The Book of Job as a Greek Tragedy

Horace Meyer Kallen

Pages: 182 (English)

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Rationalist Criticism of Greek Tragedy James E. Ford,2005-01-01 This book examines one of the most radical and precipitous instances in the shift in interpretation and evolution of literary works and their authors Specifically Rationalist Criticism of Greek Tragedy focuses on the rehabilitation of Euripides in the late nineteenth century including the crucial role played by the classicist and English scholar A W Verrall

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The Book of Job As a Greek Tragedy. With an Essay by Horace M. Kallen. Introd. by George Foote Moore Bible.

O. T. Job. English. 1959, Horace Meyer Kallen, 1959

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M. Kallen. Introduction by ... George Foote Moore Horace Meyer KALLEN, George Foot Moore, 1959

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for The Book of Job That challenge has attracted a broad spectrum of men and women ranging from a member of parliament to a beggar from a Kentish wool merchant to the Earl of Winchilsea from the first woman to translate a book of the Bible to the Metropolitan of Canada from a chronologer of the City of London to the secretary for the American Continental Congress and from the Roman Catholic Archbishop of Philadelphia to a British officer of the Raj In accessible lively prose The Books of Job begins by exploring the ways these men and women have used their translations of Job for everything from royalist apologetics to revolutionary polemics from orthodox endorsements of traditional beliefs to highly heterodox speculations and from feminist theories to idiosyncratic metrical experiments While celebrating the conversation that these translators have with each other and their original sources the first section places their work in particular moments of political literary and theological history The second section offers a composite translation from fifty of these versions to provide as wide a variety of voices and styles as possible The very breadth and creativity of these remarkable translations show how eclectic compelling and paradoxical the colloquy on Job has been In the last section a bibliography of translations through 1900 each author's interpretation of one unremarkable but ambiguous verse offers a basis for tracing the English Job from Aelfric "Look At Me and Be Appalled". Coverdale and the Geneva Bible to Elizabeth Smith Rabbi Isaac Leeser and Noah Webster Essays on Job, Theology, and Ethics Samuel E. Balentine, 2021-03-08 This collection of eighteen essays addresses critical theological and ethical issues in the book of Job 1 Prologue From Eden to Uz 2 Job and His Friends What Provokes You that You Keep on Talking 3 Job and the Priests Look At Me and Be Appalled 4 Traumatizing Job God Has Worn Me Out 5 Out of the Whirlwind Can You Thunder with A Voice Like God s 6 Preaching Job and Job s God Listen Carefully to My Words 7 Epilogue All s Well That Ends Well or Is it The lead essay raises the question that lingers over the entire book What are we to think of a God who is complicit in the death of seven sons and three daughters for no reason

Whispering the Secrets of Language: An Mental Journey through Of Job As A Greek Tragedy

In a digitally-driven world wherever displays reign supreme and immediate transmission drowns out the subtleties of language, the profound secrets and mental subtleties hidden within words often move unheard. Yet, located within the pages of **Of Job As A Greek Tragedy** a interesting fictional prize pulsing with raw emotions, lies an exceptional journey waiting to be undertaken. Written by a talented wordsmith, this marvelous opus attracts visitors on an introspective journey, lightly unraveling the veiled truths and profound affect resonating within ab muscles material of every word. Within the emotional depths with this moving review, we shall embark upon a genuine exploration of the book is primary subjects, dissect its interesting writing fashion, and fail to the effective resonance it evokes serious within the recesses of readers hearts.

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