

SCHUBERT M. OGDEN

CHRIST WITHOUT MYTH

*A creative step toward resolving the major
issue in modern Christian thought.*

- *The Contemporary Theological Problem*
- *Bultmann's Proposed Solution*
- *A Criticism of Bultmann*
- *A Constructive Alternative*

Christ Without Myth A Study Based On The Theology Of Rudolf Bultmann

Evans



Christ Without Myth A Study Based On The Theology Of Rudolf Bultmann:

Christ Without Myth Schubert Miles Ogden,195? **Christ Without Myth. A Study Based on the Theology of Rudolf Bultmann** Schubert Miles Ogden,1962 **Christ Without Myth** Schubert Miles Ogden,1961 Summary and analysis of the thought of Rudolf Bultmann on demythologizing the Bible **Rudolf Bultmann** David W.

Congdon,2015-11-02 Rudolf Bultmann is one of the most widely known but least read theologians of the twentieth century He is famous as the one who demythologized the New Testament but very few understand what he meant by this or how his hermeneutical program connects to the other areas of his theological project Bultmann presents a unique challenge to readers not only because of his radical theological inquiry but also because of the way his ideas are worked out over time primarily through short occasional writings that present complex issues in a disarmingly straightforward manner In this introduction to his theology the first of its kind in more than twenty years David W Congdon guides readers through ten central themes in Bultmann s theology ranging from eschatology and dialectic to freedom and advent By gaining an understanding of these themes students of Bultmann will have the necessary tools to understand and profit from his writings The result is not only an accessible guide for those encountering Bultmann for the first time but also a cohesive systematic presentation of his thought for those wondering how his work might speak to our current context **The Young Bultmann** William D. Dennison,2008 During his early life 1884 1925 Rudolf Bultmann passionately attempted to unite scholar and laity through his understanding of God which developed in the context of his home and its love for the common people of the church the legacy of Schleiermacher Marburg Lutheran neo Kantianism the eschatological perspective of the History of Religion School dialectical theology and Heidegger s philosophy of existence Bultmann always insisted that God reflected the inner forces of life within each human being Over the years however Bultmann came to hold that Lutheran neo Kantianism provided the basic structure by which to analyze critique and strengthen his understanding of God In light of this neo Kantian structure Bultmann insisted that God could not be the formulation of any scientific ethical or artistic construction In other words God could not be the object or manifestation of human reason in any form since God transcended human reason Hence in 1925 through the assistance of the dialectical theologians and Heidegger Bultmann presented his purest formulation of a neo Kantian understanding of God God as the spontaneous moment of encountering the dialectical forces within our existential being **The Case Against Christianity** Michael Martin,1991 In this systematic philosophical critique of the major tenets of Christianity Michael Martin examines the semantic and epistemological bases of religious claims and beliefs Beginning with a comparison and evaluation of the Apostles Creed the Niceno Chalcedonian Creed and the Athanasian Creed Martin discusses the principal theological historical and eschatological assumptions of Christianity These include the historicity of Jesus the Incarnation the Second Coming the Virgin Birth the Resurrection Salvation through faith in Jesus and Jesus as a model of ethical behavior Until now an adequately convincing criticism of Christianity did not exist

Martin's use of historical evidence textual analysis and interpretations by philosophers and theologians provides the strongest case made to date against the rational justification of Christian doctrines *The Word as True Myth* Gary J. Dorrien, 1997-01-01 Gary Dorrien follows the threads of theology through the twentieth century examining how Christians have reconciled their myth filled religious beliefs within a world secularized by Enlightenment criticism and science To understand how religion keeps its place in Christians lives Dorrien writes we must explore how modern theologians have answered the question of myth in today's Christianity Dorrien's narrative walks readers through modern theology stopping with each of the major thinkers along the way to see how they dealt with the issue of modern Christian mythology Ultimately he offers his own new neo orthodoxy a theology of Word and Spirit that is pluralistic and affirms the mythical character of the gospel while holding fast to the Gospels myth negating condemnation of idolatry and their focus on history **Life of Jesus research** Evans, 2019-07-01 Life of Jesus Research offers students and scholars annotated bibliographies for all of the major areas of critical scholarship in the historical Jesus providing complete bibliographical information annotations and brief introductions to the various subjects The work is an indispensable tool for research in this important field of study

Reason, Faith and History Martin Stone, 2016-04-08 Spanning the breadth of philosophical historical and theological interests articulated in the work of Paul Helm including chapters on Calvinism philosophical theology philosophy of mind Christian Doctrine and epistemology Reason Faith and History offers an accessible text for students of contemporary philosophy of religion as well as those interested in philosophical theology more broadly Reason Faith and History offers a unique collection of essays on key topics in the philosophy of religion Published in honour of Paul Helm a major force in contemporary English speaking philosophy of religion this book presents newly commissioned chapters by distinguished philosophers and theologians from North America Israel the UK and Continental Europe Contributors include Robertson Trueman Hughes Swinburne Torrance Clark Robinson Pink Gellman Cross Byrne Hossack and Crisp **Between Vision and Obedience - Rethinking Theological Epistemology** George Ille, 2014-07-31 Contemporary discussions of problems of selfhood and knowledge have offered a wide range of solutions from calls for a new Enlightenment in the face of the resurgence of myth and the irrational to attempts to re enchant the world in the face of the growth of an impersonal instrumental Reason In Between Vision and Obedience Rethinking Theological Epistemology George Ille offers a theological response to these competing views with the specific purpose of evaluating the present state of epistemological rationality in theology Ille anchors his concerns historically and thematically through the work of the philosophers Paul Ricoeur and G F W Hegel Invoking theological insights from Eastern and Western philosophies and seeking recourse to a number of philosophers and theologians from both the continental and analytical traditions he traces the contours of a theological rationality freed from both modern and post modern hermeneutical anxieties He proposes a rationality that follows the drama of God's engagement with the world through dying and resurrection asceticism and abundance suffering witness and eucharistic

communion This important text challenges and reframes existing theological and philosophical engagements with hermeneutics and epistemology The new critical perspective it offers will be an invaluable resource for academics and scholars across the humanities

The Austin Dogmatics Paul Van Buren, 2012-06-12 The Austin Dogmatics brought the theology of Karl Barth to the United States in an accessible and forceful statement of the most exciting theology of the day In addition the yearlong course of lectures proposed a radical theology of Christian mission and ministry to the American churches that grew from the author's three years of working in the inner city While at times hammering home a single point the lectures often flower into a passionate homiletical style that is still captivating half a century later Publication of the Austin Dogmatics fills a gap in American theological history In 1963 the author published *The Secular Meaning of the Gospel* which the press identified with the death of God movement While the author denied the association the Austin Dogmatics explains how he moved from the strict Barthianism of his early period to the linguistic analysis of his middle period His late and perhaps most important work that lay ahead was yet in another direction entirely making van Buren one of the most versatile and adventuresome American theologians of the second half of the twentieth century The current publication includes personal reminiscences by friends and colleagues after the author's passing

Christ the Representative Reinhold Bernhardt, 2025-10-30 This book explores how the person and salvific significance of Jesus Christ can be understood within today's secular and religiously plural world Rather than adopting an exclusivist approach it presents Christology in a manner that steers clear of both rigid absolutism and reductive relativism At its core lies a thought provoking question how might Christology be interpreted not in opposition to but in dialogue with other religious traditions Engaging with biblical sources often overlooked strands of theological heritage and contemporary theological discourse the book offers a fresh perspective on the concept of incarnation It reinterprets it as representation moving beyond the traditional doctrine of Christ's two natures towards a more dynamic understanding of two fundamental relationships Jesus relationship with God and his relationship with humanity This work was originally published in German as *Jesus Christus Repräsentant Gottes* by Theologischer Verlag Zürich TVZ in 2021 This English edition has been translated from the original and adapted to the context of Anglo American theology and religious studies

Witness and Existence Philip E. Devenish, George L. Goodwin, 1989-06-05 For over thirty years Schubert Ogden has championed and exemplified a particular understanding of the task and content of Christian theology The task of theology is to examine the meaning and truth of Christian faith in terms of human experience All theological claims therefore are assessable by two criteria their appropriateness to the normative Christian witness and their credibility in terms of human existence The content of Christian theology may be accurately and succinctly stated in two words radical monotheism The point of all theological doctrines from christology to ethics is to reflect on the gift and demand of God's love It may be said then that Ogden's entire theological project consists in the attempt to show that radical monotheism which is the essential point of the Christian witness is also the inclusive end of

human existence Witness and Existence pays tribute to Ogden by bringing together essays by eminent scholars in New Testament studies and philosophical theology two fields which directly reflect his methodological concerns and his substantive contributions The book honors Ogden precisely by engaging the fundamental issues which Ogden himself has taken so seriously The first group of essays presents careful analyses of issues basic to the early Christian witness the second group examines the credibility of the Christian claim about God in terms of human experience The editors introductory essay provides the first comprehensive analysis yet to appear of Ogden s theology A complete bibliography of his published writings is included as an appendix

Confucius and the Analects Bryan W. Van Norden, 2002-01-03 Confucius is one of the most influential figures as historical individual and as symbol in world history and the Analects the sayings attributed to Confucius and his disciples is a classic of world literature Nonetheless how to understand both figure and text is constantly under dispute Surprisingly this volume is the first and only anthology on these topics in English Here contributors apply a variety of different methodologies including philosophical philological and religious and address a number of important topics from Confucius and Western virtue ethics to Confucius attitude toward women to the historical composition of the text of the Analects Scholars will appreciate the rigor of these essays while students and beginners will find them accessible and engaging

The Birth and Death of the PreMarkan Passion Narrative Brandon Massey , 2024-07-26 The existence of a source behind the Markan passion narrative was considered one of the assured results of twentieth century scholarship Brandon Massey traces the origins and assumptions underlying the existence of this source and shows that it cannot be sustained outside of a form critical paradigm

Myth and Metaphysics W.A. Luijpen, 2012-12-06 This book is an attempt to interpret man s religious existence an interpretation for which some of the groundwork was laid by the author s book PHENOMENOLOGY AND ATHEISM Duquesne University Press 2nd impression 1965 That work explored the denial of God by the leading atheists and came to terms with the most typical forms assumed by their denials Nevertheless I am not an adherent of atheism The reason why it is possible to agree with many atheists without becoming one of them is that man can misunderstand his own religiousness or lapse into an inauthentic form of being a believer What many atheists unmask is one or the other form of pseudo religiousness which should be unmasked On the other hand I have also constantly refused to identify religiousness with such inauthentic forms and to define it in terms of those forms just as I refuse to identify the appendix with appendicitis the heart with an infarct the psyche as a disturbance and marriage as a fight The book offered here has been written since the rise of the radical God is dead theology This theology without God has often been presented as the only form of theological thought still suitable for modern man As the reader will notice I reject the brash facility with which some modern men measure the relevance of anything by its modernity

Symbols of Jesus Robert C. Neville, 2001 Symbols of Jesus is a systematic theology focusing on what makes Jesus important in Christianity

The Christology of John Macquarrie Vernon L. Purdy, 2009 The Christology of John Macquarrie comprehensively scrutinizes the life and writings of

Scottish born systematic theologian and philosopher John Macquarrie 1919-2007 in an attempt to comprehend and evaluate his Christology The author examines the people e.g. Heidegger, Schleiermacher, the philosophical and theological positions and the writings that formed Macquarrie's thinking One major influence was his commitment to modern critical theology including the premise that in the modern world the only acceptable Christological tenets are those that can stand up to the scrutiny of modern critical reasoning The work concludes that this commitment profoundly shaped Macquarrie's theology especially his Christology The book also discusses Macquarrie's evaluation and criticisms of the Christology of other theologians e.g. Kierkegaard, Moltmann, Pannenberg and others concluding that Macquarrie's understanding of the Christian faith and the person of Jesus Christ is consonant with modern liberal Anglo-Catholicism This idea furthers the argument that Macquarrie's reluctance to accept traditional incarnational categories suggests that his Christology is a modern form of Adoptionism

Bound to Differ Wesley A. Kort, 2010-11-01 **A Captive Voice** David Buttrick, 1994-01-01 In *A Captive Voice* David Buttrick encourages pastors to look afresh at the Bible, church culture and Christian identity in order to answer the question of how to preach Buttrick examines the renewal of ecclesiology in the mid-twentieth century a time when the high hung pulpits were scaled down as preaching came to be seen as a conversation among friends in Christ While this was a positive development Buttrick argues that preaching must now become the articulation of our common faith a speaking from the Spirit we all possess

Reviewing **Christ Without Myth A Study Based On The Theology Of Rudolf Bultmann**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Christ Without Myth A Study Based On The Theology Of Rudolf Bultmann**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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