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Annual Of Psychoanalysis Psychoanalysis And History

Richard Moore



Annual Of Psychoanalysis Psychoanalysis And History:

The Annual of Psychoanalysis, V. 31 Jerome A. Winer, James W. Anderson, 2013-09-05 In 1958 William L Langer in a well known presidential address to the American Historical Association declared the informed use of psychoanalytic depth psychology as the next assignment for professional historians Psychoanalysis and History volume 31 of The Annual of Psychoanalysis examines the degree to which Langer s directive has been realized in the intervening 45 years Section I makes the case for psychobiography in the lives of historical figures and exemplifies this perspective with analytically informed studies of the art of Wassily Kandinsky the films of Stanley Kubrick and the anti Semitism of Adolf Hitler Section II reviews Freud s own psychohistorical contributions and then considers the relevance to historical inquiry of the more recent perspectives of Winnicott Kernberg and Kohut Section III explores an intriguing tributary of psychobiographical inquiry the impact of the biographer s own subjectivity on his or her work Section IV turns to a topic of perennial interest the psychobiographical study of American presidents Section V turns to the special challenges of applying psychoanalysis to topics of religious history and includes topical studies of religious figures as disparate as the 15th century Asian Drukpa Kunley and Osama bin Laden Section VI focuses on the recent extension of psychohistorical inquiry to groups of people and to cultural phenomena more generally an investigation of the youth movement in pre Nazi Germany consideration of how societies no less than individuals reenact and work through traumas over time and an outline of the role of analysis in constructing a depth psychological social psychology of use to historians These papers no less than those that precede them are compelling testimony to the claim with which editors James William Anderson and Jerome A Winer begin the volume to wit that Psychoanalysis would seem to be a resource indispensable to the study of history **The Annual of**

Psychoanalysis, V. 32 Jerome A. Winer, James W. Anderson, 2013-05-13 Psychoanalysis and Women Volume 32 of The Annual of Psychoanalysis is a stunning reprise on theoretical developmental and clinical issues that have engaged analysts from Freud on It begins with clinical contributions by Joyce McDougall and Lynne Layton two theorists at the forefront of clinical work with women Jessica Benjamin Julia Kristeva and Ethel Spector Person from their respective vantage points all engage the issue of passivity which Freud tended to equate with femininity Employing a self psychological framework Christine Kieffer returns to the Oedipus complex and sheds new light on the typically Pyrrhic oedipal victory of little girls Section III broadens the historical context of contemporary theorizing about women by offering the personal reminiscences of Nancy Chodorow Carol Gilligan Brenda Solomon and Malkah Notman A final section dedicated to women who shared psychoanalysis features historical essays on Ida Bauer Freud s Dora Anna Freud Dorothy Burlingham Edith Jacobson and Therese Benedek along with Linda Hopkins s revealing interview of Marion Milner Of special note is Marian Tolpin s examination of three women Bauer Helene Deutsch and Anna Freud who helped shape Freud s notion of the female castration complex and Elisabeth Young Bruehl s exploration of how two women Anna Freud and Dorothy Burlingham developed parent

infant observation *Psychoanalysis and Women* is an extraordinary chronicle of the distance traveled since Freud characterized women's sexual life as the dark continent. The contributors vitalize a half century of theory with the lessons of biography and they broaden clinical sensibilities by drawing on recent developmental, gender-related and socio-psychological research. In doing so they attest to the ongoing reconfiguration of Freud's dark continent and show the psychoanalytic psychology of women to be very much a revolution in progress.

Psychoanalysis And The Humanities

Laurie Adams, Jacques Szaluta, 2013-08-21. First published in 1996. Written by distinguished artists and scholars with psychoanalytic training, this seminal collection of essays spans the humanities: painting, sculpture, literature, history, anthropology and philosophy, illustrating how psychoanalytic thinking can powerfully enhance these disciplines. The essayists address a question first posed by Freud in his 1919 article *Should Psychoanalysis Be Taught at the University?* With a resounding Yes, they underline the intellectual enrichment to be gained from the application of the psychoanalytic method to humanistic disciplines and conversely the need for contemporary psychoanalysts to acquire the kind of historical and classical education taken for granted by their counterparts earlier in this century.

The Cut and the Building of Psychoanalysis, Volume I

Carlo Bonomi, 2015-02-11. This volume presents a fresh perspective and new narrative of the origins of psychoanalysis, taking into account social, cultural and contemporary relational views. Exploring Freud's unconscious communication and identification with his patients, Emma Eckstein in particular, the book sheds new light on the logic which informed a number of events central to Freud's self-analysis and the theories he formulated to found and establish psychoanalysis. Divided into three parts, chapters trace how Freud's oscillations between the reality of trauma and the creative power of fantasies were a direct result of his encounter with and treatment of Emma. Part 1 presents a historical reconstruction of the practice of castration in the treatment of hysteric women between 1878 and 1895. Part 2 examines the theories and practice produced by Freud between 1895 and 1896, and Part 3 explores and reconstructs Freud's self-analysis, 1896-1899. *The Cut and the Building of Psychoanalysis* argues that Freud's unconscious communication with Emma provided him with a crucial framework and path for his self-analysis. It will appeal to psychoanalysts, psychotherapists and psychologists as well as historians of medicine, science, social scientists and scholars interested in the history of western thought and the mind in general.

History and Psychoanalysis in the Columbus Centre Danae Karydaki, 2023-12-26. This book draws on a range of key archives and oral testimonies to provide the first systematic and historical study of the origins, context, development, frustrations, inner contradictions and legacies of the Columbus Centre. The Columbus Centre, a remarkable though largely forgotten research institute, was established at the University of Sussex in 1966, triggered by claims of a dearth of academic research about Nazism and the Holocaust. Its basic stated aim was to bring together psychoanalysis and history for a scholarly investigation of discrimination, mass violence and the preconditions of genocide in the past and the present. The Nazi crimes were studied along with other instances of prejudice and mass violence such as sixteenth and seventeenth

century witch hunts South African apartheid the persecution of the Roma people and race relations in the United States and modern day Britain The book seeks to place the Columbus Centre in the historiography of mass violence by analysing the Centre's works through four historiographical prisms or power relations in which they were produced psychoanalysis class race and gender This interdisciplinary volume is a valuable text for scholars and students of historiography psychoanalysis genocide and violence and postwar Europe and for professionals within the field of psychology

History of Psychiatry and Medical Psychology Edwin R. Wallace, John Gach, 2010-04-13 Most of the prefatory issues are extensively elaborated upon in the Prolegomenon which also contains the complete references to the texts and authors discussed below Nevertheless the Preface would be grossly incomplete without touching on some of these issues books and scholars Too many of this book's chapters e.g. Moras Marx's D B Weiner's examine and reference important earlier as well as contemporary general histories of psychiatry and specialized monographs in German French Italian and Spanish Also in his 1968 Short History of Psychiatry discussed below Ackerknecht pp xi xii references important nineteenth and earlier twentieth century psychiatric histories in English French and German Such citations will of course not be repeated here Finally thanks to several publishers re editions of dozens of classical psychiatric texts one can consult their bibliographies as well See Prolegomenon for references to these splendid series In a rough and ready sense medical history began in classical Greece for example On Ancient Medicine While traditionally included in the Hippocratic corpus this text seems more likely to have been written by a non or even anti Hippocratic doctor Moreover the Hippocratic and other schools were hardly as secular as we now suppose On Epilepsy for example does not so much declare the prevalent denotation of it as the sacred disease erroneous as it does that it is no more nor less sacred than any other disease

The Organizational Life of Psychoanalysis Kenneth Eisold, 2017-07-14 The Organizational Life of Psychoanalysis is a wide ranging exploration and examination of the organizational conflicts and dilemmas that have troubled psychoanalysis since its inception Kenneth Eisold provides a unique detailed and closely reasoned account of the systems needed to carry out the tasks of training quality control community building and relationships with the larger professional community He explores how the freedom to innovate and explore can be sustained in a context where the culture has insisted on certain standards being set and enforced standards that have little to do with providing effective pathways to cure Each chapter in this collection addresses a specific dilemma faced by the profession including Who is to be in charge of training and who will determine those who succeed the existing leadership Which theories and practices are to be approved and which proscribed and censored How is the competition with alternative methods including psychotherapy informed by psychoanalysis to be managed Several chapters are devoted to exploring the reciprocal influence of Freudian psychoanalysis and Jungian Analytical Psychology Others explore the specific dilemmas and difficulties affecting the field currently stemming from the massive restructuring of the health care industry and the changes affecting all professions as they are reshaped into massive organizations no longer

marked by personal relationships and individual control The Organizational Life of Psychoanalysis will be essential reading for psychoanalysts psychoanalytic psychotherapists and anyone interested in the future of psychoanalysis as a profession It will appeal greatly to anyone who has assumed full or partial responsibility for the management of a psychoanalytic institute or association *A History of the Division of Psychoanalysis of the American Psychological Association* Robert C. Lane, Murray Meisels, 2013-02-01

In 1909 G Stanley Hall the founder of the American Psychological Association invited Sigmund Freud Sandor Ferenczi Carl Jung and Ernest Jones to Clark University to present their understanding of psychoanalysis Although their presentations were enthusiastically received by many the discrepancy with what was then considered the mainline American psychological thought was too great and the two fields remained separate The formation of the Division of Psychoanalysis in 1979 seventy years later had as a major goal a rapprochement between psychoanalysis and psychology Analytically trained psychologists and those seeking training have responded with enthusiasm to the formation of the Division which now numbers 3 500 members in thirteen short years This volume records the history of the Division and the seminal contributions of its founding members It describes the dynamic tensions that have existed over the years between differing clinical and theoretical concepts of psychoanalysis leading to creative dialogue [Index of NLM Serial Titles](#)

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The Cut and the Building of Psychoanalysis: Volume II Carlo Bonomi, 2017-07-14 The Cut and the Building of Psychoanalysis Volume II explores how the unformulated trauma associated with surgery performed on Emma Eckstein's genitalia and the hallucinations that Eckstein experienced influenced Freud's self analysis oriented his biological speculations and significantly influenced one of his closest followers S ndor Ferenczi This thought provoking and incisive work shows how Ferenczi filled the gaps left open in Freud's system and proved to be a useful example for examining how such gaps are transmitted from one mind to another The first of three parts explores how the mind of the child was viewed prior to Freud what events led Freud to formulate and later abandon his theory of actual trauma and why Freud turned to the phylogenetic past Bonomi delves deeper into Freud's self analysis in part two and reexamines the possible reasons that led Freud to discard the impact and effects of trauma The final part explores the interpersonal effects of Freud's self dissection dream arguing that Ferenczi managed to dream aspects of Freud's self dissection dream on various occasions which helped him to incorporate a part of Freud's psyche that Freud had himself failed to integrate This book questions the subject of a woman's body using discourse between Freud and Ferenczi to build a more integrated and accurate narrative of the origins and theories of psychoanalysis It will therefore be of interest to psychoanalysts psychotherapists psychologists and social scientists as well as historians of medicine science and human rights Bonomi's work introduces new arguments to the contemporary debate surrounding Female Genital Mutilation **The Creation of Reality in Psychoanalysis** Richard Moore, 2013-06-17 It has become almost de rigueur in contemporary psychoanalysis to cite Freud's positivism especially his

commitment to an objective reality that can be accessed through memory and interpretation as a continuing source of weakness in bringing the field into the postmodern era But is it so simple to move beyond Freud and objectivism in general Or is it the case that even the most astute recent theorizing aimed at this move and guided by therapeutic sensitivity and a concern with epistemic rigor still betrays a lingering commitment to objective reality This is the intellectually exciting and exacting question that Richard Moore poses to his reader and to the texts of four of the most influential psychoanalytic theorists on the scene today Donald Spence Roy Schafer Robert Stolorow and Irwin Z Hoffman Written with concentration and grace *The Creation of Reality in Psychoanalysis* begins with the ambiguities in Freud's founding commitment to a recoverable objectively verifiable reality before examining the ghost of objectivism that confounds in surprising and unexpected ways Spence's Schafer's Stolorow's and Hoffman's recent attempts to move toward narrativist and constructivist views of the analytic encounter Following his penetrating survey of the contributions of these four major architects of contemporary psychoanalysis Moore provides a glimpse of what an internally consistent postmodern metapsychology would actually look like He approaches this task by exploring how our understanding of basic analytic concepts may ultimately be reconciled with the view that the creation of reality is an intrinsic aspect of any therapeutic encounter Elegantly conceived and beautifully argued this book guides the reader through the labyrinth of contemporary theory while holding fast to a critical stance toward its overarching goal the elaboration of a truly thoroughgoing constructivism that is both therapeutically consequential and intellectually defensible

History and Theory After the Fall Fred Weinstein, 1990-05-08

In this ambitious work Fred Weinstein confronts the obstacles that have increasingly frustrated our attempts to explain social and historical reality Traditionally we have relied on history and social theory to describe the ways people understand the world they live in But the ordering explanations we have always used derived from the classical social theories originally forged by Marx Tocqueville Weber Durkheim Freud have collapsed In the wake of this collapse or fall the rival claims of fiction psychoanalysis sociology anthropology and history have created the dilemma of radical relativism the prospect of multiple interpretations of any complex historical event The basic strategy of social theory and the social sciences the search for underlying unities proves so inherently contradictory and has provided so little in the way of reliable knowledge of social and historical relationships that to many critics it seems no longer worth pursuing Weinstein enters the debate by rejecting any search for underlying structural unities dynamic or social through which historians have attempted to find continuity with the past He looks instead to ideological processes to the construction of successive and changing versions of reality that mediate between the power of fantasy on the one side and the power of the social world on the other He argues further that the need to use ideological constructs in this way accounts for the heterogeneous and changing content of social movements and for the persistent need people have always had for authoritative leaders even in democratized societies He suggests that people have historically been able to take a step away from leaders only by substituting the possession of objects such as

property or money This book is a breakthrough in poststructuralist theory that is sure to stimulate considerable discussion especially about the shape of the social sciences and the future of historical interpretation **The Unsung Psychoanalyst**

Mary Kay O'Neil,2004-01-01 While there are many books on psychoanalysis few address what it is like to live one's life as a psychoanalyst The Unsung Psychoanalyst focuses on the challenges tragedies and rewards of a psychoanalytic life using as an example the pioneering and prescient Canadian analyst Ruth Easser 1922-1975 Gifted as a clinician and teacher Easser had a formative influence in New York and Toronto on a generation of psychoanalysts many of whom are today's leaders in the field Based on interviews with more than thirty of Easser's teachers colleagues students analysands family and friends and a review of her papers Mary Kay O'Neil builds a portrait of life as a psychoanalyst The author traces as well some of the developments of psychoanalytic thought during the past fifty years The Unsung Psychoanalyst touches on the founding and growth of New York's Columbia University Center for Psychoanalytic Training and Research and on the development of the Toronto Psychoanalytic Society and Institute where Easser taught during the last five years of her life Psychoanalysis, History, and Radical Ethics Donna Orange,2019-09-23 Psychoanalysis History and Radical Ethics Learning to Hear explores the importance of listening being able to speak and those who are silenced from a psychoanalytic perspective In particular it focuses on those voices silenced either collectively or individually by trauma culture discrimination and persecution and even by the history of psychoanalysis Drawing on lessons from philosophy and history as well as clinical vignettes this book provides a comprehensive guide to understanding the role of trauma in creating silence and the importance for psychoanalysts of learning to hear those silenced voices *Disciplining Freud on Religion* Greg Kaplan,William Parsons,2010-08-04 It is well known that in formulating his general theoretical framework and views on religion Freud drew on multiple disciplines within the natural and social sciences as well as from the humanities This edited collection adds to the continued multidisciplinary interest in Freud by focusing on his understanding and interpretation of and relationship to religion It disciplines Freud by situating his work on religion from the methodological interests and theoretical advances found in diverse disciplinary contexts Scholars within the field of religious studies Jewish Studies philosophy and the natural sciences bring together their diverse voices to heighten the academic understanding of Freud on religion The contributors aim to establish closer and more direct interdisciplinary communication and collaboration with regard to Freudian Studies This volume should appeal to a wide range of scholars for upper level undergraduate and graduate classes and those training in psychoanalysis **The Routledge International Handbook of Psychoanalysis and Philosophy** Aner Govrin,Tair Caspi,2022-11-25 The Routledge International Handbook of Psychoanalysis and Philosophy provides a rich panoramic view of what philosophy offers or disturbs in psychoanalysis and what it represents for psychoanalytic theory and practice The thirty three chapters present a broad range of interfaces and reciprocities between various aspects of psychoanalysis and philosophy It demonstrates the vital connection between the two disciplines psychoanalysis cannot make any practical sense

if it is not entirely perceived within a philosophical context Written by a team of world leading experts including established scholars psychoanalysts and emerging talents the Handbook investigates and discusses the psychoanalytic schools and their philosophical underpinning as well as contemporary applied topics Organized into five sections this volume investigates and discusses how psychoanalysis stands in relation to leading philosophies such as Wittgenstein Heidegger Nietzsche and Kant philosophical perspectives on psychoanalytic schools such as Freud Klein Bion Kohut and Lacan how psychoanalysis addresses controversial topics in philosophy such as truth language and symbolism ethics and theories of mind The last section addresses contemporary applied subjects in psychoanalytic thought colonialism gender race and ecology This Handbook offers a novel and comprehensive outlook vital for scholars philosophers practicing psychoanalysts and therapists alike The book will serve as a source for courses in psychoanalysis philosophy of science epistemology ethics semiotics cognitive science consciousness gender race post colonialism theories clinical theory Freud s studies both in universities and psychoanalytic training programs and institutes

Freud, Psychoanalysis, Social Theory Fred Weinstein, 2001-01-01 Discusses the reasons for the decline of the cultural influence of psychoanalysis Psychoanalysis and History Jerome A. Winer, James William Anderson, 2003 In 1958 William L Langer in a well known presidential address to the American Historical Association declared the informed use of psychoanalytic depth psychology as the next assignment for professional historians Psychoanalysis and History volume 31 of The Annual of Psychoanalysis examines the degree to which Langer s directive has been realized in the intervening 45 years Section I makes the case for psychobiography in the lives of historical figures and exemplifies this perspective with analytically informed studies of the art of Wassily Kandinsky the films of Stanley Kubrick and the anti Semitism of Adolf Hitler Section II reviews Freud s own psychohistorical contributions and then considers the relevance to historical inquiry of the more recent perspectives of Winnicott Kernberg and Kohut Section III explores an intriguing tributary of psychobiographical inquiry the impact of the biographer s own subjectivity on his or her work Section IV turns to a topic of perennial interest the psychobiographical study of American presidents Section V turns to the special challenges of applying psychoanalysis to topics of religious history and includes topical studies of religious figures as disparate as the 15th century Asian Drukpa Kunley and Osama bin Laden Section VI focuses on the recent extension of psychohistorical inquiry to groups of people and to cultural phenomena more generally an investigation of the youth movement in pre Nazi Germany consideration of how societies no less than individuals reenact and work through traumas over time and an outline of the role of analysis in constructing a depth psychological social psychology of use to historians These papers no less than those that precede them are compelling testimony to the claim with which editors James William Anderson and Jerome A Winer begin the volume to wit that Psychoanalysis would seem to be a resource indispensable to the study of history

A Psychoanalytic History of the Jews Avner Falk, 1996 This includes the evolution of the Hebrew religion as a projective response to the inner conflicts produced by the human family the sociopsychological development of

the Israelite kingdoms in Canaan the fascinating duality of Jewish life in the Diaspora and the emotional ties of the Jews to their idealized motherland from the Babylonian exile to modern political Zionism **The Freudians** ,1997-01-01 Every country unconsciously creates the psychoanalysis it needs says Edith Kurzweil Freudians everywhere even the most orthodox are influenced by national traditions interests beliefs and institutions In this original and stimulating book Kurzweil traces the ways in which psychoanalysis has evolved in Austria England France Germany and the United States The author explains how psychoanalysis took root in each country outlines the history of various psychoanalytic institutes and describes how Freudian doctrine has been transmuted by aesthetic values behavioral mores and political traditions of different cultures The Germans for example took Austrian humanism and made it scientific The British developed object relations French psychoanalysts emphasized linguistics and structuralism and developed an abiding fascination with text language subtext and plot structures In her new introduction Kurzweil reexamines her argument that countries develop their own psychoanalysis according to their needs She describes evidence supporting her theories and why they continue to hold true today She also discusses what led her to write this book initially The Freudians is a major work in confirming the importance of psychoanalytic thought across national and cultural boundaries

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