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Annual Review of Anthropology William H. Durham, 1999-10 **Annual Review of Psychology** Janet T. Spence, John M. Darley, Donald J. Foss, 1999-02 **The Creation of God** Rik Pinxten, 2010 First edition fully updated here appeared as *Godelijke Fantasie* Antwerp Belgium with Houtekiet Publ in 2000 T p verso **Islam, Context, Pluralism and Democracy** Yaser Ellethy, 2014-11-20 *Islam Context Pluralism and Democracy* aspires to clarify the tensions and congruences between the revelational and the rational the text and the context the limits and the horizons of contextualization in Islam as these emanate from the Islamic interpretative tradition This book examines classical and modern Muslim interpretations with regard to the concepts of diachronic development pluralism and democracy based on Arabic Islamic sources and literature Focusing on the parameters of semantic changes methods of interpretation and cultural variables it shows how this interpretative tradition offers a diversity of ideas and approaches that can be utilized in contemporary debates concerning the socio political contextualization of Islamic genuine thought However within this diversity Islam presents generic principles and core values as moral paradigms that can deal with such modern challenges Based on the analysis of core Islamic texts and key terms related to the discussed issues mainly from the Quran and the Sunnah and the broader Arabic Islamic literature it explores the boundaries of the mutable and constant in the Islamic worldview Presenting classical Muslim interpretations and scholars as possible interlocutors in debates over the compatibility of Islam with challenges of modernity this book is essential reading for researchers and postgraduates interested in Islamic Studies Philosophy of Religion and Political Science **Social and Cultural Anthropology in Perspective** Ioan M. Lewis, 2017-09-29 *Social anthropology* is in the classic definition dedicated to the study of distant civilizations in their traditional and contemporary forms But there is a larger aspiration the comparative study of all human societies in the light of those challengingly unfamiliar beliefs and customs that expose our own ethnocentric limitations and put us in our place within the wider gamut of the world s civilizations Thematically guided by social setting and cultural expression of identity *Social and Cultural Anthropology in Perspective* is a dynamic and highly acclaimed introduction to the field of social anthropology which also examines its links with cultural anthropology A challenging new introduction critically surveys the latest trends pointing to weaknesses as well as strengths Presented in a clear lively and entertaining fashion this volume offers a comprehensive and up to date guide to social anthropology for use by teachers and students Skillfully weaving together theory and ethnographic data author Ioan M Lewis advocates an eclectic approach to anthropology He combines the strengths of British structural functionalism with the leading ideas of Marx Freud and Levi Strauss while utilizing the methods of historians political scientists and psychologists One of Lewis particular concerns is to reveal how insights from traditional cultures illuminate what we take for granted in contemporary industrial and post industrial society He also shows how in the pluralist world in which we live those who study other cultures ultimately learn about themselves

Social anthropology is thus shown to be as relevant today as it has been in the past *Method and Theory in the Study of Islamic Origins* Herbert Berg, 2003-08-01 This volume deals with the methodological and theoretical issues of the study of Islamic origins Each of the twelve articles examines a different aspect of Islamic origins early Islamic history including the life of the Prophet the Sunna and ad th tafs r and the Qur n and the rise of Islamic law Both sceptical or revisionist scholars and sanguine or traditionalist scholars examine and employ the various contemporary theories on the development of Islam in the first 3 centuries A H In so doing they seek to exemplify the sources and methodologies used to support these theories and to discuss their relative merits Profane Egyptologists Paul Harrison, 2017-12-22 It is widely believed that the practice of ancient Egyptian religion ceased with the end of pharaonic culture and the rise of Christianity However an organised reconstruction and revival of the authentic practice of Egyptian or Kemetic religion has been growing almost undocumented for nearly three decades *Profane Egyptologists* is the first in depth study of the now global phenomenon of Kemeticism Presenting key players in their own words the book utilises extensive interviews to reveal a continuum of beliefs and practices spanning eight years of community growth The existence of competing visions of Egypt which employ ancient material and academic resources questions the position of Egyptology as a gatekeeper of Egypt s past Exploring these boundaries the book highlights the politised and economic factors driving the discipline s self conception Could an historically self imposed insular nature have harmed Egyptology as a field and how could inclusive discussion help guard against further isolationism *Profane Egyptologists* is both an Egyptological study of Kemeticism and a critical study of the discipline of Egyptology itself It will be of value to scholars and students of archaeology and Egyptology cultural heritage religion online phenomenology epistemology pagan studies and ethnography as well as Kemetics and devotees of Egyptian culture Rethinking the Mediterranean W. V. Harris, 2006-10-27 In this collection of essays an international group of renowned scholars attempt to establish the theoretical basis for studying the ancient and medieval history of the Mediterranean Sea and the lands around it In so doing they range far afield to other Mediterraneans real and imaginary as distant as Brazil and Japan Their work is an essential tool for understanding the Mediterranean pre modern and modern alike It speaks to ancient and medieval historians to archaeologists anthropologists and all historians with environmental interests and not least to classicists **Human Population Genetic Research in Developing Countries** Yue Wang, 2013-11-12 Human population genetic research HPGR seeks to identify the diversity and variation of the human genome and how human group and individual genetic diversity has developed This book asks whether developing countries are well prepared for the ethical and legal conduct of human population genetic research with specific regard to vulnerable target group protection The book highlights particular issues raised by genetic research on populations as a whole such as the potential harm specific groups may suffer in genetic research and the capacity for current frameworks of Western developed countries to provide adequate protections for these target populations Using The People s Republic of China as a key example Yue Wang

argues that since the target groups of HPGR are almost always from isolated and rural areas of developing countries the ethical and legal frameworks for human subject protection need to be reconsidered in order to eliminate or at least reduce the vulnerability of those groups While most discussion in this field focuses on the impact of genetic research on individuals this book breaks new ground in exploring how the interests of target groups are also seriously implicated in genetic work In evaluating current regulations concerning prevention of harm to vulnerable groups the book also puts forward an alternative model for group protection in the context of human population genetic research in developing countries The book will be of great interest to students and academics of medical law ethics and the implications of genetic research **African**

Diaspora Identities John A. Arthur, 2010-08-20 African Diaspora Identities provides insights into the complex transnational processes involved in shaping the migratory identities of African immigrants It seeks to understand the durability of these African transnational migrant identities and their impact on inter minority group relationships John A Arthur demonstrates that the identities African immigrants construct often transcends country specific cultures and normative belief systems He illuminates the fact that these transnational migrant identities are an amalgamation of multiple identities formed in varied social transnational settings The United States has become a site for the cultural formations manifestations and contestations of the newer identities that these immigrants seek to depict in cross cultural and global settings Relying mostly on their strong human capital resources education and family Africans are devising creative encompassing and robust ways to position and reposition their new identities In combining their African cultural forms and identities with new roles norms and beliefs that they imbibe in the United States and everywhere else they have settled Africans are redefining what it means to be black in a race ethnicity and color conscious American society **The Rise of Africa's Middle Class** Henning

Melber, 2016-12-15 Across Africa a burgeoning middle class has become the poster child for the Africa rising narrative Ambitious aspirational and increasingly affluent this group is said to embody the values and hopes of the new Africa with international bodies ranging from the United Nations Development Programme to the World Bank regarding them as important agents of both economic development and democratic change This narrative however obscures the complex and often ambiguous role that this group actually plays in African societies Bringing together economists political scientists anthropologists and development experts and spanning a variety of case studies from across the continent this collection provides a much needed corrective to the received wisdom within development circles and provides a fresh perspective on social transformations in contemporary Africa **Tango and the Dancing Body in Istanbul** Melin Levent

Yuna, 2021-11-21 Tango and the Dancing Body in Istanbul explores the expansion of social Argentine tango dancing among Muslim actors in Turkey pioneered in Istanbul despite the conservative rule of the Justice and Development Party JDP and Tayyip Erdo an In this book Melin Levent Yuna questions why a dance that appears to publicly represent an erotic relationship finds space to expand and increase dramatically in the number of contemporary Turkish Muslim tango dancers

particularly during a conservative rule Even during the 2020 Covid 19 pandemic tango dance classes gatherings and messages flourished on YouTube Facebook Instagram and Zoom Urban Turkey and its tango dance performances provide one symbol and example of how neoliberal capitalism could go hand in hand with conservatism by becoming a bridge between Europe and the Middle East This study largely focuses on the dancers perspective while presenting the policies of Erdo an It presents the social characteristics of the tango dancers the meanings they attach to their bodies and their dance as well as what this dance reflects about them besides the policies of the Justice and Development Party The book approaches the tango dance and its dancing body in terms of layers of meaning systems in a neoliberal and conservative context This study will be of great interest to students and scholars in dance anthropology cultural studies and performance studies

The Anthropology of Security Mark Maguire,Catarina Frois,Nils Zurawski,2014-07-20 In a post Cold War world of political unease and economic crisis processes of securitisation are transforming nation states their citizens and non citizens in profound ways The book shows how contemporary Europe is now home to a vast security industry which uses biometric identification systems CCTV and quasi military techniques to police migrants and disadvantaged neighbourhoods This is the first collection of anthropological studies of security with a particular but not exclusive emphasis on Europe The Anthropology of Security draws together studies on the lived experiences of security and policing from the perspective of those most affected in their everyday lives The anthropological perspectives in this volume stretch from the frontlines of policing and counter terrorism to border control

De lo antiguo a lo moderno Ishita Banerjee,Saurabh Dube,2011 En India del siglo XXI religi n poder y comunidad son temas fundamentales Los ensayos que conforman esta obra exploran distintos aspectos de la religi n en el contexto de la conformaci n y la articulaci n del poder desde discusiones sobre pr cticas her ticas y asc ticas en el periodo antiguo y medieval hasta expresiones cotidianas sobre la casta y la comunidad en la era moderna y contempor nea Combina estudios sobre el hinduismo as como sobre la cristiandad Los textos destacan cuestiones cr ticas en el estudio hist rico de la religi n y el poder en el Sur de Asia precolonial colonial y post colonial

Traveling Spirits Gertrud Hüwelmeier,Kristine Krause,2009-12-04 Globalisation has provided tools for religious actors and organisations to thrive in migrant communities as fluid transnational networks help project messages across borders and from a local to a global audience This volume addresses several under examined questions of religious practices within migrant communities and transnational religious networks

Designing Sacred Spaces Sherin Wing,2015-10-05 Sacred spaces exemplify some of the most exciting and challenging architecture today Designing Sacred Spaces tells the inside story of seven architecture firms and their approaches to designing churches mosques synagogues and temples monasteries and retreats Twenty beautifully illustrated case studies located in Asia Europe and North America are showcased alongside discussions with the designers into concept and design development materiality and spatial analysis Complementing these are essays on the cultural historical and theoretical meaning and importance of sacred spaces By exploring the way we see religion and how we understand secular

and sacred space Designing Sacred Spaces reveals how we see ourselves and how we see others A tour de force of first person narratives research and illustrations this book is a vital desk reference

Studying Intimate Matters Barbara Ann Barrett, Christian Groes-Green, 2011 Introduction Intimate studies and ethnographic sensitivity Christian Groes Green Barbara Ann Barrett Running against the wind studying reproductive norms and behaviour in Islamic Northern Nigeria Chimaraoke O Izugbara Caroline Kabiru Alex C Ezeh How to avoid gender bias in gender focused health research methodological reflections and policy suggestions Doris Muhwezi Kakuru Intimate ethnography trust building transgression and sexual cultures among Mocambican youth Christian Groes Green Sex tourism on Kenya s coast methodological challenges and options Rose Kisia Omondi Let s talk about sex comparing notes from qualitative research on men relationships and sex in South Africa and Rwanda Bjarke Oxlund Intimate matters as a taboo or a burning issue experiences from qualitative data collection in urban Uganda and Tanzania Margrethe Silberschmidt Researching teenage pregnancy in a post apartheid South African township Nolwazi Mkhwanazi Times and spaces for women s intimate talks reproductive health matters in Mankunka and Kabuyu Southern Zambia Victoria Phiri Dilemmas of justification in the qualitative study of intimate matters examples from Namibia Britt Pinkowski Tersb l Research ethics and dilemmas of qualitative research a study among secondary school students in Rakai District Uganda Aloysius Lwanga Bukenya

Reclaiming Byzantium Pinar Üre, 2020-02-20 There is a long held feeling in Russia that Moscow is the true heir to the Christian Byzantine Empire In 1894 Imperial Russia opened one of the world s leading centres for Byzantine archaeology in Istanbul the Russian Archaeological Institute its purpose was to stake the claim that Russia was the correct heir to Tsargrad as Istanbul was referred to in Russian circles This then is the history of that institute and the history of Russia s efforts to reclaim its Middle East events since in the Crimea Syria and Georgia are all to some extent wrapped up in this historical framework Üre looks at the founding of the Russian Archaeological Institute its aims and its place in the digging race which characterised the late Imperial phase of modern history Above all she shows how the practise of history has been used as a political tool a form of soft power

Formations of the Secular Talal Asad, 2003-02-03 Opening with the provocative query what might an anthropology of the secular look like this book explores the concepts practices and political formations of secularism with emphasis on the major historical shifts that have shaped secular sensibilities and attitudes in the modern West and the Middle East Talal Asad proceeds to dismantle commonly held assumptions about the secular and the terrain it allegedly covers He argues that while anthropologists have oriented themselves to the study of the strangeness of the non European world and to what are seen as non rational dimensions of social life things like myth taboo and religion the modern and the secular have not been adequately examined The conclusion is that the secular cannot be viewed as a successor to religion or be seen as on the side of the rational It is a category with a multi layered history related to major premises of modernity democracy and the concept of human rights This book will appeal to anthropologists historians religious studies scholars as

well as scholars working on modernity *Knowledge, Differences and Identity in the Time of Globalization* James Kusch, 2011-05-25 The discourse of globalization that pertains to higher education reform is troubling The first troubling thing about much of the discourse that concerns globalization is that it most often does not name a human subject We propose that globalization discourse should be written for and directed towards human beings or students The second troubling thing about the discourse of globalization is the way that it antagonizes and marginalizes who that missing subject might be The two relationships form the themes of this book The nature and logic of discourse about globalization expresses a social rationality that serves as a precondition to constructing relevant meanings The way that we conceive or obscure the subject produces a condition or position where those whom are the subject of the discourse must indeed await its effects who is the pertinent policy about Or for whom is policy intended Much policy discourse holds consequences for the way in which outcomes of policies are understood or explained in the social milieu where policies are enacted The same discourse constructs and deconstructs identities and as we will see the language of reform in fact antagonizes and marginalizes students by virtue of a particular vagueness in the discourse and symbols of the discourse What is at issue in the discourse of globalization is the character and logic of collective identities How then to relate students to the cluster of features that comprise globalization

Unveiling the Energy of Verbal Artistry: An Emotional Sojourn through **Annual Review Of Anthropology Volume 27 1998**

In some sort of inundated with displays and the cacophony of immediate conversation, the profound energy and mental resonance of verbal artistry often diminish in to obscurity, eclipsed by the continuous onslaught of noise and distractions. Yet, located within the musical pages of **Annual Review Of Anthropology Volume 27 1998**, a charming work of literary splendor that pulses with fresh thoughts, lies an memorable trip waiting to be embarked upon. Written by a virtuoso wordsmith, this enchanting opus courses viewers on a mental odyssey, gently revealing the latent possible and profound influence stuck within the delicate web of language. Within the heart-wrenching expanse of the evocative evaluation, we shall embark upon an introspective exploration of the book is main themes, dissect their charming publishing type, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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