

The
Crack-up
F. Scott

The Crack-up

F. SCOTT FITZGERALD

With other Uncollected Pieces,
Note-Books and Unpublished Letters

Together with Letters to Fitz-
gerald from Gertrude Stein, Edith
Wharton, T. S. Eliot, Thomas Wolfe
and John Dos Passos

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A New Directions Book

Crack Up With Other Uncollected Pieces

Kaja Silverman, Harun Farocki



Crack Up With Other Uncollected Pieces:

The Crack-up Francis Scott Fitzgerald, 1945 **Sports, Narrative, and Nation in the Fiction of F. Scott Fitzgerald** Jarom McDonald, 2009-06-16 This study examines the ways that F Scott Fitzgerald portrayed organized spectator sports as working to help structure ideologies of class community and nationhood Situating the study in the landscape of late nineteenth early twentieth century American sport culture Chapter One shows how narratives of attending ballgames reading or listening to sports media and being a fan cultivate communities of spectatorship Adopting this same framework the next three chapters explore how Fitzgerald s literary representations of sport culture express the complexities of American society Chapter Two specifically considers the intense and dramatic spectacle of college football in *This Side of Paradise* as a means of exploring links between spectatorship emulation and ideology Chapter Three continues with college football as its theme but this time looks at how it is portrayed in Fitzgerald s short stories in order to scrutinize the relationship between the performative aspects of sport and the performative aspects of social class Finally Chapter Four scrutinizes how *The Great Gatsby* critiques the romantic nationalist ideology of America s game by revealing the class divisions and tensions of baseball s spectator culture **At Fault** Sebastian D.G. Knowles, 2021-03-16 *At Fault* is an exhilarating celebration of risk taking in the work of James Joyce Esteemed Joyce scholar and teacher Sebastian Knowles critiques the state of the modern American university denouncing what he sees as an accelerating trend of corporatization that is repressing discussions of controversial ideas and texts in the classroom Arguing that Joyce offers the antidote to risk averse attitudes in higher education he shows how the modernist writer models an openness to being at fault that should be central to the academic enterprise Knowles describes Joyce s writing style as an outlaw language imbued with the possibility and acknowledgment of failure He demonstrates that Joyce s texts and characters display a drive to explore the boundaries of experience to move outward in a centrifugal pattern to defy delimitation Knowles further highlights the expansiveness of Joyce s world by engaging a diverse range of topics including Jumbo the elephant as a symbol of imperialism the gramophone as a representation of the machine age solf ge and live music performance in the Sirens episode of *Ulysses* Joyce s jokes and the neurology of humor and inventive ways of reading and teaching Finnegans Wake Contending that error is the central theme in all of Joyce s work Knowles argues that the freedom to challenge boundaries and make mistakes is essential to an effective learning environment Energetic and delightfully erudite and offering insights drawn from over thirty years of classroom experience Knowles inspires readers with the infinite possibilities of free human thought exemplified by Joyce s writing A volume in the Florida James Joyce Series edited by Sebastian D G Knowles **Alive Inside the Wreck** Joe Woodward, 2011-11-15 Joe Woodward combs through the archives at The Huntington Library and the John Hay Library at Brown University to paint a portrait of Nathanael West s obsession with violence and literature in 1930s America *Ernest Hemingway in Context* Debra A. Modellmog, Suzanne del Gizzo, 2013 This book Provides the fullest introduction to

Hemingway and his world found in a single volume Offers contextual essays written on a range of topics by experts in Hemingway studies Provides a highly useful reference work for scholarship as well as teaching excellent for classes on Hemingway modernism and American literature Publisher's website

Samuel Johnson and Biographical Thinking Catherine Neal Parke, 1991 Catherine N Parke offers new readings of Johnson's major prose writings the familiar and the not so familiar Through an inquiry into the centrality of biography in his thinking she examines Johnson's ideas about education portrays his habits of mind and explores his creative temperament

Speaking about Godard Kaja Silverman, Harun Farocki, 1998-07 A filmmaker and a film theorist construct a dialogue around a close reading of eight Godard films in chronological order beginning with *My Life to Live* 1962 and ending with *New Wave* 1990 Their close reading follows the unfolding of the films as if the two were sitting at a flatbed with the benefit of a filmmaker's eye for the formal issues of shooting and editing and a theorist's attention to the relations of text and interpretation Includes bandw photos Annotation copyrighted by Book News Inc Portland OR

Auschwitz and After Lawrence D. Kritzman, 2014-02-04 Beginning with Marcel Ophus's documentary *The Sorrow and the Pity* 1970 there has been an attempt to question the idea of a totally unified courageous and resistant wartime France Even more startling have been the increasingly shocking revelations that the politics of collaboration were a mere extension of a deep seated French anti-semitic tradition In the shadow of these developments French writers and philosophers today are reflecting on the meaning of Jewish identity in the contemporary world *Auschwitz and After* analyses for the first time how the memory of Auschwitz and the collaboration continue to haunt the French These critical evaluations are accompanied by provocative essays on the Jewish Question and the politics of race as they have been studied by writers historians philosophers and film makers in postwar France

Bachelors, Manhood, and the Novel, 1850-1925 Katherine V. Snyder, 1999-09-02 Katherine Snyder's study explores the significance of the bachelor narrator a prevalent but little recognised figure in premodernist and modernist fiction by male authors including Hawthorne James Conrad Ford and Fitzgerald Snyder demonstrates that bachelors functioned in cultural and literary discourse as threshold figures who by crossing the shifting permeable boundaries of bourgeois domesticity highlighted the limits of conventional masculinity The very marginality of the figure Snyder argues effects a critique of gendered norms of manhood while the symbolic function of marriage as a means of plot resolution is also made more complex by the presence of the single man Bachelor figures made moreover an ideal narrative device for male authors who themselves occupied vexed cultural positions By attending to the gendered identities and relations at issue in these narratives Snyder's study discloses the aesthetic and political underpinnings of the traditional canon of English and American male modernism

Critical Companion to F. Scott Fitzgerald Mary Jo Tate, 2007 *The Great Gatsby* and its criticism of American society during the 1920s F Scott Fitzgerald claimed the distinction of writing what many consider to be the great American novel *Critical Companion to F*

Reader's Adviser and Bookman's Manual, 1960 *The Cambridge Handbook of American Literature* Jack

Salzman,1986-08-29 The Cambridge Handbook of American Literature offers a compact and accessible guide to the major landmarks of American literature **Zelda Fitzgerald** Sally Cline,2013-07-04 Zelda Fitzgerald along with her husband F Scott Fitzgerald is remembered above all else as a personification of the style and glamour of the roaring twenties an age of carefree affluence such as the world has not seen since But along with the wealth and parties came a troubled mind at a time when a woman exploiting her freedom of expression was likely to attract accusations of insanity After 1934 Zelda spent most of her life in a mental institution outliving her husband by few years she died in a fire as she was awaiting electroconvulsive therapy in a sanatorium Zelda s story has often been told by detractors who would cast her as a parasite in the marriage most famously Ernest Hemingway accused her of taking pleasure in blunting her husband s genius when she wrote her autobiographical novel Fitzgerald himself complained she had used his material But was this fair when Fitzgerald s novels were based on their life together Sally Cline s biography first published in 2003 makes use of letters journals and doctor s records to detail the development of their marriage and to show the collusion between husband and doctors in a misdirected attempt to cure Zelda s illness Their prescription no dancing no painting and above all no writing left her creative urges with no outlet and was bound to make matters worse for a woman who thrived on the expression of allure and wealth **Buddha at the Apocalypse** Kurt Spellmeyer,2010-04-20 Spellmeyer challenges us to look directly at the devastating assumptions underlying the very mechanisms of the modern world and offers a clarion call to awaken from a pervasive culture of destruction into a natural sustainable and sane peace He references the Bible popular culture Zen and Western philosophy in addressing two questions how did we get here and what can we do now An answer to pervasive cynicism and decline Spellmeyer shows how to accept and connect with reality in dark times *The Crack-up* Francis Scott Fitzgerald,1931

Major 20th-century Writers ,1991 *Patterns of Evil in Ancient Chinese and Greek Philosophy* R.A.H. King,Pavlos Kontos,2025-09-26 The roots of evil are often held to be Biblical but philosophers in ancient China and Greece were thoroughly conversant with both the phenomena and the languages of evil This volume provides a comparative examination of patterns of evil in ancient Chinese and Greek philosophy With no genealogical connections to rely on the comparativist must establish a framework to connect these traditions This volume utilizes the notion of patterns to address worries of methodological and ethical incommensurability and to show what this means for the practice of comparative philosophy In the case of evil this methodology requires diving deep into the linguistic and political murk where evil lurks with its deep roots in human dispositions for experience and action The nine chapters are arranged in two parts Those of Part I are written by scholars with a strong background in comparative philosophy and offer a substantial analysis of how both traditions respond to a specific aspect of the phenomenology of evil Those of Part II are twinned chapters that is chapters that discuss similar topics in close dialogue with one another but each does it from within either of these traditions The volume is concluded with a reflection on the varieties of comparative strategies employed in the nine chapters Patterns of Evil in

Ancient Chinese and Greek Philosophy will appeal to scholars and graduate students interested in comparative philosophy
 ancient Greek philosophy early Chinese philosophy and the problem of evil quite generally *The ^Aflight of the Century*
 Thomas Kessner, 2010-07-20 Thomas Kessner offers a revealing account of Charles Lindbergh and his iconic flight as well as
 the lasting influence they had on American life Face[t]s of First Language Loss Sandra G. Kouritzin, 1999-04-01 This book
 contributes to the understanding of first language loss in both immigrant and indigenous communities in at least three ways
 First it provides insight into the process of language loss and the factors contributing to it Second it attempts to define from
 an insider perspective what it means to lose a language Third it analyzes the perceived consequences of first language loss in
 terms of social academic emotional and economic factors an approach previously lacking in research on language loss Most
 studies of first language loss are impersonal even when they tell emotional stories This polyphonic book about language loss
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