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Anishinabe 6 Studies Of Modern Chippewa

Thomas Vennum



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Anishinabe Stuart Et Al Berde,1980-01-01 *Chippewa Treaty Rights* Ronald N. Satz,1996-10 Distributed for the Wisconsin Academy of Sciences Arts and Letters Indian-white Relations in the United States Francis Paul Prucha,1982-01-01 A tool for scholars working in the field of Indian studies This title covers the topic of Indian white relations with breadth and depth **The Walleye War** Larry Nesper,2002-01-01 For generations the Ojibwe bands of northern Wisconsin have spearfished spawning walleyed pike in the springtime The bands reserved hunting fishing and gathering rights on the lands that would become the northern third of Wisconsin in treaties signed with the federal government in 1837 1842 and 1854 Those rights however would be ignored by the state of Wisconsin for more than a century When a federal appeals court in 1983 upheld the bands off reservation rights a deep and far reaching conflict erupted between the Ojibwe bands and some of their non Native neighbors Starting in the mid 1980s protesters and supporters flocked to the boat landings of lakes being spearfished Ojibwe spearfisher men were threatened stoned and shot at Peace and protest rallies marches and ceremonies galvanized and rocked the local communities and reservations and individuals and organizations from across the country poured into northern Wisconsin to take sides in the spearfishing dispute From the front lines on lakes to tense behind the scenes maneuvering on and off reservations The Walleye War tells the riveting story of the spearfishing conflict drawing on the experiences and perspectives of the members of the Lac du Flambeau reservation and an anthropologist who accompanied them on spearfishing expeditions We learn of the historical roots and cultural significance of spearfishing and off reservation treaty rights and we see why many modern Ojibwes and non Natives view them in profoundly different ways We also come to understand why the Flambeau tribal council and some tribal members disagreed with the spearfishermen and pursued a policy of negotiation with the state to lease the off reservation treaty rights for fifty million dollars Fought with rocks and metaphors The Walleye War is the story of a Native people s struggle for dignity identity and self preservation in the modern world *Wild Rice and the Ojibway People* Thomas Vennum,1988 Explores in detail the technology of harvesting and processing the grain the important place of wild rice in Ojibway ceremony and legend including the rich social life of the traditional rice camps and the volatile issues of treaty rights Wild rice has always been essential to life in the Upper Midwest and neighboring Canada In this far reaching book Thomas Vennum Jr uses travelers narratives historical and ethnological accounts scientific data historical and contemporary photographs and sketches his own field work and the words of Native people to examine the importance of this wild food to the Ojibway people He details the technology of harvesting and processing from seventeenth century reports though modern mechanization He explains the important place of wild rice in Ojibway ceremony and legend and depicts the rich social life of the traditional rice camps And he reviews the volatile issues of treaty rights and litigations involving Indian problems in maintaining this traditional resource A staple of the Ojibway diet and economy for centuries wild rice has now become a gourmet food With

twentieth century agricultural technology and paddy cultivation white growers have virtually removed this important source of income from Indigenous hands Nevertheless the Ojibway continue to harvest and process rice each year It remains a vital part of their social cultural and religious life Soul, Self, and Society Michael Rynkiewicz, 2012-01-05 Globalization and urbanization are twin forces that are powerfully shaping economics politics and religion in the world today Traditional anthropological theories are inadequate to recognize and analyze trends such as global migration diasporas and transnationalism New departures in anthropology and the social sciences seeking to address these and other phenomena can help us critique and reshape the theology and practice of Christian mission Today most societies are no longer monocultural In such multicultural contexts any given individual may be competent in several cultures several languages several social networks What does it mean to be in mission with people on the move people who present themselves in one social identity language and culture within a particular setting and then in another setting even on the very same day present themselves in another social identity language and culture In the face of widespread rapid movement of peoples and their increasingly fluid and multifaceted identities will the missionary settle down somewhere or be itinerant along with the people How are perplexing new questions in particular contexts to be addressed such as In what ways is the Nigerian who is founding an AIC congregation near Houston a missionary too How will Brazilians and Koreans be trained for cross cultural ministry The world is changing faster than missionaries can be retrained for service And yet ethnographic tools are still crucial to missionary practice This important work seeks to draw on recent developments in anthropology to bring valuable perspective and tools to bear on equipping missionaries for work amidst the rapid shifting and complex shaping of peoples by the forces of today's globalized world The Return of the Native Stephen Cornell, 1990-07-19 An incisive look at American Indian and Euro American relations from the 16th century to the present this book focuses on how such relations have shaped the Native American political identity and tactics in the ongoing struggle for power Cornell shows how in the early days of colonization Indians were able to maintain their nationhood by playing off the competing European powers and how the American Revolution and westward expansion eventually caused Native Americans to lose their land social cohesion and economic independence The final part of the book recounts the slow steady reemergence of American Indian political power and identity evidenced by militant political activism in the 1960s and early 1970s By paying particular attention to the evolution of Indian groups as collective actors and to changes over time in Indian political opportunities and their capacities to act on those opportunities Cornell traces the Indian path from power to powerlessness and back to power again *The Ojibwa of Southern Ontario* Peter S. Schmalz, 1991-01-01 The Ojibwa have lived in Ontario longer than any other ethnic group Until now however their history has never been fully recorded Peter Schmalz offers a sweeping account of the Ojibwa in which he corrects many long standing historical errors and fills in numerous gaps in their story His narrative is based as much on Ojibwa oral tradition as on the usual historical sources Beginning with life as it was before the arrival of Europeans in North

America Schmalz describes the peaceful commercial trade of the Ojibwa hunters and fishers with the Iroquois Later when the Five Nations Iroquois attacked various groups in southern Ontario in the mid seventeenth century the Ojibwa were the only Indians to defeat them thereby disproving the myth of Iroquois invincibility p In the eighteenth century the Ojibwa entered their golden age enjoying the benefits of close alliance with both the French and the English But with those close ties came an increasing dependence on European guns tools and liquor at the expense of the older way of life The English defeat of the French in 1759 changed the nature of Ojibwa society as did the Beaver War better known as the Pontiac Uprising they fought against the English a few years later In his account of that war Schmalz offers a new assessment of the role of Pontiac and the Toronto chief Wabbiocomicot The fifty years following the Beaver War brought bloodshed and suffering at the hands of the English and United Empire Loyalists The reserve system and the establishment of special schools intended to destroy the Indian culture and assimilate the Ojibwa into mainstream society failed to meet those objectives The twentieth century has seen something of an Ojibwa renaissance Schmalz shows how Ojibwa participation in two world wars led to a desire to change conditions at home Today the Ojibwa are gaining some control over their children s education their reserves and their culture

A Dancing People Clyde Ellis,2003 This volume is a comprehensive history of of Southern Plains powwow culture an interdisciplinary highly collaborative ethnography based on more than two decades of participation in powwows addressing how the powwow has changed over time

Spirit of the New England Tribes William S. Simmons,2018-03-06 Spanning three centuries this collection traces the historical evolution of legends folktales and traditions of four major native American groups from their earliest encounters with European settlers to the present The book is based on some 240 folklore texts gathered from early colonial writings newspapers magazines diaries local histories anthropology and folklore publications a variety of unpublished manuscript sources and field research with living Indians

Information Relating to Chippewa Peoples Timothy G. Roufs,Larry P. Aitken,1984

Calling This Place Home Joan M. Jensen,Professor Joan M Jensen,2009-08 Swedish domestic worker Emina Johnson witnessed the great Peshtigo fire in 1871 Cherokee nurse Isabella Wolfe served the Lac du Flambeau reservation for decades the author s own grandmother Matilda Schopp was one of numerous immigrants who eked out a living on the Wisconsin cutover Calling This Place Home tells the stories of these and many other Native and settler women during Wisconsin s frontier era Noted historian Joan M Jensen spent more than a decade delving into the lives of a remarkable range of women who lived during the mid nineteenth through the early twentieth century s These individuals shared many struggles as economies evolved from logging to dairying to tourism Facing many challenges they cared for their sick educated their children maintained their cultural identity and preserved their own means of worship Entwining the experiences of Native and settler communities Jensen uses photographs and documents to examine and illustrate the recovered stories of representative but often overlooked women This comprehensive volume brings a deeper understanding of the state s history through the stories of individual women and the broader

developments that shaped their lives American Indian Holocaust and Survival Russell Thornton,1987 Demographic overview of North American history describing in detail the holocaust that occurred to the Indians **North American Indians** Alice Beck Kehoe,2017-10-03 Written in an easy to read narrative format this volume provides the most comprehensive coverage of North American Indians from earliest evidence through 1990 It shows Indians as a people with history and not as primitives covering current ideological issues and political situations including treaty rights sovereignty and repatriation A must read for anyone interested in North American Indian history This is a comprehensive and thought provoking approach to the history of the native peoples of North America including Mexico and Canada and their civilizations For Native American courses taught in anthropology history and Native American Studies Recording Culture Christopher A. Scales,2012-11-12 Drawing on his ethnographic research at powwow grounds and in recording studios Christopher A Scales examines the ways that powwow drum groups have utilized recording technology in the late twentieth and early twenty first centuries the unique aesthetic principles of recorded powwow music and the relationships between drum groups and the Native music labels and recording studios **Classroom Activities on Chippewa Treaty Rights** Ronald N. Satz,1991 America, History and Life ,1998 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide Bibliographic Guide to North American History ,1981 *Bibliographie Internationale D'anthropologie Sociale Et Culturelle* ,1980 Explorations in Sights and Sounds ,1987

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