

# COYOTE COUNTRY

PICTURES BY THE CANADIAN WEST



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# Coyote Country Fictions Of The Canadian West

**Richard W. Slatta**



## **Coyote Country Fictions Of The Canadian West:**

Coyote Country Arnold E. Davidson, 1994 For most North Americans Canadians as well as Americans the term Western evokes images of the frontier brave sheriffs and ruthless outlaws good cowboys and bad Indians As Arnold E Davidson shows in this groundbreaking study a number of Canada s most interesting and experimental Western writers parody reverse or otherwise defuse the paraphernalia of the classic U S Western Lacking both a real and imagined frontier Canadian settlers rode trains into the new territory already policed by Mounties the writers of Canadian Westerns were set a different task from their American counterparts and were subsequently freed to create some of the most complex and engrossing fiction yet produced in Canada Davidson details the evolution of the U S and Canadian Western forms tracing the divergence between the two as Canadian writers responded to their unique historical circumstances by reinventing the West as well as the Western and establishing a new literary landscape where author and reader could work out new possibilities of being Surveying a range of texts by Canada s most innovative writers with special attention to women writers and Native stories of Coyote he provides close readings of novels by Howard O Hagan Sheila Watson Robert Kroetsch Aritha van Herk Anne Cameron Peter Such W O Mitchell Beatrice Culleton and Thomas King A unique study Coyote Country offers at one and the same time a theory of Canadian Western fiction a history of crosscultural paradigms of the West as manifested in novels and an intensive reading of some of Canada s best literature **Literature and the Nation** Brook Thomas, 1998 **The**

**Literary History of Alberta Volume Two** George Melnyk, 1998 In this the companion to the landmark volume The Literary History of Alberta Volume One From Writing on Stone to World War Two George Melnyk examines Alberta literature in the second half of the twentieth century At last Melnyk argues Alberta writers have found their voice and their accomplishments have been remarkable The contradictory landscape the stereotypes of the Indian the Mountie and the Cowboy and the language of the Other speaking from the margins these elements all left their impressions on the consciousness of early Alberta But writers in the last few decades have turned this inheritance to their advantage to create compelling stories about this place and its people Today Melnyk discovers Alberta writers can appreciate not only this achievement but also its essential source the symbolic communication of Writing on Stone The Literary History of Alberta Volume Two extends the study of Alberta s cultural history to the present day It is a vital text for anyone interested in Alberta s vibrant literary culture

**Making Babies** Sandra Sabatini, 2006-01-01 Although the infant has been a consistent figure in literature and for many people a significant figure in personal life there s been little attention focused on infants or on their place in Canadian fiction until now In this book Sandra Sabatini examines Canadian fiction to trace the ideological charge behind the represented infant Examining writers from L M Montgomery and Frederick Philip Grove to Thomas King and Terry Griggs Sabatini compares women s writing about babies with the way infants appear in texts by men over the course of a century She discovers a range of changing attitudes toward babies After being seen as a source of financial burden social shame or

sentimental fantasy infants have increasingly become a source of value and meaning The book challenges the perception of babies as passive objects of care and argues for a reading of the infant as a subject in itself It also reflects upon how the representations of infancy in Canadian literature offer an intriguing portrait of how we imagine ourselves

**Toward Defining the Prairies** Robert Wardhaugh, 2001-04-30 New ways of thinking about literature and history have radically changed how we think about or even define a region like the Prairie West In fact the very concept of defining has come into question by new theoretical approaches and it may now seem a hopeless endeavour But the process of defining can be just as important as the actual production of a definition *Toward Defining the Prairies* highlights recent approaches to thinking about the Prairie West Bounded by pieces from well known historian Gerald Friesen and Governor General s Award winning writer Robert Kroetsch these 13 essays are as diverse as the region itself In their examination of different aspects of Prairie history literature climate society culture and identity they help to provide a new understanding of this place and of the complexities of its definition

**Comparing Cowboys and Frontiers** Richard W. Slatta, 1997 Historians of the American West perhaps inspired by NAFTA and Internet communication are expanding their intellectual horizons across borders north and south This collection of essays functions as a how to guide to comparative frontier research in the Americas Frontiers specialist Richard W Slatta presents topics techniques and methods that will intrigue social science professionals and western history buffs alike as he explores the frontiers of North and South America from Spanish colonial days into the twentieth century The always popular cowboy is joined by the fascinating gaucho llanero vaquero and charro as Slatta compares their work techniques roundups songs tack lingo equestrian culture and vices We visit saloons and pulperias as well as plains and pampas and Slatta expertly compares clothing weather terrain diets alcoholic beverages card games and military tactics From primary records we learn how Europeans Native Americans and African Americans became the ranch hands cowmen and buckaroos of the Americas and why their dependence on the ranch cattle industry kept them bachelors and landless peons

**The Farm Novel in North America** Florian Freitag, 2013 Provides the first history of the North American farm novel a genre which includes John Steinbeck s *The Grapes of Wrath* Sheila Watson s *The Double Hook* and Louis H mon s *Maria Chapdelaine*

**Thomas King** Eva Gruber, 2012 Thomas King is one of North America s foremost Native writers best known for his novels including *Green Grass Running Water* for the *Dreadful Water* mysteries and for collections of short stories such as *One Good Story That One* and *A Short History of Indians in Canada* But King is also a poet a literary and cultural critic and a noted filmmaker photographer and scriptwriter and performer for radio His career and oeuvre have been validated by literary awards and by the inclusion of his writing in college and university curricula Critical responses to King s work have been abundant yet most of this criticism consists of journal articles and to date only one book length study of his work exists *Thomas King Works and Impact* fills this gap by providing an up to date comprehensive overview of all major aspects of King s oeuvre as well as its reception and influence It brings together expert scholars to discuss King s role

in and impact on Native literature and its processes of canonization and to offer in depth analyses of his multifaceted body of work The volume will be of interest to students and scholars of literature English and Native American studies and to King aficionados

*Contemporary American Indian Writing* Dee Alyson Horne, 1999 Starting with the premise that American Indians have been colonized Horne outlines the dangers of colonial mimicry She proposes a theory of subversive mimicry through which writers can use the language of the colonial power to subvert it and inscribe diverse First Nations voices Drawing on select works by Thomas King Beatrice Culleton Ruby Slipperjack Jeannette Armstrong Lee Maracle and Tomson Highway the study also elucidates decolonizing strategies with which readers can collaborate

**Contemporary Canadian Women's Fiction** C. Howells, 2003-08-22 This book charts the significant changes in contemporary Canada's literary profile since the mid 1990s within a context of the new national rhetoric of multiculturalism By looking closely at a representative range of fictions in English by women from a variety of ethnocultural backgrounds Howells examines the complexities embedded within Canadian identity What does Refiguring Identities mean for these writers given their individual agendas and the multiple affiliation of any woman's identity construction All these writers are engaged in rewriting history across generation and Howells argues that woman's fiction negotiates new possibilities for cultural change introducing more heterogeneous narratives of identity in multi cultural Canada

**Messianic Political Theology and Diaspora Ethics** P. Travis Kroeker, 2017-11-09 Political theology as a normative discourse has been controversial not only for secular political philosophers who are especially suspicious of messianic claims but also for Jewish and Christian thinkers who differ widely on its meaning These essays mount an argument for a Messianic Political Theology rooted in an interpretation of biblical especially Pauline Augustinian and Radical Reformation readings of messianism as a thoroughly political and theological vision that gives rise to what the author calls Diaspora Ethics In conversation also with Platonic Jewish and Continental thinkers Kroeker argues for an exilic practice of political ethics in which the secular is built up theologically from below in the form of public service that flows from messianic political worship Such a weak messianic power practiced by the messianic body inhabits an apocalyptic political economy in which the mystery of love and the mystery of evil are agonistically unveiled together in the power of the cross not as an instrument of domination but in the form of the servant This is not simply a matter of pacifism but of a messianic posture rooted in the renunciation of possessive desire that pertains to all aspects of everyday human life in the household oikos the academy and the polis

*One West, Two Myths II* Robert Thacker, C. L. Higham, 2006 Presents scholarly views on the comparison of the Canadian and American Wests and the various methodologies involved

Slippery Pastimes Joan Nicks, Jeannette Sloniowski, 2009-10-21 Sixteen essays written by specialists from many fields grapple with the problem of a popular culture that is not very popular but is seen by most as vital to the body politic whether endangered by globalization or capable of politically progressive messages for its audiences Slippery Pastimes covers a variety of topics Canadian popular music from rock n roll to country hip hop to pop Celtic

television advertising tourism sport and even postage stamps As co editors Nicks and Sloniowski have taken an open view of the Canadian Popular and contributors have approached their topics from a variety of perspectives including cultural studies women s studies film studies sociology and communication studies The essays are accessibly written for undergraduate students and interested general readers

**Reading the West** Michael Kowalewski, 1996-02-23 The American West of myth and legend has always exerted a strong hold on the popular imagination and the essays in *Reading the West* examine some of the basis of that fascination *Reading the West* first published in 1996 is a collection of critical essays by writers independent scholars and critics on the literature of the American West in the last two centuries It showcases new ways of reading and understanding western writing Arguing for the importance of place in literature these essays explore what makes representative literary works western They also explore the multicultural and ecological dimensions of western writing This volume helps enrich our understanding of a distinguished body of literary work which has sometimes been unjustly ignored It deals not only with literature but with the changing conception of the West in the American imagination

**The New North American Studies** Winfried Siemerling, 2005 Winner of the English Book Award Grand Prix du Livre 2006 de la Ville de Sherbrooke In this original and groundbreaking study Winfried Siemerling examines the complexities of recognition and identity rejecting previous nationalized thinking to approach North American cultural transformations from transnational and interdisciplinary perspectives Using material from the United States and Canada as case studies and drawing on a wide range of texts and theorists he examines postcoloniality and cultural emergence from the sixties to the present against earlier backgrounds Siemerling s argument for a retheorization of the field takes on the full history of multiculturalism debates including radical readings of W E B Du Bois and Charles Taylor and their relation to G W F Hegel and challenging many of the models of multiculturalism in use today Tackling controversial subjects such as identity politics *The New North American Studies* proposes a fresh outlook on the most central issues of North American cultural politics from debates on canon formation to the role of racial and linguistic difference Concluding with a look at the future of cultural difference Winfried Siemerling s study is an innovative rethinking of the whole field of North American Studies

*Crossroads in Literature and Culture* Jacek Fabiszak, Ewa Urbaniak-Rybicka, Bartosz Wolski, 2012-11-05 The book contains a selection of papers focusing on the idea of crossing boundaries in literary and cultural texts composed in English The authors come from different methodological schools and analyse texts coming from different periods and cultures trying to find common ground the theme of the volume between the apparently generically and temporarily varied works and phenomena In this way a plethora of perspectives is offered perspectives which represent a high standard both in terms of theoretical reflection and in depth analysis of selected texts Consequently the volume is addressed to a wide scope of both scholars and students working in the field of English and American literary and cultural studies furthermore it will be of interest also to students interested in theoretical issues linked with investigations into literature and culture

**Humanities** , 1995 **Ethical Encounters**

Janne Korkka,2013-09-01 The problems of knowing and representing the other are acute every time we encounter a text as writers or readers *Ethical Encounters* engages with the representation of encounters with alterity in the writings of the Canadian author Rudy Wiebe Drawing on Emmanuel Levinas's philosophy on the ethics of encountering the other the book argues that Wiebe's writings show that the self's knowledge offers an inadequate basis for ethically valid representations of those encounters In the search for ethical ways of engaging with alterity Wiebe's writings offer new ways of employing silence and the presence of the unknowable as means to explore encounters with alterity *Ethical Encounters* shows that dividing Wiebe's work into two sharply distinct categories of Mennonite and First Nations writings overlooks important connections between the author's central works and may seriously hinder the interrogation of narrative engagement with alterity While such human encounters resonate against ethical strategies of representation the greatest challenge for the ethics of encounter in Wiebe's texts arises in encounters with the alterity of space *Ethical Encounters* engages with both physical and narrative spaces which are not permanently fixed in landscape or geography or in human perceptions of place arguing that the most radical expressions of alterity in Wiebe's writings emerge in encounters with the spaces of the Canadian North The study raises questions about the relationship between the self and the other as they concern knowing what does the self know when it claims to know another person or space How does the narrating self negotiate the seeming collapse of its own knowledge when it encounters others whose stories cannot be known *Ethical Encounters* casts new light not just on Wiebe's writings but also on how we as authors and readers engage with expressions of alterity which refuse to be transformed into familiar knowable forms Janne Korkka is post doctoral researcher and coordinator of the North American Studies programme in the Department of English University of Turku Finland His main research interests lie in the problems of representing space and encountering alterity in Canadian writing He is co editor of *Seeking the Self Encountering the Other Diasporic Narrative and the Ethics of Representation* 2008 He teaches Canadian and postcolonial literatures and North American Studies and publishes mainly on Canadian writing

**Unreal Country** Glenn Willmott,2002-08-29 Modernism is one of the great manifold movements in literature and the arts Responding with magnificent independence to inherited values and tastes and with radical novelty to the future varieties of modernism anxiously express both the ends of the Enlightenment and the beginnings of Postmodernism and thus the feeling of a crisis that continues to haunt contemporary life Modernity in Canada stretching from the turn of the century to the 1950s is a period marked by unprecedented urban and industrial growth by urban and rural immigration from around the world and by unique changes in power between regions classes races and sexes At the same time it is a period profoundly aware of the colonial past and its persistence for good or ill in the fragile economy and volatile culture of a new nation

**This Elusive Land** Melody Helsing,Rebecca Raglon,Catriona Sandilands,2005 *This Elusive Land* provides an introduction to the literature about women and the environment in Canada It looks at the ways in which women integrate the social and biophysical settings of their lives and

features a range of contexts in which gender mediates inspires and informs a sense of belonging to and in this land Drawing from geographical historical and cultural perspectives the volume reveals the significance of women s experiences in various landscapes Jacket



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