappraisals and New Studies of the Modern Jewish Experience Brian Smollett,Christian Wiese,2014-10-30 Reappraisals and New Studies of the Modern Jewish Experience brings together twenty scholars of Modern Jewish history and thought The essays provide a fresh perspective on several central questions in Jewish intellectual social and religious history from the eighteenth century to the present in the contexts of Russia Western and Central Europe and the Americas

Mission, Race, and Empire Jennifer C. Snow,2023 Mission Race and Empire presents a new history of the Episcopal Church from its origins in the early British Empire up to the present told through the lenses of empire and race Jennifer Snow centers the stories of groups and individuals that have often been sidelined including Native Americans Black Americans Asian Americans women and LGBTQ people as well as the institutional leaders who sought to create or fought against a church that desired to be a house of prayer for all people **The Americanization of a Congregation** Elton J. Bruins,1970 American Jewish Orthodoxy in Historical Perspective Jeffrey S. Gurock,1996 American freedom opportunity and voluntarism has created challenges to the traditional faith and practice of all religious denominations Jeffrey S Gurock s pathbreaking work on the history of Jewish Orthodoxy in America has identified and explored the many ways that one religious group responded to those challenges His model and influential studies of the American Orthodox rabbinate and synagogue have shown that attitudes favoring religious reconciliation and accommodation to the American environment were not less important than Orthodoxy s staunch resistance to that same environment His seminal work has challenged scholars to understand that Orthodoxy is composed of a spectrum of approaches and has demonstrated that merely labelling a person or institution as Orthodox is only the first step towards understanding a particular stance on the most contentious of issues American Jewish Orthodoxy in Historical Perspective brings together fifteen of Professor Gurock s most important essays with a new introduction that places his work in historiographical perspective Beginning with his now classic Resisters and Accommodators and The Orthodox Synagogue which provide the general viewpoint for what follows this collection proceeds to individual case studies that examine the ways in which Orthodox Jews understood Christian religious threats the challenges of modern Zionist ideologies the varieties of Orthodox lay behavior profiles of influential Orthodox rabbis the styles of American Orthodox synagogues and a description of one type of Orthodox day school education

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