

"Compelling, outrageous, and triumphant."
—Debra Krol, *Native Peoples*

COYOTE WARRIOR



ONE MAN, THREE TRIBES
AND THE TRIAL
THAT FORGED A NATION
PAUL VANDEVELDER

Coyote Warrior One Man Three Tribes And The Trial That Forged A Nation

Eric Steven Zimmer



Coyote Warrior One Man Three Tribes And The Trial That Forged A Nation:

Coyote Warrior Paul VanDevelder,2005-11-01 A Civil Action meets Indian country as one man takes on the federal government and the largest boondoggle in U S history and wins **Coyote Warrior** Paul VanDevelder,2010-01-01 From White Shield to Washington DC new Indian wars are being fought by Ivy League trained lawyers called Coyote Warriors among them a Mandan Hidatsa named Raymond Cross Coyote Warrior tells the epic story of the three tribes that saved Lewis and Clark s Corps of Discovery from starvation their century long battle to forge a new nation and the extraordinary journey of one man to redeem a father s dream and the dignity of his people Cross graduated from law school and following his father s death returned home to resurrect his father s fight against the federal government His mission would lead him to Congress which his father had battled forty years before and into the hallowed chambers of the U S Supreme Court There the great great grandson of Chief Cherry Necklace would lay at the feet of the nation s highest court the case for the sanctity of the U S Constitution treaty rights and the legal survival of Indian Country **Coyote Warrior** Professor Paul VanDevelder,2014-05-21 Account of the fight by Native American lawyers the Coyote Warriors of the title to protect Indian rights The story revolves around Martin Cross who fought and lost a life long campaign against a government project to build a dam on the Upper Missouri which flooded Mandan Hidatsa and Arikara land **The New Wild West** Blaire Briody,2025-06-25 Williston North Dakota was a sleepy farm town for generations until the frackers arrived The oil companies moved into Williston overtaking the town and setting off a boom that America hadn t seen since the Gold Rush Workers from all over the country descended chasing jobs that promised them six figure salaries and demanded no prior experience But for every person chasing the American dream there is a darker side reports of violence and sexual assault skyrocketed schools overflowed and housing prices soared Real estate is such a hot commodity that tent cities popped up and many workers only option was to live out of their cars Farmers whose families had tended the land for generations watched powerless as their fields were bulldozed to make way for one oil rig after another Written in the vein Ted Conover and Jon Krakauer using a mix of first person adventure and cultural analysis The New Wild West is the definitive account of what s happening on the ground and what really happens to a community when the energy industry is allowed to set up in a town with little regulation or oversight and at what cost [Red Earth Nation](#) Eric Steven Zimmer,2024-08-13 In 1857 the Meskwaki Nation purchased an eighty acre parcel of land along the Iowa River With that modest plot secured as a place to rest and rebuild after centuries of devastation and dispossession the Meskwaki or Red Earth People began to reclaim their homeland an effort that Native nations continue to this day in what has recently come to be called the Landback movement Red Earth Nation explores the long history of Landback through the Meskwaki Nation s story one of the oldest and clearest examples of direct purchase Indigenous land reclamation in American history Spanning Indigenous environmental and political history from the Red Earth People s creation to the twenty first century Red Earth Nation focuses on the Meskwaki

Settlement now comprising more than 8 000 acres this is sovereign Meskwaki land not a treaty created reservation Currently the largest employer in Tama County Iowa the Meskwaki Nation has long used its land ownership and economic clout to resist the forces of colonization and create opportunities for self determination But the Meskwaki story is not one of smooth or straightforward progress Eric Steven Zimmer describes the assaults on tribal sovereignty visited on the Meskwaki Nation by the local state and federal governments that surround it In these instances the Meskwaki Settlement provided political leverage and an anchor for community cohesion as generations of Meskwaki deliberately and strategically though not always successfully used their collective land ownership to affirm tribal sovereignty and exercise self determination Revealing how the Red Earth People have negotiated shifting environmental economic and political circumstances to rebuild in the face of incredible pressures Red Earth Nation shows that with their first eighty acre land purchase in the 1850s Meskwaki leaders initiated a process that is still under way Indeed Native nations across the United States have taken up the Landback cause marshaling generations of resistance to reframe the history of Indigenous dispossession to explore stories of reclamation and tribal sovereignty

Trust in the Land Beth Rose Middleton Manning,2011-02-15 The Earth says God has placed me here The Earth says that God tells me to take care of the Indians on this earth the Earth says to the Indians that stop on the Earth feed them right God says feed the Indians upon the earth Cayuse Chief Young Chief Walla Walla Council of 1855 America has always been Indian land Historically and culturally Native Americans have had a strong appreciation for the land and what it offers After continually struggling to hold on to their land and losing millions of acres Native Americans still have a strong and ongoing relationship to their homelands The land holds spiritual value and offers a way of life through fishing farming and hunting It remains essential not only for subsistence but also for cultural continuity that Native Americans regain rights to land they were promised Beth Rose Middleton examines new and innovative ideas concerning Native land conservancies providing advice on land trusts collaborations and conservation groups Increasingly tribes are working to protect their access to culturally important lands by collaborating with Native and non Native conservation movements By using private conservation partnerships to reacquire lost land tribes can ensure the health and sustainability of vital natural resources In particular tribal governments are using conservation easements and land trusts to reclaim rights to lost acreage Through the use of these and other private conservation tools tribes are able to protect or in some cases buy back the land that was never sold but rather was taken from them Trust in the Land sets into motion a new wave of ideas concerning land conservation This informative book will appeal to Native and non Native individuals and organizations interested in protecting the land as well as environmentalists and government agencies

Understanding and Teaching Native American History Kristofer Ray,Brady DeSanti,2022-08-30 Understanding and Teaching Native American History is a timely and urgently needed remedy to a long standing gap in history instruction This book highlights the ongoing integral role of Native peoples via broad coverage in a variety of topics including the historical political and cultural Nearly a decade in the conception and

making this is a groundbreaking source for both beginning and veteran instructors Contested Spaces of Early America Juliana Barr, Edward Countryman, 2014-04-21 Colonial America stretched from Quebec to Buenos Aires and from the Atlantic littoral to the Pacific coast Although European settlers laid claim to territories they called New Spain New England and New France the reality of living in those spaces had little to do with European kingdoms Instead the New World's holdings took their form and shape from the Indian territories they inhabited These contested spaces throughout the western hemisphere were not unclaimed lands waiting to be conquered and populated but a single vast space occupied by native communities and defined by the meeting mingling and clashing of peoples creating societies unlike any that the world had seen before Contested Spaces of Early America brings together some of the most distinguished historians in the field to view colonial America on the largest possible scale Lavishly illustrated with maps Native art and color plates the twelve chapters span the southern reaches of New Spain through Mexico and Navajo Country to the Dakotas and Upper Canada and the early Indian civilizations to the ruins of the nineteenth century West At the heart of this volume is a search for a human geography of colonial relations Contested Spaces of Early America aims to rid the historical landscape of imperial cores frontier peripheries and modern national borders to redefine the way scholars imagine colonial America Contributors Matthew Babcock Ned Blackhawk Chantal Cramaussel Brian DeLay Elizabeth Fenn Allan Greer Pekka Hämäläinen Raï Jos Mandrini Cynthia Radding Birgit Brander Rasmussen Alan Taylor and Samuel Truett Native Activism in Cold War America Daniel M. Cobb, 2008 Broadens the scope and meaning of American Indian political activism by focusing on the movement's early and largely neglected struggles revealing how early activists exploited Cold War tensions in ways that brought national attention to their issues **Damming the Reservation** Angela K. Parker, 2024-09-10 The single most destructive act ever perpetrated on any tribe by the United States Vine Deloria Jr called it For the Mandan Hidatsa and Arikara communities living on the Fort Berthold Indian Reservation in North Dakota the construction of the Garrison Dam as part of the New Deal era Pick Sloan Missouri Basin Program meant the flooding of a third of their land including their most fertile agricultural acreage the loss of their homes and wrenching relocation In Damming the Reservation Angela K Parker an enrolled member of the Three Affiliated Tribes offers a deeply researched unflinching history of the tribes fight to preserve and rebuild their culture shared history common stories sense of place and sovereignty With the richly informed and deeply personal perspective of a historian and descendant of those who survived these events Parker tracks the riverine communities from 1920 to 1960 in the years before during and after the Army Corps of Engineers did its devastating work By studying the inextricable link between on the ground conditions and national policy she builds a cohesive narrative for twentieth century Native American history that hinges on the assertion of Indigenous sovereignties These battles over land water and resources that constitute the territory required to maintain a working sovereign body are at the very heart of the Native American past present and future The author shows how Indigenous resistance to the Garrison Dam created a new generation of activists

including Tillie Walker the focus of the book's epilogue Damming the Reservation documents what can happen when a settler colonial nation tramples tribal rights while exerting control over rural hinterlands in this case the reservation community developed a praxis of self determination and tribal sovereignty that trickled up to the national level so that tribal meanings came to saturate federal Indian policy This is a history whose lessons echo through today's most pressing environmental justice crises

Bribed with Our Own Money David Beck, 2024-05 In *Bribed with Our Own Money* David R M Beck analyzes the successes and failures of Indigenous nations' opposition to federal policy in the 1950s and 1960s Focusing on case studies from six Native nations Beck recounts how the U S government coerced American Indian nations to accept termination of their political relationship with the United States by threatening to withhold money that belonged to the tribes Termination was the continuation and federal officials hoped the culmination of more than a century of policy initiatives intended to end the political relationship between Indian tribal nations and the federal government Termination was also intended to assimilate American Indian individuals into the country's social and economic culture and to remove the remainder of reservation lands from federal trust American Indians hoped to gain greater opportunities of self governance and self determination but they wanted to do so under the protection of the federal trust relationship *Bribed with Our Own Money* analyzes both successful and unsuccessful efforts of Native nations to oppose this policy within the larger context of long standing federal abuse of tribal funds It is the first book to view federal termination efforts grounded in bribery for what they were a form of coercion

Going Blind Mara Faulkner, OSB, 2012-03-15 Finalist for the 2010 Minnesota Book Award presented by the Friends of the Saint Paul Public Library Mara Faulkner grew up in a family shaped by Irish ancestry a close to the bone existence in rural North Dakota and the secret of her father's blindness along with the silence and shame surrounding it Dennis Faulkner had retinitis pigmentosa a genetic disease that gradually blinded him and one that may blind many members of his family including the author Moving and insightful *Going Blind* explores blindness in its many permutations within the context of the author's family more broadly as a disability marked by misconceptions and as a widely used cultural metaphor Mara Faulkner delicately weaves her family's story into an analysis of the roots and ramifications of the various metaphorical meanings of blindness touching on the Catholic Church of the 1940s and 1950s Japanese internment the Germans from Russia who dominated her hometown and the experiences of Native people in North Dakota Neither sentimental nor dispassionate the author asks whether it's possible to find gifts when sight is lost

American Environmental History Carolyn Merchant, 2007 By studying the many ways diverse peoples have changed shaped and conserved the natural world over time environmental historians provide insight into humanity's unique relationship with nature and more importantly are better able to understand the origins of our current environmental crisis Beginning with the precolonial land use practice of Native Americans and concluding with our twenty first century concerns over our global ecological crisis *American Environmental History* addresses contentious issues such as the preservation of the wilderness the

expulsion of native peoples from national parks and population growth and considers the formative forces of gender race and class Entries address a range of topics from the impact of rice cultivation slavery and the growth of the automobile suburb to the effects of the Russian sea otter trade Columbia River salmon fisheries the environmental justice movement and globalization This illustrated reference is an essential companion for students interested in the ongoing transformation of the American landscape and the conflicts over its resources and conservation It makes rich use of the tools and resources climatic and geological data court records archaeological digs and the writings of naturalists that environmental historians rely on to conduct their research The volume also includes a compendium of significant people concepts events agencies and legislation and an extensive bibliography of critical films books and Web sites

Goodlands Frances W. Kaye, 2011 Amer European settlement of the Great Plains transformed bountiful Native soil into pasture and cropland distorting the prairie ecosystem that the peoples who originally populated the land had long understood and were able to use wisely Settlers justified this transformation with the unexamined premise of deficiency according to which the vast area of the Great Plains was inadequate in flora and fauna and lacking in the advances of modern civilization Drawing on history literature art and economic theory Frances W Kaye counters the argument of deficiency pointing out that in its original ecological state no region can possibly be incomplete Goodlands examines the settlers misguided theory discussing the ideas that shaped its implementation the forces that resisted it and Indigenous ideologies about what it meant to make good use of the land By suggesting methods for redeveloping the Great Plains that are based on native cultural values Kaye points the way to a balanced and sustainable future for the region in the context of a changing globe Frances W Kaye is professor of English at the University of Nebraska She is the author of Hiding the Audience Arts and Arts Institutions on the Prairies Kaye divides her time between a farmstead outside Lincoln Nebraska and a house in Calgary so that she may always be close to the prairie land that drives her research

Between the Floods Mark van de Logt, 2023-03-16 The creation story of the Sahní or Arikara people begins with a terrible flood sent by the Great Chief Above to renew the world Many generations later another devastating flood nearly destroyed the Arikaras when the newly built Garrison Dam swamped the fertile land of the Fort Berthold Reservation in North Dakota Between the Floods tells the story of this powerful Great Plains nation from its mythic origins to the modern era tracing the path of the Arikaras through the oral traditions and oral histories that preserve and illuminate their past The Arikaras like their Hidatsa and Mandan neighbors on the northern plains lived as both farmers and hunter gatherers growing corn and hunting buffalo Pressure on their villages from other nations including the Lakotas forced displacements and relocations and once Euro Americans entered their domain French fur traders the Spanish and especially Americans after Lewis and Clark the Arikaras strategic location on the Missouri River became both an asset and a liability Between the Floods follows this resilient semi sedentary people in their migration and settlement as they confront the challenges of white incursions tribal conflicts foreign diseases the slave trade and the introduction of horses and metal

tools In the Arikaras oral traditions and histories Mark van de Logt finds a key to their distant past as well as the cultural underpinnings of their resilience and persistence as faith in their great prophet Mother Corn guides them and inspires hope for the future Enhanced with the insights of archaeology linguistics and anthropology and illustrated with Native maps and ledger art as well as historic photographs and drawings Between the Floods brings unprecedented depth detail and authenticity to its picture of the Arikaras in the fullness and living presence of their history **American Indian Culture and Research Journal** ,2006 **Encyclopedia of the Great Plains Indians** David J. Wishart,2007-03-01 Until the last two centuries the human landscapes of the Great Plains were shaped solely by Native Americans and since then the region has continued to be defined by the enduring presence of its Indigenous peoples The Encyclopedia of the Great Plains Indians offers a sweeping overview across time and space of this story in 123 entries drawn from the acclaimed Encyclopedia of the Great Plains together with 23 new entries focusing on contemporary Plains Indians and many new photographs Here are the peoples places processes and events that have shaped lives of the Indians of the Great Plains from the beginnings of human habitation to the present not only yesterday s wars treaties and traditions but also today s tribal colleges casinos and legal battles In addition to entries on familiar names from the past like Sitting Bull and Crazy Horse new entries on contemporary figures such as American Indian Movement spiritual leader Leonard Crow Dog and activists Russell Means and Leonard Peltier are included in the volume Influential writer Vine Deloria Sr Crow medicine woman Pretty Shield Nakota blues rock band Indigenous and the Nebraska Indians baseball team are also among the entries in this comprehensive account Anyone wanting to know about Plains Indians past and present will find this an authoritative and fascinating source **Library Journal** Melvil Dewey,Richard Rogers Bowker,L. Pylodet,Charles Ammi Cutter,Bertine Emma Weston,Karl Brown,Helen E. Wessells,2004 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately *Say We Are Nations* Daniel M. Cobb,2015-09-24 In this wide ranging and carefully curated anthology Daniel M Cobb presents the words of Indigenous people who have shaped Native American rights movements from the late nineteenth century through the present day Presenting essays letters interviews speeches government documents and other testimony Cobb shows how tribal leaders intellectuals and activists deployed a variety of protest methods over more than a century to demand Indigenous sovereignty As these documents show Native peoples have adopted a wide range of strategies in this struggle invoking American and global democratic ideas about citizenship freedom justice consent of the governed representation and personal and civil liberties while investing them with indigenized meanings The more than fifty documents gathered here are organized chronologically and thematically for ease in classroom and research use They address the aspirations of Indigenous nations and individuals within Canada Hawaii and Alaska as well as the continental United States placing their activism in both national and international contexts The collection s topical breadth analytical framework and emphasis on unpublished

materials offer students and scholars new sources with which to engage and explore American Indian thought and political action

American Indian Sovereignty and Law Wade Davies, Richmond L. Clow, 2009-02-04 American Indian Sovereignty and Law An Annotated Bibliography covers a wide variety of topics and includes sources dealing with federal Indian policy federal and tribal courts criminal justice tribal governance religious freedoms economic development and numerous sub topics related to tribal and individual rights While primarily focused on the years 1900 to the present many sources are included that focus on the 19th century or earlier The annotations included in this reference will help researchers know enough about the arguments and contents of each source to determine its usefulness Whenever a clear central argument is made in an article or book it is stated in the entry unless that argument is made implicit by the title of that entry Each annotation also provides factual information about the primary topic under discussion In some cases annotations list topics that compose a significant portion of an author s discussion but are not obvious from the title of the entry American Indian Sovereignty and Law will be extremely useful in both studying Native American topics and researching current legal and political actions affecting tribal sovereignty

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