

Blind Realism

An Essay
on Human
Knowledge and
Natural Science

ROBERT ALMEYER

Blind Realism An Essay On Human Knowledge And Natural Science

**Cassandra L. Pinnick, Noretta
Koertge, Robert F. Almeder**



Blind Realism An Essay On Human Knowledge And Natural Science:

Blind Realism Robert F. Almeder, 1996-08 Blind Realism originated in the deeply felt conviction that the widespread acceptance of Gettier type counterexamples to the classical definition of knowledge rests in a demonstrably erroneous understanding of the nature of human knowledge In seeking to defend that conviction Robert F Almeder offers a fairly detailed and systematic picture of the nature and limits of human factual knowledge **The Oxford Handbook of Epistemology** Paul K. Moser, 2005-10-27 The Oxford Handbook of Epistemology contains 19 previously unpublished chapters by today s leading figures in the field These chapters function not only as a survey of key areas but as original scholarship on a range of vital topics Written accessibly for advanced undergraduates graduate students and professional philosophers the Handbook explains the main ideas and problems of contemporary epistemology while avoiding overly technical detail A Companion to Atheism and Philosophy Graham Oppy, 2019-05-06 PROSE 2020 Single Volume Reference Finalist Philosophers throughout history have debated the existence of gods but it is only in recent years that the absence of such a belief has become a significant topic of philosophical analysis in particular for philosophers of religion Although it is difficult to trace the historical contours of atheism as the lack of belief in a higher power the reasoned reflective and thoughtful rejection of theism has become commonplace in many modern intellectual circles including academic philosophy where disciplinary data indicates that a large majority of philosophers self identify as atheists As the first book of its kind to bring together a collection of writing on the philosophical aspects of atheism both historical and contemporary the Companion to Atheism and Philosophy stages an explicit constructive and comprehensive conversation between philosophy and atheism to examine the ways in which atheist thought intersects with ideas and positions from a variety of philosophical and theological sub disciplines The Companion begins by addressing the foundational questions and lingering controversies which underpin philosophical thought about atheism exploring the implications of major developments in the history of philosophy for the modern atheistic worldview Divided into eight distinct sections essays consider a range of thinkers who were widely believed to have been atheists including David Hume Mary Wollstonecraft Karl Marx and Elizabeth Cady Stanton and survey different kinds of objections to theism and atheism including logical evidential normative and prudential Later chapters trace the relationship between atheism and metaphysics epistemology ethics and political philosophy oriented around topics such as pragmatism postmodernism freedom education violence and happiness Deftly curated and thoughtfully composed A Companion to Atheism and Philosophy is the most ambitious and authoritative account of philosophical thinking on atheism available and is a first rate resource for academics professionals and students of philosophy religious studies and theology Knowledge and the Gettier Problem Stephen Cade Hetherington, 2016-09 This book enriches our understanding of knowledge and Gettier s challenge stimulating debate on a central epistemological issue Handbook of Epistemology I. Niiniluoto, Matti Sintonen, Jan Wolenski, 2004-03-31 The twenty eight essays in this Handbook all by leading experts in the

field provide the most extensive treatment of various epistemological problems supplemented by a historical account of this field. The entries are self-contained and substantial contributions to topics such as the sources of knowledge and belief, knowledge acquisition and truth and justification. There are extensive essays on knowledge in specific fields: the sciences, mathematics, the humanities and the social sciences, religion and language. Special attention is paid to current discussions on evolutionary epistemology, relativism, the relation between epistemology and cognitive science, sociology of knowledge, epistemic logic, knowledge and art, and feminist epistemology. This collection is a must-have for anybody interested in human knowledge and its fortunes and misfortunes.

The Routledge Companion to Philosophy of Science Martin Curd, Stathis Psillos, 2008-01-31. This indispensable reference source and guide to the major themes, debates, problems and topics in philosophy of science contains fifty-five specially commissioned entries by a leading team of international contributors. Organized into four parts, it covers historical and philosophical context, debates, concepts, the individual sciences. The Companion covers everything students of philosophy of science need to know, from empiricism, explanation and experiment to causation, observation, prediction and more, and contains many helpful features, including a section on the individual sciences, including chapters on the philosophy of biology, chemistry, physics and psychology, further reading and cross-referencing at the end of each chapter.

A Companion to Pragmatism John R. Shook, Joseph Margolis, 2008-04-15. A Companion to Pragmatism comprised of 38 newly commissioned essays provides comprehensive coverage of one of the most vibrant and exciting fields of philosophy today. Unique in depth and coverage of classical figures and their philosophies as well as pragmatism as a living force in philosophy. Chapters include discussions on philosophers such as John Dewey, Jürgen Habermas and Hilary Putnam.

Harmless Naturalism Robert F. Almeder, 1998. Robert Almeder argues that scientism is rationally indefensible but that there is a rationally defensible form of naturalism: harmless naturalism, which does not reduce philosophical explanations to scientific ones.

Pragmatism and Objectivity Sami Pihlström, 2017-02-17. Pragmatism and Objectivity illuminates the nature of contemporary pragmatism against the background of Rescher's work, resulting in a stronger grasp of the prospects and promises of this philosophical movement. The central insight of pragmatism is that we must start from where we find ourselves and deflate metaphysical theories of truth in favor of an account that reflects our actual practices of the concept. Pragmatism links truth and rationality to experience, success and action. While crude versions of pragmatism state that truth is whatever works for a person or a community, Nicholas Rescher has been at the forefront of arguing for a more sophisticated pragmatist position. According to his position, we can illuminate a robust concept of truth by considering its links with inquiry, assertion, belief and action. His brand of pragmatism is objective and organized around truth and inquiry rather than other forms of pragmatism that are more subjective and lenient. The contingency and fallibility of knowledge and belief formation does not mean that our beliefs are simply what our community decides or that truth and objectivity are spurious notions. Rescher offers the best chance of understanding how it is that beliefs can be the products of

human inquiry yet aim at the truth nonetheless The essays in this volume written by established and up and coming scholars of pragmatism touch on themes related to epistemology philosophy of mind philosophy of science and ethics

Risk and Rationality K. S. Shrader-Frechette, 1991-01-01 Only ten to twelve percent of Americans would voluntarily live within a mile of a nuclear plant or hazardous waste facility But industry spokespersons claim that such risk aversion represents ignorance and paranoia and they lament that citizen protests have delayed valuable projects and increased their costs Who is right In Risk and Rationality Kristin Shrader Frechette argues that neither charges of irresponsible endangerment nor countercharges of scientific illiteracy frame the issues properly She examines the debate over methodological norms for risk evaluation and finds analysts arrayed in a spectrum Points of view extend from cultural relativists who believe that any risk can be justified since no rational standards are ultimately possible to naive positivists who believe that risk evaluation can be objective neutral and value free Both camps she argues are wrong because risk evaluation as a social process is rational and objective even though all risk evaluation rules are value laden Shrader Frechette defends a middle position called scientific proceduralism She shows why extremist views are unreliable reveals misconceptions underlying current risk evaluation methods and strategies and sketches the reforms needed to set hazard assessment and risk evaluation on a publicly defensible foundation These reforms involve mathematical economic ethical and legal procedures They constitute a new paradigm for assessment when acceptance of public hazards is rational recognizing that laypersons are often more rational in their evaluation of societal risks than either experts or governments have acknowledged Such reforms would provide citizens with more influence in risk decisions and focus on mediating ethical conflicts rather than seeking to impose the will of experts Science she argues need not preclude democracy Only ten to twelve percent of Americans would voluntarily live within a mile of a nuclear plant or hazardous waste facility But industry spokespersons claim that such risk aversion represents ignorance and paranoia and they lament that citizen protests have delayed valuable projects and increased their costs Who is right In Risk and Rationality Kristin Shrader Frechette argues that neither charges of irresponsible endangerment nor countercharges of scientific illiteracy frame the issues properly She examines the debate over methodological norms for risk evaluation and finds analysts arrayed in a spectrum Points of view extend from cultural relativists who believe that any risk can be justified since no rational standards are ultimately possible to naive positivists who believe that risk evaluation can be objective neutral and value free Both camps she argues are wrong because risk evaluation as a social process is rational and objective even though all risk evaluation rules are value laden Shrader Frechette defends a middle position called scientific proceduralism She shows why extremist views are unreliable reveals misconceptions underlying current risk evaluation methods and strategies and sketches the reforms needed to set hazard assessment and risk evaluation on a publicly defensible foundation These reforms involve mathematical economic ethical and legal procedures They constitute a new paradigm for assessment when acceptance of public hazards is rational recognizing

that laypersons are often more rational in their evaluation of societal risks than either experts or governments have acknowledged. Such reforms would provide citizens with more influence in risk decisions and focus on mediating ethical conflicts rather than seeking to impose the will of experts. Science she argues need not preclude democracy. **Scrutinizing Feminist Epistemology** Cassandra L. Pinnick, Noretta Koertge, Robert F. Almeder, 2003. This volume presents the first systematic evaluation of a feminist epistemology of sciences power to transform both the practice of science and our society. Unlike existing critiques this book questions the fundamental feminist suggestion that purging science of alleged male biases will advance the cause of both science and by extension social justice. The book is divided into four sections: the strange status of feminist epistemology; testing feminist claims about scientific practice; philosophical and political critiques of feminist epistemology; and future prospects of feminist epistemology. Each of the essays³⁻⁴ most of which are original to this text³⁻⁴ directly confronts the very idea that there could be a feminist epistemology or philosophy of science. Rather than attempting to deal in detail with all of the philosophical views that fall under the general rubric of feminist epistemology the contributors focus on positions that provide the most influential perspectives on science. Not all of the authors agree amongst themselves of course but each submits feminist theories to careful scrutiny. *Scrutinizing Feminist Epistemology* provides a timely well rounded and much needed examination of the role of gender in scientific research. *New Realism in Contemporary Israeli Painting* David Graves, 2023-08-18. Art today can be whatever one wants it to be: a rotting cadaver, a photograph of someone else's photograph, a banana. In this post modern age of post truth, of social media and the selfie when everyone has a high resolution digital camera at their fingertips one wonders what would possess a talented artist to sit for days, weeks, often months to paint a portrait of a friend or a landscape of home. Today a group of 20 or so remarkable painters have revived a fascinating style of realistic painting and in Israel of all places where realistic art has never played any significant role. Their brand of realism is not mundane photographic realism but rather it is an intensified sort of realism, a kind of hyper realism. This book offers an initial explanation as to what these artists are doing and how they are doing it. *Lines of Thought* Claudio Ferreira Costa, 2014-06-30. *Lines of Thought: Rethinking Philosophical Assumptions* is a highly innovative and powerfully argued book. According to the author, noted Brazilian philosopher Claudio Costa, many philosophical ideas that today are widely seen as old fashioned and outdated should not be dismissed but instead should be extensively reworked and reformulated. This also means that contemporary analytical philosophy should begin to question many of its most cherished views and reconsider some of the current ways of looking at philosophy. Following this path in the philosophy of language the author suggests replacing the causal historical view of proper names with a much more sophisticated form of descriptive internalist theory able to meet Kripke's challenges. In epistemology he argues convincingly that we should return to the old traditional tripartite definition of knowledge reformulated in a much more complex form in which Gettier's problem would disappear. The correct response to skepticism about the external world should not be to adopt new and more fanciful views.

but rather to carefully analyze the different kinds of reality attributions implied by the argument and responsible for its equivocal character In metaphysics he argues for a more complex reformulation of the traditional compatibilist approach of free will relating it intrinsically with the causal theory of action and making it powerful enough to assimilate the best elements of hierarchical views Finally according to the author contemporary analytic philosophy suffers from a lack of comprehensiveness In response to this the papers in this collection aim to restore something of a broader perspective salvaging isolated insights by integrating them into more comprehensive views **American Education and Corporations**

Deron Boyles,2018-10-09 Originally published in 1998 American Education and Corporations provides a detailed study of the effects of commercialisation on the public school system The book provides a powerful indictment of corporate culture and its influence on American public schooling within a clear theoretical framework The book looks at the threat of corporate culture to public education and advocates an understanding of the democratic importance of schooling as a public good Truth and Skepticism Robert Almeder,2010-08-16 Robert Almeder provides a comprehensive discussion and definitive refutation of our common conception of truth as a necessary condition for knowledge of the world and to defend in detail an epistemic conception of truth without falling into the usual epistemological relativism or classical idealism in which all properties of the world turn out to be linguistic in nature and origin There is no other book available that clearly and thoroughly defends the case for an epistemic conception of truth and also claims success in avoiding idealism or epistemological relativism

Warrant in Contemporary Epistemology Alvin Plantinga,1996 Motivated by Plantinga's work fourteen prominent philosophers have written new essays investigating Plantingian warrant and its contribution to contemporary epistemology The resulting collection representing a broad array of views not only gives readers a critical perspective on Plantinga's landmark work but also provides in one volume a clear statement of the variety of approaches to the nature of warrant within contemporary epistemology and to the connections between epistemology and metaphysics **Teachable Moments and**

the Science of Education Greg Seals,2018-08-06 This book develops a general theory of autonomous teaching by examining a mysterious educational idea the teachable moment By formulating an understanding of the teachable moment as predicated upon educational energy this book takes up John Dewey's view of teaching to articulate a law like scientifically oriented pedagogical theory By offering a testable hypothesis about effective teaching through an innovative reading of Dewey's law this book also provides insights into changes in school practice and schooling policy consonant with an understanding of teaching as a science **Enzyklopädie Philosophie und Wissenschaftstheorie** Jürgen

Mittelstraß,2024-06-26 Die Enzyklopädie Philosophie und Wissenschaftstheorie das größte allgemeine Nachschlagewerk zur Philosophie im deutschsprachigen Raum wurde 1980 begonnen und 1996 mit dem vierten Band abgeschlossen Sie erschien 2005 bis 2018 in einer komplett aktualisierten und erweiterten 8 bändigen Neuauflage die hiermit nun in einer kartonierten Sonderausgabe vorliegt Die Enzyklopädie umfasst in Sach und Personenartikeln nicht nur den klassischen Bestand des

philosophischen Wissens sondern auch die neuere Entwicklung der Philosophie insbesondere in den Bereichen Logik Erkenntnis und Wissenschaftstheorie sowie Sprachphilosophie. Zugleich finden Grundlagenreflexionen in den Wissenschaften und deren Geschichte ausführliche Berücksichtigung. Die umfassenden Bibliographien und Werkverzeichnisse wurden für die 2. Auflage in allen Artikeln auf den neuesten Stand gebracht.

Socializing Epistemology Frederick F. Schmitt, 1994. In this wide ranging collection of never before published essays distinguished scholars in the fields of philosophy and economics examine such questions as whether testimony is a basic source of knowledge the degree to which notions of a good argument are determined by speakers and their audiences the role of individual biases in the development of science and the social aspects of group belief and group justification. The collection ends with the first comprehensive bibliography of social epistemology.

On Truth and the Representation of Reality Dan Neshet, 2002. In *On Truth and the Representation of Reality* Dan Neshet develops a new theory of truth in the framework of pragmatist theory of representation. Using the pragmatist theory of perception for the basis of his epistemological explanation of our confrontation with external Reality and how it is represented Neshet shows that in our perceptual operations we quasi prove the truth of our perceptual judgments.

The book delves into Blind Realism An Essay On Human Knowledge And Natural Science. Blind Realism An Essay On Human Knowledge And Natural Science is a vital topic that needs to be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Blind Realism An Essay On Human Knowledge And Natural Science, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:
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 6. In chapter 5, this book will draw a conclusion about Blind Realism An Essay On Human Knowledge And Natural Science. The final chapter will summarize the key points that have been discussed throughout the book.
- This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Blind Realism An Essay On Human Knowledge And Natural Science.

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