

The background of the book cover is a painting of a dense forest. Tall, slender trees with thin trunks are scattered throughout the scene. The ground is covered in a mix of brown and green, suggesting fallen leaves and low-lying vegetation. The overall color palette is muted, with earthy tones and soft lighting, creating a sense of depth and mystery.

Babes in the Bush

The Making of an Australian Image

Kim Törney

Babes In The Bush The Making Of An Australian Image

Eleni Pavlides



Babes In The Bush The Making Of An Australian Image:

Young People and the Shaping of Public Space in Melbourne, 1870-1914 Simon Sleight, 2016-02-11 Baby booms have a long history In 1870 colonial Melbourne was perspiring juvenile humanity with an astonishing 42 per cent of the city's inhabitants aged 14 and under a demographic anomaly resulting from the gold rushes of the 1850s Within this context Simon Sleight enters the heated debate concerning the future prospects of Young Australia and the place of the colonial child within the incipient Australian nation Looking beyond those institutional sites so often assessed by historians of childhood he ranges across the outdoor city to chart the relationship between a discourse about youth youthful experience and the shaping of new urban spaces Play street work consumerism courtship gang related activities and public parades are examined using a plethora of historical sources to reveal a hitherto hidden layer of city life Capturing the voices of young people as well as those of their parents Sleight alerts us to the ways in which young people shaped the emergent metropolis by appropriating space and attempting to impress upon the city their own desires Here a dynamic youth culture flourished well before the discovery of the teenager in the mid twentieth century here young people and the city grew up together

Representing Aboriginal Childhood Joanne Faulkner, 2023-02-28 This book critically investigates the ways in which Aboriginal children and childhood figure in Australia's cultural life to mediate Australians ambivalence about the colonial origins of the nation as well as its possible post colonial futures Engaging with representations in literature film governmental discourse and news and infotainment media it shows how ways of representing Aboriginal children and childhood serve a national project of representing settler Australian values through the forgetting of colonial violence Analysing the ways in which certain negative aspects of Australian nationhood are concealed rendered invisible and repressed through practices of representing Aboriginal children and childhood it challenges accepted shared understandings regarding Australian-ness and settler colonial sovereignty Through an innovative interdisciplinary approach that engages critical theory post colonial theory literary studies history psychoanalysis and philosophy *Representing Aboriginal Childhood* responds to urgent questions that pivot on the role of the Indigenous child within settler nation state formations As such it will appeal to scholars of sociology and social geography collective memory politics and cultural studies

Seeing Christ in Australia Since 1850 Kerrie Handasyde, Sean Winter, 2024-09-03 This book presents cultural representations of Christ embedded in the imagination and the contested myths of Australian life The essays attest to the variety and subtlety of neglected or unspoken representations of Christ in Australia In a land that has often declared itself secular or post Christian this volume looks into the Australian imagination in between the sacred and secular to see Christ in Australia

Great Australian Stories Graham Seal, 2010-10-19 Folklore **Film Landscapes** Graeme Harper, Jonathan Rayner, 2014-08-26 This book brings together critical and theoretical essays examining the connections between films and landscapes It showcases the work of established and emerging academics whose research probes the complex relationships between moving images and the filmed

environment and accounts for the impactful effects of viewing lived spaces and human places on screen. The essays in this collection actively engage with examples of contemporary popular and art cinema, genre films and auteur canon, historical films, propaganda, documentary and animation in their explorations of the meanings with which filmed landscapes are endowed and invested. The breadth of the study is matched by the depth of the interest with writers here approaching the subject of film landscapes as critics, as film practitioners and as teachers of film studies and film making. *Film Landscapes* gives voice to a great many ideas and includes coverage of a great many films, but it also points forward to ways in which we might revisit discussions of the environments of film and consider ways in which history and creativity, critical understanding and the interaction of human beings and place could be reconsidered and revised to produce new insights. *Un-Australian Fictions* Eleni Pavlides, 2014-08-11 *Un-Australian Fictions* sets out to analyse a subset of Australian literary fictions published between 1988 and 2008, from the bicentenary of British settlement to the global financial crisis and into a new millennium. During a new transnational era, Australians faced sober and unsettling times. Already accorded the status of national obsession, issues of national identity were vigorously contested. Concepts such as the nation, multiculturalism and globalisation became topics for heated discussion in the public sphere. Australia's literary communities were not immune or isolated from these ongoing discussions. The *Un-Australian Fictions* which this book studies represent the challenges which these texts in their own unique way bring to the Australian national ethos and the national mythology which is predicated on traditions such as masculinism, a bush ethos, the pre-eminence of white colonial settlement, connectedness to an imaginative European geography as well as an unbreakable tie to Britain. As *Un-Australian Fictions*, these texts reflect the destabilisation of what were once certain spatial and psychic borders and orders of Australianness. They affect as well as reflect the wider conversation that continues today about what being Australian means in a new millennium. *Lost!* Stephanie Owen Reeder, 2009 Tales of children lost in the bush have frightened and fascinated the Australian public since colonial times. In August 1864, three children, Isaac aged nine, Jane aged seven and Frank aged three, survived nine long days and eight cold winter nights in the desolate scrub of the Wimmera region of west Victoria. The children walked for nearly 100 kilometres with no food and very little water. Against all odds, they were found alive. This is their inspiring story, illustrated throughout with reproductions of classic Australian artworks. **Children, Childhood and Youth in the British World** Simon Sleight, Shirleene Robinson, 2016-10-06 Age was a critical factor in shaping imperial experience, yet it has not received any sustained scholarly attention. This pioneering interdisciplinary collection is the first to investigate the lives of children and young people and the construction of modes of childhood and youth within the British world. *White Vanishing* Elspeth Tilley, 2012-01-01 The story of the vulnerable white person vanishing without trace into the harsh Australian landscape is a potent and compelling element in multiple genres of mainstream Australian culture. It has been sung in *Little Boy Lost*, brought to life on the big screen in *Picnic at Hanging Rock*, immortalized in Henry Lawson's poems of lost tramps and

preserved in the history books tales of Leichhardt or Burke and Wills wandering in mad circles A world wide audience has also witnessed the many layered and oddly strident nature of Australian disappearance symbolism in media coverage of contemporary disappearances such as those of Azaria Chamberlain and Peter Falconio White Vanishing offers a revealing and challenging re examination of Australian disappearance mythology exposing the political utility at its core Drawing on wide ranging examples of the white vanishing myth the book provides evidence that disappearance mythology encapsulates some of the most dominant and durable categories at the heart of white Australian culture and that many of those ideas have their origin in colonial mechanisms of inequality and oppression White Vanishing deliberately and perhaps controversially reminds readers that while power is never absolute or irresistible some narrative threads carry a particularly authoritative inheritance of ideas and power relations through time

The Water Dreamers Michael Cathcart, 2010-08-02 The long awaited history that will change the way Australians think about their country The Water Dreamers is the story of the settlement of Australia of the scarcity of water and the need to fill an imagined silence with the sounds of civilisation From the moment the First Fleeters stepped ashore water determined progress The Tank Stream that flowed through what is now the Sydney CBD provided fresh water until settlers and their livestock fouled it Then water from a nearby swamp was piped into the growing settlement When it ran dry sights were set further afield The Water Dreamers is an illuminating account of the ways people have imagined and interpreted Australia while struggling to understand this continent and striving to conquer its obstacles It s an environmental history and a cultural history with an unmistakable sense of how today we are part of that continuing story

The Australian Country Girl: History, Image, Experience Catherine Driscoll, 2016-03-23 The Australian Country Girl History Image Experience offers a detailed analysis of the experience and the image of Australian country girlhood In Australia country girl names a field of experiences and life stories by girls and women who have grown up outside of the demographically dominant urban centres But it also names a set of ideas about Australia that is surprisingly consistent across the long twentieth century despite also working as an index of changing times For a long period in Australian history well before Federation and long after it public and popular culture openly equated Australian character with rural life This image of Australian ness sometimes went by the name of the bush man now a staple of Australian history This has been counterbalanced post World War II and increased immigration by an image of sophisticated Australian modernity located in multicultural cities These images of Australia balance rather than contradict one another in many ways and the more cosmopolitan image of Australia is often in dialogue with that preceding image of the bush This book does not offer a corrective to the story of Australian national identity but rather a fresh perspective on this history and a new focus on the ever changing experience of Australian rural life It argues that the country girl has not only been a long standing counterpart to the Australian bush man she has more importantly figured as a point of dialogue between the country and the city for popular culture and for public sphere narratives about Australian society and identity **From**

Colonial to Modern Michelle J. Smith, Kristine Moruzi, Clare Bradford, 2018-01-01 From Colonial to Modern examines representations of girls in Canadian Australian and New Zealand girls literature to trace how colonial authors transformed British feminine norms to produce transnational ideals and modern nationalised femininities *Bottersnikes and Other Lost Things* Juliet O'Connor, 2009 Lazy Bottersnikes in outback rubbish tips Sir Pronoun's dilemma about standing in Miss Noun's place and the story of how Jack built a house a hut or a shack are all to be found in this treasury of Australian children's books This book illuminates the icons of Australian children's literature from Gibbs and Outhwaite to Shaun Tan

Complexity Theory and the Politics of Education, 2010-01-01 Complexity theory has become a major influence in discussions about the theory and practice of education This book focuses on a question which so far has received relatively little attention in such discussions which is the question of the politics of complexity The chapters in this book engage with this question in a range of different ways Whereas some contributions make a case for the promotion of complexity in education others focus more explicitly on questions concerning the reduction of complexity in and through education The chapters do so using theoretical historical and empirical arguments paying attention to a range of different educational settings including early childhood education school education post compulsory education lifelong learning and work based education and focusing on different aspects of these practices such as curriculum pedagogy assessment architecture and management Taken together the chapters not only reveal the potential of complexity for engaging with questions about the politics of education in new and different ways They also provide examples of a more reflexive engagement with the politics of complexity in education itself **Journal of the Royal Australian Historical Society**, 2005 Includes the Society's Annual report and statement of accounts

Young Adult Gothic Fiction Michelle J. Smith, Kristine Moruzi, 2021-06-15 Focus on young adult literature This focus on young adult literature means that this book expands scholarship specifically in this area Focus on the Gothic for young people Gothic texts are very popular in children's and young adult literature but there hasn't been a lot of scholarship on the Gothic for adolescents This book expands our knowledge of how the Gothic intersects with young adult literature Includes coverage of YA fiction from the UK US Canada Australia and New Zealand a range of genres that intersect with the Gothic including historical fiction and fairy tale as well as forms such as the short story and graphic novel *Children, Childhood and Cultural Heritage* Kate Darian-Smith, Carla Pascoe, 2013 Explores how the everyday experiences of children and their imaginative and creative worlds are collected interpreted and displayed in museums and on monuments and represented through objects and cultural lore **Landscape and Culture -**

Cross-linguistic Perspectives Helen Bromhead, 2018-09-07 The relationship between landscape and culture seen through language is an exciting and increasingly explored area This ground breaking book contributes to the linguistic examination of both cross cultural variation and unifying elements in geographical categorization The study focuses on the contrastive lexical semantics of certain landscape words in a number of languages The aim is to show how geographical vocabulary

sheds light on the culturally and historically shaped ways people see and think about the land around them. Notably the study presents landscape concepts as anchored in a human centred perspective based on our cognition, vision and experience in places. The Natural Semantic Metalanguage (NSM) approach allows an analysis of meaning which is both fine grained and transparent. The book is aimed first of all at scholars and students of linguistics. Yet it will also be of interest to researchers in geography, environmental studies, anthropology, cultural studies, Australian Studies and Australian Aboriginal Studies because of the book's cultural take. *The Routledge International Handbook of Jungian Film Studies* Luke Hockley, 2019-12-09

Winner of the IAJS award for best edited book of 2018. *The Routledge International Handbook of Jungian Film Studies* weaves together the various strands of Jungian film theory, revealing a coherent theoretical position underpinning this exciting recent area of research while also exploring and suggesting new directions for further study. The book maps the current state of debates within Jungian orientated film studies and sets them within a more expansive academic landscape. Taken as a whole, the collection shows how different Jungian approaches can inform and interact with a broad range of disciplines including literature, digital media studies, clinical debates and concerns. The book also explores the life of film outside cinema, what is sometimes termed post cinema, offering a series of articles exploring Jungian approaches to cinema and social media, computer games, mobile screens and on line communities. *The Routledge International Handbook of Jungian Film Studies* represents an essential resource for students and researchers interested in Jungian approaches to film. It will also appeal to those interested in film theory more widely and in the application of Jung's ideas to contemporary and popular culture.

'The Right Thing to Read' Bronwyn Lowe, 2018-03-09. *The Right Thing to Read: A History of Australian Girl Readers 1910-1960* explores the reading habits, identity and construction of femininity of Australian girls aged between ten and fourteen from 1910 to 1960. It investigates changing notions of Australian girlhood across the period and explores the ways that parents, teachers, educators, journalists and politicians attempted to mitigate concerns about girls' development through the promotion of healthy literature. The book also addresses the influence of British publishers on Australian girl readers and the growing importance of Australian publishers throughout the period. It considers the rise of Australian literary nationalism in the global context and the increasing prominence of Australian literature in the period after the Second World War. It also shows how access to reading material improved for girls over the first half of the last century.

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