

The Analysis of Female Views in Anita Desai's Novel in Custody

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ABSTRACT

The most well-known Indian woman author in English after India's independence, Anita Desai, focuses a lot of her writing on the issues of women's survival and existence. At this moment, the purpose of this piece is to examine how gender has shaped resistance. Anita Desai has been a strong representation of Indian women's lives, their battles against patriarchy, and colonial repression. The feminist consciousness of Desai's "In Custody" permeates the entire book. This is the best indication of her comprehension of female psychology and experience. In "In Custody," the male characters are confined to a life without success. Anita Desai condemns classical society and criss on a deplorable male character Deven Sharma whose wife execrates his powerlessness to succeed economically. This article helps us to show how women change their ideas to make the lives successful or unsuccessful not only for them but also for their whole family. This article has been written in simple language so that people may understand the fact that how a women can make or mar the society by her capability of doing things.

KEYWORDS: Custody, Patriarchy, Resistance, Deven Sharma, Independence

INTRODUCTION

Indian English fiction developed a noteworthy presence in English literature after independence. To some extent, historical, political, social, and cultural events contributed to the development of the English novel in India. Gandhian struggle for Indian independence including three significant events—the Gandhian Movement, the Partition of India, and evolution of the English novel. After the 1970s, the topics were expanded to include the East-West Culturalism, social realism, gender difficulties, the comedic side of human nature, magic realism writing from many diasporas, etc. The writings of women writers are critical of novels that promote knowledge of India in modern times.

Among the writers of novels during this time was Anita Desai. Her best-known compositions often have an Indian or international setting. In Custody (1984), Baumgartner's Bombay (1988), Fasting-Fasting (1999), Journey to Ithaca (1995), Cry the Peacock (1963), a reputation for social realism, patriarchy, support for women's rights, etc. Desai always attempted to identify and challenge the numerous presumptions about women, their conflicts, feelings, positions, and their aspirations. "In Custody" written

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by Anita Desai in 1984 is a book. Its key concern is the seeking identity and a purpose in life.

Even if the book "In Custody" is primarily written from the perspective of men, it cannot be denied that the female characters play important roles. The female character in this novel are:

Sarla, Deven's spouse

Nur's second spouse is Intiaz Begum.

➤ Safiya Begum, a senior citizen and Nur's first wife

The majority of these female characters are supporting ones, but they all share one thing in common in terms of how they are portrayed: they are all strong wives who appear to have authority over their husbands.

The first few sentences of the story make it clear that Sarla has control over Deven. Deven has been influenced by her "penny pinching" tendencies, which have made him a "two-cigarette" man. Even before using his own hard-earned money, Deven thinks a lot. Instead of canteen meals, he would like homemade food. Her assertive qualities also appear to be at odds

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Anita Desai's Fiction Mrinalini Solanki,1992 **A Study Guide for Anita Desai's "Studies in the Park"** Gale, Cengage Learning,2016 **THE NOVELS OF ANITA DESAI, SHASHI DESHPANDE AND I HUSSAIN: A PSYCHOANALYTICAL PERSPECTIVE** Dr. Prashantkumar Bhupal Kamble,2023-06-30 Anita Desai Iqbalunnisa Hussain and Shashi Deshpande are the most accomplished contemporary novelists in English Their reflect the psychological explorations and the man woman relationship in modern society They deal with the burning problems of sex and psychology They highlight women s issues and present Indian sensibility in Indian English Their works especially in regards to woman s status in society are regarded as outstanding contribution to Indian writing in English *Women in Exile and Alienation* Kaptan Singh,2016-06-22 Since World War II exile and alienation have become two of the most prominent themes in world literature Canadian and Indian literatures are no exception Modern human civilisation is passing through a terrible ordeal following on from the catastrophic consequences of two world wars and many people have been overwhelmed and overawed by the growth of science technology and urbanisation Alienation a feeling of not belonging has filled the life of modern man with uncertainties and disappointments obstructions and frustrations Indian and Canadian literatures are currently two of the most acclaimed forms of global literature with major themes including a search for identity a struggle for survival and self and social isolation and it is not surprising that female writers are major voices in both Indian and Canadian literature There is a heavy imbalance of power between two sexes in both cultures where men are considered to be domineering and the centre of the family while women are regarded as subordinate to men Women s suppression compels them to live in their self exiled and alienated world The works of Margaret Laurence and Anita Desai depict heart rending facts and bitter realities which women have to face in an emotionless modern society Since the patriarchal structure is prevalent in India and Canada women are categorised as second rate citizens and are treated as liabilities by their families due to a lack of financial power In the absence of any economic social emotional and financial support they also consider themselves inferior to men Time and again they revolt against the mechanical and merciless treatment of their family and society and sometimes they choose self exile as a safeguard against the callous and selfish treatment of their family members Their inner desire to revolt against an oppressive society and the prevailing cultural norm only increases their isolation In their works Laurence and Desai have unveiled the tortured psyche of sensitive women who are unable to share their feelings with others and are destined to live an emotionally deprived life *Tales That Touch* Bettina Brandt,Yasemin Yildiz,2022-09-20 Cultural texts born out of migration frequently defy easy categorization as they cross borders languages histories and media in unpredictable ways Instead of corralling them into identity categories whether German or otherwise the essays in this volume building on the influential work of Leslie A Adelson interrogate how to respond to their methodological challenge in innovative ways Investigating a wide variety of twentieth and twenty first century texts that touch upon things German in the broadest sense

from print and born digital literature to essay film nature drawings and memorial sites the contributions employ transnational and multilingual lenses to show how these works reframe migration and temporality bringing into view antifascist aesthetics refugee time postmigrant Heimat translational poetics and post Holocaust affects With new literary texts by Yoko Tawada and Zafer enocak and essays by Gizem Arslan Brett de Bary Bettina Brandt Claudia Breger Deniz G ktrk John Namjun Kim Yuliya Komska Paul Michael L tzeler B Venkat Mani Barbara Mennel Katrina L Nousek Anna Parkinson Damani J Partridge Erik Porath Jamie Trnka Ulrike Vedder and Yasemin Yildiz *Refractions of Desire, Feminist Perspectives in the Novels of Toni Morrison, Michèle Roberts, and Anita Desai* Jayita Sengupta, 2006 The Present Book Takes A Fresh Look At Gender And Feminist Perspectives Through The Novels Of The Three Women Writers Across The Globe Namely Toni Morrison Mich le Roberts And Anita Desai To Formulate A Comparative Model On The Theory Of Desire The Psychoanalytical Model Of Research Does Not Offer Any Homogeneity Of Points Of View Rather A Dialogical Perspective To Suggest Refractions Of Feminist Desire As The Book Analyses In Detail Family And Community Mother Daughter And Father Daughter Relationships Along With Marital Relationship It Also Discusses The Politics Of Gender Representation In Afro American British And Indian Cultures The Author Begins With The Comparative Analysis Of The Male Gaze In The Three Cultures To Discuss The Growth And Development Of Feminist Resistance To The Patriarchal Texts And Subtexts There And Then Goes On To Discuss The Works Of The Writers And The Stances Taken By Them Drawing On The Theories Of The French Feminists Along With Jung S Ideas On Sacred Marriage And Deconstruction And Judith Butler S Dream Of Symmetry The Analysis Foregrounds A New Historicity Which Is Distinctly Non Linear And Discursive In The Writings Of Toni Morrison Mich le Roberts And Anita Desai The Book Is Definitely A Major Contribution To Comparative Literature And Gender Studies It Will Be Useful For Postgraduate Students And Scholars Interested In Such Fields Of Study *The Fiction of Anita Desai* Suman Bala, D. K. Pabby, 2002 This Anthology In Two Volumes Covers A Critical Response To The Entire Corpus Of Anita Desai S Fiction **Empire and Poetic Voice** Patrick Colm Hogan, 2012-02-01 In Empire and Poetic Voice Patrick Colm Hogan draws on a broad and detailed knowledge of Indian African and European literary cultures to explore the way colonized writers respond to the subtle and contradictory pressures of both metropolitan and indigenous traditions He examines the work of two influential theorists of identity Judith Butler and Homi Bhabha and presents a revised evaluation of the important Nigerian critics Chinweizu Jemie and Madubuike In the process he presents a novel theory of literary identity based equally on recent work in cognitive science and culture studies This theory argues that literary and cultural traditions like languages are entirely personal and only appear to be a matter of groups due to our assertions of categorical identity which are ultimately both false and dangerous Postmodern Indian English Literature Bijay Kumar Das, 2003 Postmodernism In Indian English Literature Refers To The Works Of Literature After 1980 If Raja Rao S Kanthapura 1938 Marks Modernism Salman Rushdie S Midnight S Children 1981 And Nissim Ezekiel S Latter Day Psalms 1982 Mark

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