



# HISTORY OF ANTHROPOLOGY IN HISTORICAL PERSPECTIVE

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*Regna Darnell*

Department of Anthropology, University of Alberta, Edmonton, Alberta, Canada

## INTRODUCTION

History of anthropology has a long-established history within the discipline. Virtually every major graduate program requires of its students a course in the history, sometimes combined with the theory, of anthropology. It is not obvious, however, that this has caused history of anthropology to fill a significant or integral role in the teaching and practice of the discipline. Indeed, the opposite has traditionally been true. The required course is frequently taught by the eldest member of the department, who is presumably qualified to teach the history because he has lived through more of it than anyone else. At best such a course provides the fledgling anthropologist with a collection of anecdotes, later to prove useful in socializing his own students within the profession. At worst such a course convinces the student that there is no intelligent reason to consider research done more than a decade previously.

All along, however, there have been a few anthropologists who have insisted that the history of the discipline is of relevance to its current practice. As a result of such convictions, coupled with the increasing interest of historians and historians of science in anthropology, the legitimacy of this subfield has been relatively clearly established. The starting point for what one might call the professionalization of history of anthropology is perhaps the 1962 conference sponsored by the Social Science Research Council. As Hymes (32) suggests, the importance of this conference is that it was held, the particular papers and topics being of less concern. It is notable primarily that most of the authors and participants were anthropologists, with a smattering of historians. Hymes (32) suggests further that a parable describes the ambiguous situation in which anthropological historians of their discipline found themselves at that time. Anthropologists, the members of a professional tribe, were simultaneously flattered by the attention of historians of science and disturbed by differences between their presumably objective accounts and the oral history of anthropology handed down by the elders of the discipline. The dilemma, and it is one which persists in the history of anthropology, is who shall write the history, anthropologists or historians?

# Annual Review Of Anthropology Volume 6 1977

**Noel George Butlin**



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*Annual Review of Anthropology* Bernard J. Siegel, 1979      **Political Thought in Islam** Nelly Lahoud, 2013-01-11 This book is a study of political thought in Islam from the viewpoint of the history of ideas and the relevance of these ideas to contemporary Arabic political discourse The author examines the use of the classical Islamic tradition turath and its religious and philosophical components by the three dominant Arabic political discourses the Islamists apologists and intellectuals The book analyzes the different assumptions advanced by these discourses and the way they propose to apply or restore the turath in the present Exploring connections between the medieval Islamic tradition and current debates this book is essential reading for advanced students and researchers of Islam and political thought      **Resources in Education** ,1980

**Cultural Anthropology** Richard H. Robbins, Rachel A. Dowty Beech, 2020-07-16 Now with SAGE Publishing In a first of its kind format Cultural Anthropology A Problem Based Approach is organized by problems and questions rather than topics creating a natural discussion of traditional anthropological concerns such as kinship caste gender roles and religion This brief text promotes critical thinking through meaningful exercises case studies and simulations Students will learn how to analyze their own culture and gain the tools to understand the cultures of other societies The Eighth Edition has been thoroughly updated and reorganized to emphasize contemporary issues around social and economic inequality gender identity and more Included with this title The password protected Instructor Resource Site formally known as SAGE Edge offers access to all text specific resources including a test bank and editable chapter specific PowerPoint slides      The Collapse of Complex Societies Joseph Tainter, 1988 Dr Tainter describes nearly two dozen cases of collapse and reviews more than 2000 years of explanations He then develops a new and far reaching theory      Transnational Muslim Politics Peter G. Mandaville, 2003-08-27 This radical book argues that translocal forces are leading the emergence of a wider Muslim public sphere It will be invaluable for researchers in international relations Islamic studies cultural studies sociology religion and politics      **Roots of language** Derek Bickerton, 2016-02-05 Roots of language was originally published in 1981 by Karoma Press Ann Arbor It was the first work to systematically develop a theory first suggested by Coelho in the late nineteenth century that the creation of creole languages somehow reflected universal properties of language The book also proposed that the same set of properties would be found to emerge in normal first language acquisition and must have emerged in the original evolution of language These proposals some of which were elaborated in an article in Behavioral and Brain Sciences 1984 were immediately controversial and gave rise to a great deal of subsequent research in creoles much of it aimed at rebutting the theory The book also served to legitimize and stimulate research in language evolution a topic regarded as off limits by linguists for over a century The present edition contains a foreword by the author bringing the theory up to date a fuller exposition of many of its aspects can be found in the author's most recent work More than nature needs Harvard University Press 2014      The Great Bronze Age of China Metropolitan Museum of Art (New York, N.Y.), Robert W.

Bagley, Jenny F. So, Maxwell K. Hearn, 1980 Describes the Chinese Bronze Age including the development of the Chinese state writing religion and architecture      *Health and Ritual in Morocco* Josep Lluís Mateo Dieste, 2012-10-12 In *Health and Ritual in Morocco* J L Mateo Dieste analyzes the many notions of the body in contemporary Morocco and shows how a rich universe of healing systems and rituals conforms to social and historical power relationships      *Economics and the Dreamtime* Noel George Butlin, 1993-12-13 Examines the processes which allowed economic control of Australia to pass from Aboriginal to European hands within 60 years of settlement      **Emergence and Change in Early Urban Societies** Linda Manzanilla, 2013-11-11 This book gives an overview of different factors involved in the emergence and change in early urban societies in fourth millennium Mesopotamia and Egypt pre Shang China Classic horizon Central Mexico Oaxaca and the Maya Area and Middle Horizon societies in the Andean Region These factors range from centralized storage and redistributive economies agrarian managerial models mercantile network control conflict and conquest conversion of military commanders into administrators political power through monumental cosmic reproduction and elite power through ideological change It discusses specific archaeological data useful in theoretical construction In the Introduction a discussion of different developmental processes of urban societies is made The Eastern Anatolian example emphasizes the role played by interregional exchange networks linking the Mesopotamian plains with the Syro Anatolian regions The emergence of an elite is related with the control of the movement of craft goods and raw materials more than with the appropriation of subsistence goods The Chinese example stresses the importance of conflict provoked by demographic pressures on resources The Mesoamerican cases relate to vast urban developments and manufacturing centers ideological importance of monumental planning and changing behavior of elites The Andean cases are related either to the transformation of theocratic leadership into military administrators or to the agricultural intensification model      **Annual Review of Psychology** Calvin Perry Stone, 1978 Publishes original critical reviews of the significant literature and current developments in psychology      Development of Underdeveloped Regions Sheo Kumar Lal, Umed Raj Nahar, 1991      Anthropological Archaeology Guy E. Gibbon, 1984-12-03 Anthropological Archaeology      **Muslim Preacher in the Modern World** Richard T. Antoun, 2014-07-14 Richard Antoun documents and exemplifies the single most important institution for the propagation of Islam the Friday congregational sermon delivered in the mosque by the Muslim preacher In his analysis of various sermons collected in a Jordanian village and in Amman the author vividly demonstrates the scope of the Islamic corpus beliefs ritual norms and ethics its flexibility with respect to current social issues and specific social structures and its capacity for interpretation and manipulation Focusing on the pivotal role of preacher as culture broker Antoun compares the process of the social organization of tradition in rural Jordan with similar processes outside the Muslim world He then highlights the experiential dimension of Islam The sermons discussed range over such topics as family ethics political attitudes pilgrimage education magic work compassion and individual salvation Originally published in 1989 The Princeton Legacy Library uses

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**The Cloud People** Kent V. Flannery, Joyce Marcus, 2003-06-01 A case study in the divergent evolution of Mexico's Zapotec and Mixtec civilizations this collection has become a basic resource in the literature of Mesoamerican prehistory and has been widely cited by scholars working on divergent evolution in other parts of the world Originally published by Academic Press in 1983 a new introduction by the editors updates the volume in terms of discoveries made during the subsequent two decades

**Contemporary Arab Thought** Ibrahim M. Abu-Rabi, 2003-11-20 Contemporary Arab Thought is a multifaceted book encompassing a constellation of social political religious and ideological ideas that have evolved over the past two hundred years ideas that represent the leading positions of the social classes in modern and contemporary Arab societies Distinguished Islamic scholar Ibrahim Abu Rabi addresses such questions as the Shari'ah human rights civil society secularism and globalisation This is complimented by a focused discussion on the writings of key Arab thinkers who represent established trends of thought in the Arab world including Muhammad Abid al Jabiri Adallah Laroui Muhammad al Ghazali Rashid al Ghannoushi Qutatnine Zurayk Mahdi Amil and many others Before 1967 some Arab countries launched hopeful programmes of modernisation After the 1967 defeat with Israel many of these hopes were dashed This book retraces the Arab world's aborted modernity of recent decades Abu Rabi explores the development of contemporary Arab thought against the historical background of the rise of modern Islamism and the impact of the West on the modern Arab world

**Crimes by the Capitalist State** Gregg Barak, 1991-01-01 Crimes by the Capitalist State systematically examines a broad spectrum of state criminality including state terrorism torture and murder drug smuggling and arms trafficking espionage and surveillance and violations of internationally established human rights While exploring crimes by the state from both a national and international perspective this book also reflects the latest scholarship in comparative political and social science especially as these relate to current developments in the political economy the study of crimes by the powerful and theories on state and social control This book stresses the importance of studying crimes by the state as a prerequisite for peacemaking worldwide For example state crimes such as the Iran Contra Affair or the apartheid policies of South Africa should become the subject matter of criminologists and lay persons alike The collective evidence gathered here demonstrates that state criminality is primarily an organizational and structural phenomenon and only secondarily an individual phenomenon whether committed for ideological reasons or for personal profit *The Eastern Anthropologist*, 1983

**Fantasies of the Master Race** Ward Churchill, 1998 Chosen an Outstanding Book on the Subject of Human Rights in the United States by the Gustavus Myers Center for the Study of Human Rights In this volume of incisive essays Ward Churchill

looks at representations of American Indians in literature and film delineating a history of cultural propaganda that has served to support the continued colonization of Native America During each phase of the genocide of American Indians the media has played a critical role in creating easily digestible stereotypes of Indians for popular consumption Literature about Indians was first written and published in order to provoke and sanctify warfare against them Later the focus changed to enlisting public support for civilizing the savages stripping them of their culture and assimilating them into the dominant society Now in the final stages of cultural genocide it is the appropriation and stereotyping of Native culture that establishes control over knowledge and truth The primary means by which this is accomplished is through the powerful publishing and film industries Whether they are the tragically doomed noble savages walking into the sunset of *Dances With Wolves* or Carlos Castaneda's *Don Juan* the exotic mythical Indians constitute no threat to the established order Literature and art crafted by the dominant culture are an insidious political force disinforming people who might otherwise develop a clearer understanding of indigenous struggles for justice and freedom This book is offered to counter that deception and to move people to take action on issues confronting American Indians today

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