

THE COURT & THE COUNTRY

THE BEGINNING
OF THE
ENGLISH REVOLUTION

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Court And The Country The Beginning Of The English Revolution

Christopher Hill



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The Court and the Country Perez Zagorin, 2023-04-17 *The Court and the Country* 1969 offers a fresh view and synthesis of the English revolution of 1640 It describes the origin and development of the revolution and gives an account of the various factors political social and religious that produced the revolution and conditioned its course It explains the revolution primarily as a result of the breakdown of the unity of the governing class around the monarchy into the contending sides of the Court and the Country A principal theme is the formation within the governing class of an opposition movement to the Crown The role of Puritanism and of the towns is examined and the resistance to Charles I is considered in relation to other European revolutions of the period

Court Culture and the Origins of a Royalist Tradition in Early Stuart England R. Malcolm Smuts, 2010-11-24 In this work R Malcolm Smuts examines the fundamental cultural changes that occurred within the English royal court between the last decade of the sixteenth century and the outbreak of the Civil War in 1642

The Debate on the English Revolution R. C. Richardson, 1998-12-15 Analyses the different ways in which historians over the last three centuries have tried to explain the causes course and consequences of the English Revolution The Anatomy of Revolution Revisited Bailey Stone, 2014 This study aims to update a classic of comparative revolutionary analysis Crane Brinton's 1938 study *The Anatomy of Revolution* It invokes the latest research and theoretical writing in history political science and political sociology to compare and contrast in their successive phases the English Revolution of 1640 60 the French Revolution of 1789 99 and the Russian Revolution of 1917 29 This book intends to do what no other comparative analysis of revolutionary change has yet adequately done It not only progresses beyond Marxian socioeconomic class analysis and early revisionist stresses on short term accidental factors involved in revolutionary causation and process it also finds ways to reconcile state centered structuralist accounts of the three major European revolutions with postmodernist explanations of those upheavals that play up the centrality of human agency revolutionary discourse mentalities ideology and political culture

The Causes of the English Revolution, 1529-1642 Lawrence Stone, 2002 This anthology examines Love's Labours Lost from a variety of perspectives and through a wide range of materials Selections discuss the play in terms of historical context dating and sources character analysis comic elements and verbal conceits evidence of authorship performance analysis and feminist interpretations Alongside theater reviews production photographs and critical commentary the volume also includes essays written by practicing theater artists who have worked on the play An index by name literary work and concept rounds out this valuable resource

Conservatism and Southern Intellectuals, 1789-1861 Adam L. Tate, 2005 The Politics of Court Scandal in Early Modern England Alastair Bellany, 2007-01-29 This is a detailed

2002 study of the political significance of the murder of Sir Thomas Overbury 1613 **Loyalist Resolve** Raymond A. Anselment, 1988 This study analyzes a series of complex ambivalent literary responses to the decades of civil turmoil in seventeenth century England that simultaneously demanded public commitment and prompted private withdrawal From their

various perspectives the Royalist writers raised in the humanist tradition are shown to appreciate anew the value of patient fortitude

The 'shepherd's Nation' Michelle O'Callaghan, 2000 The Jacobean Spenserian poets William Browne George Wither and Christopher Brooke represented themselves as a distinctive oppositional community in the years 1612 to 1625 The author examines the group's response to contemporary political events

Explaining the English Revolution Mark Stephen Jendrysik, 2007-01-01 Explaining the English Revolution studies the years 1649 to 1653 from regicide to the establishment of the Cromwellian Commonwealth during which time English writers took stock of a disordered England stripped of the traditional ideas of political moral and social order and considered the possibilities for a politically and religiously reordered state

The Revolution in American Thought Peter S. Onuf, 1991

Tyranny Unmasked John Taylor, 2005-09-01 John Taylor of Caroline 1753 1824 was one of the foremost philosophers of the States rights Jeffersonians of the early national period In keeping with his lifelong mission as a minority man John Taylor wrote *Tyranny Unmasked* not only to assault the protective tariff and the mercantilist policies of the times but also to examine general principles in relation to commerce political economy and a free government Originally published in 1822 it is the only major work of Taylor's that has never before been reprinted As an early discussion of the principles of governmental power and their relationship to political economy and liberty *Tyranny Unmasked* is an important primary source in the study of American history and political thought F Thornton Miller is Professor of History at Southwest Missouri State University

Milton and the English Revolution Christopher Hill, 2020-01-14 Remarkable reinterpretation of Milton and his poetry by one of the most famous historians of the 17th Century In this remarkable book Christopher Hill used the learning gathered in a lifetime's study of seventeenth century England to carry out a major reassessment of Milton as man politician poet and religious thinker The result is a Milton very different from most popular imagination instead of a gloomy sexless Puritan we have a dashing original thinker branded with the contemporary reputation of a libertine For Hill Milton is an author who found his real stimulus less in the literature of classical and times and more in the political and religious radicalism of his own day Hill demonstrates with originality learning and insight how Milton's political and religious predicament is reflected in his classic poetry particularly *Paradise Lost* and *Samson Agonistes*

Cavaliers, Clubs, and Literary Culture Timothy Raylor, 1994 During the Interregnum Mennes and Smith were actively involved in royalist subversion and their verse was first published at this time as part of a royalist propaganda effort

The Stuart Courts Eveline Cruickshanks, 2012-05-30 The regal courts of the English Stuart Kings from James I 1603 1625 to the ill fated James II 1685 1689 were magnificent affairs In a country otherwise given to increasingly austere Puritan ways of living the royal court shone with a brilliance usually associated with the courts of the Catholic kings of mainland Europe They were centres of great culture patronage ceremony and politics The real importance of the courts though down played for many years is now beginning to be fully recognised and this first major study of the Stuart courts in England Scotland and Ireland examines them in their full cultural and historical context

Scholars of international reputation and up and coming younger scholars have been brought together to give us an insight into many aspects of the Stuart courts This book includes essays on culture and patronage of the arts and social history What was it really like at the court What rules applied How did the courtiers behave Finally the crucial interplay between court life and political life and politics is examined in detail This book is a major contribution to a flourishing area of scholarship and will be required reading for anyone interested in seventeenth century history court studies or the arts in the early modern period *English and Catholic* John D. Krugler,2008-11-01

In the sixteenth and seventeenth centuries to be English and Catholic was to face persecution financial penalties and sometimes death Yet some English Catholics prospered reconciling their faith and loyalty to their country Among the most prominent was George Calvert a talented and ambitious man who successfully navigated the politics of court and became secretary of state under King James I A conforming Protestant from the age of twelve Calvert converted back to Catholicism when a political crisis forced him to resign his position in 1625 The king rewarded Calvert by naming him Baron of Baltimore in Ireland Insulated by wealth with the support of powerful friends and no longer occupied with court business Baltimore sought to exploit his land grants in Ireland and Newfoundland Seeking to increase his own fortune and status while enlarging the king s dominions he embarked on a series of colonial enterprises that eventually led to Maryland The experiences of Calvert and his heirs foster our understanding of politics and faith in Jacobean England They also point to one of the earliest codifications of religious liberty in America for in founding Maryland Calvert and his son Cecil envisioned a prosperous society based on freedom of conscience In *English and Catholic* John D. Krugler traces the development of the Maryland Designe the novel solution the Calverts devised to resolve the conflict of loyalty they faced as English Catholics In doing so Krugler places the founding and early history of Maryland in the context of pervasive anxieties in England over identity allegiance and conscience Explaining the evolution of the Calvert vision Krugler ties together three main aspects of George Calvert s career his nationalism and enthusiasm for English imperialism his aim to find fortune and fame and his deepening sense of himself as a Catholic Skillfully told here the story of the Calverts bold experiment in advancing freedom of conscience is also the story of the roots of American liberty **Three British**

Revolutions John Greville Agard Pocock,2014-07-14 In this collection of essays a group of distinguished American and British historians explores the relations between the American Revolution and its predecessors the Puritan Revolution of 1641 and the Glorious Revolution of 1688 Originally published in 1980 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **JURIES**

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the idea of an unwritten constitution and common law traditions prevailed limiting and decentralizing power and protecting the rights and interests of states and of local communities **The Study of History** ,2000 History is a subject which never stands still It is always changing its philosophies its contours its leading questions its politics its conceptual status and its methodologies This bibliographical guide to the study of history is wide ranging in scope extending from the ancient world to the 20th century It deliberately concentrates on modern historians views provides a substantial section on the philosophy of history charts controversies and highlights the continual evolution and diversification of history The material is logically organized in major areas and subsections and cross references are given where appropriate An index of authors editors and compilers is also provided *The Collected Essays of Christopher Hill* Christopher Hill,1985

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