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**Annals Of The American
Pulpit Or Commemorative
Notices Of Distinguished
American Clergymen Of Various
Denominations V5
Episcopalian Part Two**

William B. Sprague

Annals Of The American Pulpit Vol 5 Episcopalian

Mark Steyvers



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Bibliotheca Americana Catalogue of a valuable collection of books and pamphlets relating to America Clarke Robert and co,1878 **Bibliotheca Americana, 1878** Clarke, firm, booksellers, Cincinnati,1878 **A Brief History of the Episcopal Church** David L. Holmes,1993-11-01 A readable and accurate account of the beginnings of the Anglican Church in America at Jamestown Virginia in 1607 to the establishment of the Protestant Church in America after the War of Independence to the present day All who are interested in American church history and in the influence of the Episcopal Church on American history will find Holmes book most enlightening *For the Union of Evangelical Christendom* Allen C. Guelzo,2010-11-01 American Episcopals have long prided themselves on their love of consensus and their position as the church of American elites They have in the process often forgotten that during the nineteenth century their church was racked by a divisive struggle that threatened to tear apart the very fabric of the Episcopal Church On one side of this struggle was a powerful and aggressive Evangelical party who hoped to make the Episcopal Church into the democratic head of the sisterhood of Evangelical Churches in America on the other side was the Oxford Movement equally powerful and aggressive but committed to a range of Romantic principles which celebrated disillusion and disgust with evangelicalism and democracy alike The resulting conflict over theology liturgy and above all culture led to the schism of 1873 in which many Evangelicals left the church to form the Reformed Episcopal Church For the Union of Evangelical Christendom tells this largely forgotten story using the case of the Reformed Episcopals to open up the ironic anatomy of American religion at the turn of the century Today as the Episcopal Church once again finds itself enmeshed in cultural and religious crisis the remembrance of a similar crisis a century ago brings an eerily prophetic ring to this remarkable work of cultural and religious history Class List for English Prose Fiction Boston Public Library,1877 **Journal of the Proceedings of the ... Annual Convention of the Protestant Episcopal Church in the State [Diocese] of Ohio** Episcopal Church. Diocese of Ohio. Convention,1858 *The Papers of Thomas Jefferson: Retirement Series, Volume 15* Thomas Jefferson,2004 The Retirement Series documents Jefferson's written legacy between his return to private life on 4 March 1809 and his death on 4 July 1826 During this period Jefferson founded the University of Virginia and sold his extraordinary library to the nation but his greatest legacy from these years is the astonishing depth and breadth of his correspondence with statesmen inventors scientists philosophers and ordinary citizens on topics spanning virtually every field of human endeavor Publisher's description *History of Southold, L.I.* Ephraim Whitaker,1881 Bibliotheca americana, 1878 Robert Clarke & Co,1878

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libr,1871 *Catalogue of the Public Library of Cincinnati* Public Library of Cincinnati and Hamilton County,1871 **The Theological and Literary Journal** ,1859 The American catalogue of books or, English guide to American literature ,1859 **Standing Against the Whirlwind** Diana Hochstedt Butler,1995-08-10 *Standing Against the Whirlwind* is a history of the Evangelical party in the Episcopal Church in nineteenth century America A surprising revisionist account of the church's first century it reveals the extent to which evangelical Episcopalians helped to shape the piety identity theology and mission of the church Using the life and career of one of the party's greatest leaders Charles Pettit McIlvaine the second bishop of Ohio Diana Butler blends institutional history with biography to explore the vicissitudes and tribulations of evangelicals in a church that often seemed inhospitable to their version of the Gospel This gracefully written narrative history of a neglected movement sheds light on evangelical religion within a particular denomination and broadens the interpretation of nineteenth century American evangelicalism as a whole In addition it elucidates such wider cultural and religious issues as the meaning of millennialism and the nature of the crisis over slavery *Standing Against the Whirlwind* Diana Butler Bass,1995 The result is a fascinating picture of the struggle and ultimate failure of the movement a loss Butler shows not to the ritualist opponents against whom they struggled for the better part of the century but to the liberal forces of the secularized twentieth century

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