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Charles R. Pinches, Jay B. McDaniel



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The Annual of the Society of Christian Ethics, 1990 Society of Christian Ethics (U.S.), Ruth Smith, 1990 **The Annual of the Society of Christian Ethics 1986** Soc of Christian Ethics, Harlan R. Beckley, 1986 The Annual the journal of the Society of Christian Ethics offers access to a wide variety of the most recent work in Christian and religious ethics It is an essential source for student and faculty to keep abreast of new developments in the discipline and to locate sources for research **History of Catholic Theological Ethics, A** Keenan, James F., SJ, 2022 An introduction to Catholic theological ethics through the lens of its historical development from the beginning of the church until today The Gospel in Black and White Dennis L. Okholm, 1997-01-01 After signal victories of the civil rights movement in the sixties recent events have shown that the divide between black and white Americans remains alarmingly wide And as African and Euro Americans perhaps increasingly find themselves at odds politically and culturally Sunday morning worship dismayingly remains the most segregated hour of the week Yet Christians of both races affirm that the gospel calls them together that they at least should be one people of one Lord one faith one baptism In that spirit the incisive and challenging essays in this book consider what rigorous theological work can contribute to the noble and ongoing quest for racial reconciliation Some of the church s most exciting black and white thinkers are gathered here by editor Dennis Okholm to address issues of theological method hermeneutics soteriology ecclesiology and social ethics always with an eye to closing the gaping wound of racism and serving God s kingdom across color lines Public Theology for a Global Society Deidre King Hainsworth, Scott R. Paeth, 2010 In these essays honoring ethicist Max Stackhouse leading Christian scholars consider the historical roots and ongoing resources of public theology as a vital element in the church s engagement with global issues Public Theology for a Global Society explores the concept of public theology and the challenge of relating theological claims to a larger social and political context The range of essays included here allows readers to understand public theology as both theological practice and public speech and to consider the potential and limits of public theology in ecumenical and international networks The essays begin by introducing the reader to the development of public theology as an area of study and to the historical interrelationship of religious legal and professional categories The later essays engage the reader with emerging problems in public theology as religious communities encounter shifting publics that are being transformed by globalization and sweeping political and technological changes The breadth and scholarship of Public Theology for a Global Society make this volume a fitting tribute to Stackhouse a central figure in Christian ethics and pioneer in the church s study of globalization Introducing Catholic Social Thought J. Milburn Thompson, 2015-02-26 Introduces Catholic social teaching of the twenty first century and includes encyclicals of Benedict XVI **Moral Action and Christian Ethics** Jean Porter, 1999-03-11 How do we determine whether an action is right or wrong Until recently philosophers assumed that this question could be answered by means of a theory of morality which set forth clearly established rules for moral behaviour More recently however a number of philosophers have

challenged a theory of morality in this sense Porter is sympathetic to their criticisms but questions whether they go far enough in offering a positive alternative to a modern view of the moral act She argues that the work of Aquinas offers an alternative account of moral rationality in terms of which moral reasoning is understood as dialectical rather than deductive and questions are resolved in a wider context of ethical thought Aquinas's account of the moral virtues and prudence is seen to offer unexpected insights into the relationship between moral rules and the practice of the virtues thus contributing to our own moral reflection

Christian Justice and Public Policy Duncan B. Forrester, 1997-08-28 Disagreements about justice are not simply academic matters They create problems for practice and for policy making In a morally fragmented society in which nobody knows what justice is issues such as wages policy punishment and poverty become particularly difficult to handle People striving to act justly are often uncertain how this might be done Secular theories such as those of Rawls Hayek Habermas and modern feminist theorists examined here give some guidance for problems of justice that arise on the ground but have serious limitations This book argues that Christian theology although it can no longer claim to provide a comprehensive theory of justice can provide insights into justice theological fragments which give illumination challenge some aspects of the conventional wisdom and contribute to the building of just communities in which people may flourish in mutuality and hope

Christian Ethics and Political Economy in North America Peter Travis Kroeker, 1995 In this religious and moral critique of liberalism Travis Kroeker analyses how religious ethical discourse is changed when it is translated into the economic policy discourse of North American liberalism Focusing on influential representatives of contemporary

Good News for Animals? Charles R. Pinches, Jay B. McDaniel, 2008-05-01 In Good News for Animals fifteen men and women debate the ambiguous legacy of Christian approaches to animals and their well being The book is structured by four questions What has been said about animals in the past What is being said about animals today How should Christians respond to current concerns about animals Contributors Carol Adams John Berkman Richard M Clugston John B Cobb Jr Gary Comstock George Frear William French Stanley Hauerwas L Shannon Jung Andrew Linzey Theodore Walker Tom Regan Rosemary Radford Ruether

Love, Human and Divine Edward Collins Vacek, 1994-04-01 Although the two great commandments to love God and to love our neighbors as ourselves are central to Christianity few theologians or spiritual writers have undertaken an extensive account of the meaning and forms of these loves Most accounts in fact make love of God and love of self either impossible or immoral Integrating these two commandments Edward Vacek SJ develops an original account of love as the theological foundation for Christian ethics Vacek criticizes common understandings of agape eros and philia examining the arguments of Aquinas Nygren Outka Rahner Scheler and other theologians and philosophers He defines love as an emotional affirmative participation in the beloved's real and ideal goodness and he extends this definition to the love between God and self Vacek proposes that the heart of Christian moral life is loving cooperation with God in a mutually perfecting friendship

What are They Saying about Scripture and Ethics? William C. Spohn, 1995 What are They Saying about Scripture

and Ethics traces the significant developments that have occurred in the turn to Scripture in Christian ethics among Protestant and Roman Catholic theologians Building on the models presented in the first edition William Spohn addresses new questions in hermeneutics spirituality feminist and Latin American liberation theologies and character ethics BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved *The Tapestry of Early Christian Discourse* Vernon K. Robbins,2002-11-01 This study establishes a concept of culture and then combines it with Geertz anthropological concept of thick description Subsequently the relation of texts to society and culture is discussed In this manner multiple methods of interpretation are used in an organized and programmatic way allowing the reader insights into the development of early Christianity In this study Vernon Robbins expounds and develops his system of socio rhetorical criticism bringing together social scientific and literary critical approaches to explore early Christianity This book investigates Christianity as a cultural phenomenon and treats its canonical texts as ideological constructs **Katie's Canon** Katie Geneva Cannon,2021-11-23 Katie s Canon is a selection of essays written for a variety of occasions throughout Cannon s celebrated career This new edition contains three additional essays and a new foreword by Emilee Townes The volume weaves together the particularities of Cannon s own history and the oral tradition of African American women African American women s literary traditions and sociocultural and ethical analysis The result is a classic Cannon addresses racism and economics analyses of Zora Neale Hurston as a resource for a constructive ethic the importance of race and gender in the development of a Black liberation ethic womanist preaching in the Black church and slave ideology and biblical interpretation **Bibliography on East Asian Religion and Philosophy** ,2001 This comprehensive research bibliography compiles annotates indexes and cross references resources in the principal Western languages which focus on China Japan and Korea in the areas of philosophy and religious studies supporting resources in theology history culture and related social sciences A notable additional feature is the inclusion of extensive Internet based resources such as a wide variety of web sites discussion lists electronic texts virtual libraries online journals and related material *Ethics after Christendom* Vigen Guroian,2004-08-24 Ethics after Christendom proposes that the special moral challenge facing churches in post Christian societies is to center Christian ethics ecclesially while also keeping it both evangelical and catholic Siding with the diagnosis that North American Christendom has drawn to an end Vigen Guroian provides an analysis of the present cultural context in which Christian ethics must now be done discusses the role of churches after Christendom and shows through the application of ecclesial ethics to family medicine and ecology how liturgy enriches and deepens the Christian ethical vision **The Ten Commandments** William P. Brown,2004-01-01 Offering a host of classic and new essays surveying the scholarly ethical and biblical debate surrounding the Ten Commandments William Brown organizes his volume into three parts the history of interpretation contemporary reflections on the Decalogue as a whole and contemporary reflections on individual commandments A useful addition to ethics as well as Old Testament and Hebrew Bible courses Brown sThe Ten

Commandments will be a standard reference for all Decalogue research as it facilitates a helpful balance between moral theological and biblical study The Library of Theological Ethics series focuses on what it means to think theologically and ethically It presents a selection of important and otherwise unavailable texts in easily accessible form Volumes in this series will enable sustained dialogue with predecessors through reflection on classic works in the field **Understanding**

Christian Ethics William Tillman, 1988-05-25 The student church staff person layperson or professional ethicist searching for an introduction to contemporary ethical issues that is substantive enough for class room use yet functionally oriented toward the local church will find Understanding Christian Ethics invaluable **Power in the Blood?** JoAnne Marie

Terrell, 2005-09-01 Can the gospel message of the Atonement have a liberative message for black Christians Is there indeed power in the blood of Jesus This study of the meaning of the cross in the African American religious experience is both comprehensive and powerful comprehensive because it explores the meaning of the cross symbol of suffering and sacrifice from the early beginnings of Christianity through modern times and powerful because it is written by a black woman who has experienced abuse and the oppression of field work **Saint Augustine of Hippo** Miles Hollingworth, 2013-06-06 Here is an

outstanding new intellectual biography of Augustine of Hippo Augustine was one of the West's first public philosophers Intellectually brilliant and a gifted writer he is known primarily as one of the great figures of Christian late antiquity In this new biography we encounter him through the complexities of his remarkable personality Miles Hollingworth demonstrates that it was as a personality that he turned against his Age to explore the shocking relevance of one life to God and history His autobiography the Confessions is held up by many today as the first truly modern book Saint Augustine of Hippo is written at once for scholars and students but also for the huge number of intelligent lay readers for whom Augustine is a towering figure in the history of Western civilisation

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