



THE COURSE OF GERMAN NATIONALISM

*From Frederick the Great to Bismarck
1763-1867*

**HAGEN
SCHULZE**

Course Of German Nationalism From Frederick The Great To Bismarck 1763 1867

Zef M. Segal



Course Of German Nationalism From Frederick The Great To Bismarck 1763 1867:

The Course of German Nationalism Hagen Schulze, 1991-03-21 The arduous path from the colorful diversity of the Holy Roman Empire to the Prussian dominated German nation state Bismarck's German Empire of 1871 led through revolutions wars and economic upheavals but also through the cultural splendor of German Classicism and Romanticism Hagen Schulze takes a fresh look at late eighteenth and nineteenth century German history explaining it as the interaction of revolutionary forces from below and from above of economics politics and culture None of the results were predetermined and yet their outcome was of momentous significance for all of Europe if not the world

Bismarck and the Creation of the Second Reich Friedrich Darmstaedter, 2017-09-29 Chancellor Otto Bismarck's greatness lay in what he created the German Reich of 1871 This Reich was the product of his genius and in it his genius took complete shape In less than a decade German chaos was brought to an end and in its place a homogeneous state began to arise The structure of this state left no room for opposing political forces but rather made ready a roof under which these forces might rally support each other and gain strength Bismarck and the Creation of the Second Reich begins as a biography but continues as a description of his political life and the ideas that led to the birth of an authoritarian political culture The community from which Bismarck formed his conception of the state was first the family and clan then the landlord caste and finally the people These communities found their unifying force in the Kaiser who as their patriarchal head enjoyed divine honors as ruler by the grace of God The existence of the state was justified as the framework within which these communities existed and it had thus a biological as well as a religious content This idea of the state as the supreme moral command of religion was too powerful a driving force to be dropped in favor of the rational view of the state as a potential war machine Bismarck reconciled the two concepts by use of the concept of a people in arms an idea which had originated in German history as a means of defense but which was changed into one of aggression In order to become a means of aggression it was changed into a moral precept commanded by religion and indeed into the supreme precept Through the unfolding of the political life of Bismarck we find the roots of the Nazi Third Reich the inability of the people to educate themselves about politics enough to effect any change or satisfy their own political needs In this loss of control the authoritarian regime grew stronger Though Bismarck's work led to the creation and implementation of the Second Reich it is in the Third Reich that we find the devilish distortion that was its fruit This volume is an essential tool for understanding twentieth century German history

Race and Ethnicity in Anglo-Saxon Literature Stephen Harris, 2004-06-01 What makes English literature English This question inspires Stephen Harris's wide ranging study of Old English literature From Bede in the eighth century to Geoffrey of Monmouth in the twelfth Harris explores the intersections of race and literature before the rise of imagined communities Harris examines possible configurations of communities illustrating dominant literary metaphors of race from Old English to its nineteenth century critical reception Literary voices in the England of Bede understood the limits of community primarily as racial or tribal in

keeping with the perceived divine division of peoples after their languages and the extension of Christianity to Bede's Germanic neighbours was effected in part through metaphors of family and race Harris demonstrates how King Alfred adapted Bede in the ninth century how both exerted an effect on Archbishop Wulfstan in the eleventh and how Old English poetry speaks to images of race

Bach in Berlin Celia Applegate, 2014-10-31 Bach's St Matthew Passion is universally acknowledged to be one of the world's supreme musical masterpieces yet in the years after Bach's death it was forgotten by all but a small number of his pupils and admirers The public rediscovered it in 1829 when Felix Mendelssohn conducted the work before a glittering audience of Berlin artists and intellectuals Prussian royals and civic notables The concert soon became the stuff of legend sparking a revival of interest in and performance of Bach that has continued to this day Mendelssohn's performance gave rise to the notion that recovering and performing Bach's music was somehow national work In 1865 Wagner would claim that Bach embodied the history of the German spirit's inmost life That the man most responsible for the revival of a masterwork of German Protestant culture was himself a converted Jew struck contemporaries as less remarkable than it does us today a statement that embraces both the great achievements and the disasters of 150 years of German history In this book Celia Applegate asks why this particular performance crystallized the hitherto inchoate notion that music was central to Germans' collective identity She begins with a wonderfully readable reconstruction of the performance itself and then moves back in time to pull apart the various cultural strands that would come together that afternoon in the Singakademie The author investigates the role played by intellectuals journalists and amateur musicians she is one herself in developing the notion that Germans were the people of music Applegate assesses the impact on music's cultural place of the renewal of German Protestantism historicism the mania for collecting and restoring and romanticism In her conclusion she looks at the subsequent careers of her protagonists and the lasting reverberations of the 1829 performance itself

Power and the Nation in European History Len Scales, Oliver Zimmer, 2005-06-09 Few would doubt the central importance of the nation in the making and unmaking of modern political communities The long history of the nation as a concept and as a name for various sorts of imagined community likewise commands such acceptance But when did the nation first become a fundamental political factor This is a question which has been and continues to be far more sharply contested A deep rift still separates modernist perspectives which view the political nation as a phenomenon limited to modern industrialised societies from the views of scholars concerned with the pre-industrial world who insist often vehemently that nations were central to pre-modern political life also This book engages with these questions by drawing on the expertise of leading medieval early modern and modern historians

Shifting Grounds Burak Kadercan, 2023 In *Shifting Grounds* Burak Kadercan draws upon a wide variety of cases ranging from the Thirty Years War to ISIS to examine the relationship between territorial ideas and armed conflict He argues that states and societies have adhered to different forms of territoriality across time and space and territory as well as territorial control has meant different things in different

time periods and regions Ranging broadly across different eras and world regions the book sheds light on the shifting nature of the relationship between territorial ideas and armed conflict not only in the context of the distant past but also in present day global politics *The Political Fragmentation of Germany* Zef M. Segal, 2019-05-27 This book analyses the development of German territorial states in the nineteenth century through the prism of five Mittelstaaten Bavaria Saxony Hanover W rttemberg and Baden It asks how a state becomes a place and argues that it involves a contested and multi faceted process one of slow and uneven progress The study approaches this question from a new and crucial angle that of spatiality and public mobility The issues covered range from the geography of state apparatus the aesthetics of German cartography and the trajectories of public movement Challenging the belief that territorial delimitation is primarily a matter of policy and diplomacy this book reveals that political territories are constructed through daily practices and imagination

The People's Wars Mark Hewitson, 2017 The second of three volumes from Mark Hewitson which explore the experiences of conflict in modern Germany and the resounding impact of these across Europe and the world The People s War takes a new look at the wars of unification and charts the rise of nationalism and the breakdown of the existing state system in the 1850s and 1860s Central Europe Luka Ivan Jukic, 2025 An absorbing journey through a region caught between history geography and ideology

Modern Prussian History: 1830-1947 Philip G. Dwyer, 2014-06-11 The rise of Prussia and subsequent unification of Germany under Prussia was one of the most important events in modern European history However the fact that this unification was brought about as a result of the Prussian military has led to many misconceptions about the nature of Prussia and consequently of Germany which persist to this day This collection sets out to correct them Beginning in 1830 and finishing with the official dissolution of Prussia by the Allies in 1947 the book takes a broad approach chapters cover the conservatives and the monarchy industrialisation the transformation of the rural and urban environment the labour movement the tensions between Catholics and Protestants within the state and the debate about the links between Prussian militarism and the final tragedy of Nazi Germany By focusing on the social religious and political tensions that helped define the course of Prussian history the book also throws light on the development of modern German history The Young

Bultmann William D. Dennison, 2008 During his early life 1884 1925 Rudolf Bultmann passionately attempted to unite scholar and laity through his understanding of God which developed in the context of his home and its love for the common people of the church the legacy of Schleiermacher Marburg Lutheran neo Kantianism the eschatological perspective of the History of Religion School dialectical theology and Heidegger s philosophy of existence Bultmann always insisted that God reflected the inner forces of life within each human being Over the years however Bultmann came to hold that Lutheran neo Kantianism provided the basic structure by which to analyze critique and strengthen his understanding of God In light of this neo Kantian structure Bultmann insisted that God could not be the formulation of any scientific ethical or artistic construction In other words God could not be the object or manifestation of human reason in any form since God transcended human reason

Hence in 1925 through the assistance of the dialectical theologians and Heidegger Bultmann presented his purest formulation of a neo Kantian understanding of God God as the spontaneous moment of encountering the dialectical forces within our existential being

The Essential Guide to Western Civilization Nicholas L. Waddy, 2025-07-08 This new edition of The Essential Guide to Western Civilization provides a succinct and engaging overview of European history for students With wide chronological coverage from early humans and the first civilizations to the present this book provides a narrative of key events in the West with insightful analysis to further contextualize the relationship of the West to the wider world The second edition has been fully updated with increased coverage of women slavery colonization economics and finance and concurrent developments in the non Western world It engages with recent scholarship and includes updated suggested readings to offer a more comprehensive view of Western Civilization To further aid student understanding this book includes review questions at the end of each section key terms and definitions for each chapter discussion questions at the end of every chapter and maps and images to illustrate important concepts Ideal for undergraduates in Western Civilization and European history courses this volume is a concise accessible resource that encourages students to think critically and creatively about history

The Necessity of Music Celia Applegate, 2017-01-01 Cover Copyright page Contents List of Illustrations Acknowledgments Introduction Part I Places 1 How German Is It 2 Music in Place 3 Musical Itinerancy in a World of Nations 4 Music at the Fairs Part II People 5 Mendelssohn on the Road 6 A B Marx s Cosmopolitan Nationalism 7 Schumann s German Nation 8 The Musical Worlds of Brahms s Hamburg Part III Public and Private 9 What Difference Does a Nation Make 10 Men with Trombones 11 Women s Wagner 12 Hausmusik in the Third Reich 13 To Be or Not to Be Wagnerian in Leni Riefenstahl s Films 14 Saving Music Notes Index

Really Existing Nationalisms Erica Benner, 2018-04-17 An impressive re examination of the theories of Marx and Engels on nationalism Really Existing Nationalisms challenges the conventional view that Marx and Engels lacked the theoretical resources needed to understand nationalism It argues that the two thinkers had a sophisticated insight into the subject and that the reasoning behind their policy towards specific national movements was often subtle and sensitive to the ethical issues at stake Erica Benner identifies arguments in Marx and Engels writings that can help us to think more clearly about national identity and conflict today

Fatherlands Abigail Green, 2001-09-06 An exploration of the nature of identity in nineteenth century Germany

The Orient of Europe Nicholas Germana, 2009-05-27 August Wilhelm Schlegel proclaimed that i f the regeneration of the human species started in the East Germany must be considered the Orient of Europe How can this remarkable identification of Germany with the subjugated oriental other be explained In The Orient of Europe Nicholas A Germana explores how German thinkers especially those associated with the Early Romantic movement set India up as an ideal mirror in which they could perceive the image of the Germany they longed for a nation whose greatness lay not in political and military power but in the realm of culture and the spirit Such an image was especially important during the years of French occupation and the

Wars of Liberation against Napoleon The mythical image of India however underwent profound changes in the decades after 1815 The end of the Wars of Liberation and the onset of the Restoration era led to the decline of the romantic image of India As statist visions of German unity rose in prominence especially in Prussia this image of the connection between Germany and ancient India took on a new complexion Politically volatile romantic Indomania gave way to a new more acceptable ideology the ideology of Wissenschaft In this book which engages with the most recent scholarship in the rapidly emerging field of German Orientalism Germana challenges traditional Saidian Orientalist readings of German intellectual engagement with Indian thought and literature German romantic and humanist fascination with India he argues is best understood within the context of debates about the nature of Germany and Germanness in the late eighteenth and early nineteenth centuries rather than in connection with nascent German colonial fantasies

A Brief History of Germany, Second Edition Jason Coy, 2021-05-01 A Brief History of Germany Second Edition provides a clear lively and comprehensive account of the history of Germany from ancient times to the present day It relates the central events that have shaped the country and details their significance in historical context touching on all aspects of the history of the country from political international and economic affairs to cultural and social developments Illustrated with full color maps and photographs and accompanied by a chronology bibliography and suggested reading this accessible overview is ideal for the general reader Coverage includes Prehistoric Germany Germania Barbarian Germany Medieval Germany Reformation Germany Confessional Germany and the Thirty Years War Absolutism and Enlightenment Napoleonic Germany and the Revolution of 1848 Unification and Empire The Great War and Weimar Germany Nazism and World War II The Cold War Division and Reunification Contemporary Germany

Rewriting German History Jan Rüger, Nikolaus Wachsmann, 2015-10-11 Rewriting German History offers striking new insights into key debates about the recent German past Bringing together cutting edge research and current discussions this volume examines developments in the writing of the German past since the Second World War and suggests new directions for scholarship in the twenty first century

The Making of Friedrich Nietzsche Daniel Blue, 2016-07-14 Radically reconceives Friedrich Nietzsche s early life offering an alternative approach and new insights into the early development of Nietzsche s philosophy

Music and German National Identity Celia Applegate, Pamela Potter, 2002-08 Concert halls all over the world feature mostly the works of German and Austrian composers as their standard repertoire composers like the three Bs of classical music Bach Beethoven and Brahms all of whom are German Over the past three centuries many supporters of German music have even nurtured the notion that the German speaking world possesses a peculiar strength in the cultivation of music This book brings together seventeen contributors from the fields of musicology ethnomusicology history and German literature to explore these questions how music came to be associated with German identity when and how Germans came to be regarded as the people of music and how music came to be designated the most German of arts Unlike previous volumes on this topic many of which focused primarily on Wagner and Nazism the essays here are wide ranging and

comprehensive examining philosophy literature politics and social currents as well as the creation and performance of folk music art music church music jazz rock and pop The result is a striking volume adeptly addressing the complexity and variety of ways in which music insinuated itself into the German national imagination and how it has continued to play a central role in the shaping of a German identity Contributors to this volume Celia Applegate Doris L Bergen Philip Bohlman Joy Haslam Calico Bruce Campbell John Daverio Thomas S Grey Jost Hermand Michael H Kater Gesa Kordes Edward Larkey Bruno Nettl Uta G Poiger Pamela Potter Albrecht Riethm ller Bernd Sponheuer Hans Rudolf Vaget

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